

A Nation Can
Rise No Higher
Than Its Women



*African American Muslim Women in the
Movement for Black Self-Determination,
1950-1975*

Bayyinah S. Jeffries

Black Selfdetermination

Omali Yeshitela



Black Self-determination:

Black Self-determination Vincent P. Franklin, 1984 This path breaking study questions many of the previous assessments of the cultural objectives of Afro Americans and points the way toward the new and decisive role black Americans may soon be playing in American life V P Franklin associate professor of History and Afro American studies at Yale University examines the core values of the Afro American experience He quotes from early slave narratives songs sermons and interviews with ex slaves to show how Afro Americans came to value freedom resistance and black unity and to formulate cultural values separate from white dominated society Back cover

Black Self-determination Vincent P. Franklin, 1992 Explains that from the late eighteenth to the twentieth centuries Black mass movements have been acts of self determination and not acts of assimilation into white society

Self-determination James Forman, 1984

The Land Question and the Struggle for Black Self-determination Omali Yeshitela, 1986

360° A Blueprint to Black Self-Determination Tina Bell Wright, 2020-02-07 360 provides a hip hop centered analysis of our society s racialized history It also offers strategies to navigate the effects of that history and a blueprint to actualize Black Liberation 360 is the map and the endnotes provide detailed directions to follow to move towards community self determination and sustainability

The Uneasy Conscience of a White Christian Clifford Williams, 2021-12-17 Do White people bear moral responsibility for racial disparities Are White Christians under a spiritual mandate to make racial equity a priority Clifford Williams taught philosophy at Christian colleges for many years including a course on race He has journeyed alongside students as they gained insights about racism In this book he draws from deeply personal stories as he shows the need for White Christians to recognize the impact of racism and to cultivate key character traits which enable them to pursue racial equity In succinct and thoughtful prose interwoven with first person accounts of racialized experiences by people of color Williams describes the importance of the Golden Rule the power and effects of racial socialization and the harm racism does to those who harbor it He asks the haunting question Why do White people react so strongly to Black power He explains why widespread church integration in the United States may never exist He unpacks the concept of White identity and links police brutality to faulty moral perception This book gently explains what White Christians need to do to make racial equity a priority

Black Self-Determination Arthur M. Brazier, 1969

Self-determination & the African-American People James Forman, 1981

Black Scare / Red Scare Charisse Burden-Stelly, 2023-11-14 A radical explication of the ways anti Black racial oppression has infused the US government s anti communist repression In the early twentieth century two panics emerged in the United States The Black Scare was rooted in white Americans fear of Black Nationalism and dread at what social economic and political equality of Black people might entail The Red Scare sparked by communist uprisings abroad and subversion at home established anticapitalism as a force capable of infiltrating and disrupting the American order In Black Scare Red Scare Charisse Burden Stelly meticulously outlines the conjoined nature of these state sanctioned panics revealing how they unfolded together as

the United States pursued capitalist domination Antiradical repression she shows is inseparable from anti Black oppression and vice versa Beginning her account in 1917 the year of the Bolshevik Revolution the East St Louis Race Riot and the Espionage Act Burden Stelly traces the long duration of these intertwined and mutually reinforcing phenomena She theorizes two bases of the Black Scare Red Scare US Capitalist Racist Society a racially hierarchical political economy built on exploitative labor relationships and Wall Street Imperialism the violent processes by which businesses and the US government structured domestic and foreign policies to consolidate capital and racial domination In opposition Radical Blackness embodied the government s fear of both Black insurrection and Red instigation The state s actions and rhetoric therefore characterized Black anticapitalists as foreign alien and undesirable This reactionary response led to an ideology that Burden Stelly calls True Americanism the belief that the best things about America were absolutely not Red and not Black which were interchangeable threats Black Scare Red Scare illuminates the anticommunist nature of the US and its governance but also shines a light on a misunderstood tradition of struggle for Black liberation Burden Stelly highlights the Black anticapitalist organizers working within and alongside the international communist movement and analyzes the ways the Black Scare Red Scare reverberates through ongoing suppression of Black radical activism today Drawing on a range of administrative legal and archival sources Burden Stelly incorporates emancipatory ideas from several disciplines to uncover novel insights into Black political minorities and their legacy

Using Past as Prologue Dionne Danns,Michelle A. Purdy,Christopher M. Span,2015-08-06 This volume highlights changes in African American educational history over three decades exploring segregation desegregation and educational policies in the North and South It examines responses from educators administrators students and communities focusing on the post Brown decision era

The Black Self-determination Experience Chauncey Demond Goff,2010

By Our Own Strength Kenneth S. Jolly,2013 For almost four decades William Sherrill was a critical leader of Marcus Garvey s Universal Negro Improvement Association UNIA and a leading African American intellectual and activist in 1930s and 1940s Detroit As the first biography of Sherrill this book examines him as part of a historical tradition from which post World War II Black Nationalism and Pan Africanism re emerged

Righteous Self Determination Patricia Reid-Merritt,2010 At the height of the Civil Rights and Black Power Movements Black social workers frustrated by the slow pace of social action and social change in America organized a national movement of Black social activists willing to confront racism in America and the day to day injustices experienced by members of the Black community Progressive militant and unapologetic for their persistent dedication and commitment to addressing the pressing social needs of Black America this book tells the story of the movement and the people involved

Black Separatism in the United States Raymond L. Hall,1978

Invisible in Plain Sight Jill E. Rowe,2016-11-30 The Land Act of 1820 made it possible for settlers to begin to populate the West and added to the confiscation of land from Native Americans Former landowners a mix of Native American African and European ancestry migrated to the northern frontier

and founded at least thirty well defined free black communities between 1820 and 1850 in the Old Northwest becoming an important safe haven and beacon of freedom Its notoriety and size grew as slaves often migrated to these locations after they were granted emancipation in the wills of slave owners who purchased land in the area for them to settle on The newly free people found sanctuary as these communities were also rumored to shelter runaway slaves in their role as active participants in the Underground Railroad Movement However the prosperity of blacks living in these villages angered some of the local whites many of whom were migrating at the same time and were connected to local law officials and politicians Archival documents reveal continued acts of terrorism perpetuated against blacks which heightened the importance of the strength of the communities they founded specifically schools churches businesses and intergenerational family structures in providing a unified front that allowed them to bond and thrive in an environment that was not always conducive to their survival Invisible in Plain Sight Self Determination Strategies of Free Blacks in the Old Northwest provides a rare detailed examination of an often overlooked piece of the American tapestry It is perfect reading for history classes in high school and college as well as for history enthusiasts looking for something new Political Affairs ,1930 **Killing Rage** bell hooks,1996-10-15 One of our country s premier cultural and social critics bell hooks has always maintained that eradicating racism and eradicating sexism must go hand in hand But whereas many women have been recognized for their writing on gender politics the female voice has been all but locked out of the public discourse on race Killing Rage speaks to this imbalance These twenty three essays are written from a black and feminist perspective and they tackle the bitter difficulties of racism by envisioning a world without it They address a spectrum of topics having to do with race and racism in the United States psychological trauma among African Americans friendship between black women and white women anti Semitism and racism and internalized racism in movies and the media And in the title essay hooks writes about the killing rage the fierce anger of black people stung by repeated instances of everyday racism finding in that rage a healing source of love and strength and a catalyst for positive change bell hooks is Distinguished Professor of English at City College of New York She is the author of the memoir Bone Black as well as eleven other books She lives in New York City **Black Detroit** Herb Boyd,2017-06-06 NAACP Image Award Finalist Boyd s riveting new history turns an oft caricatured community into a world of actual struggling human beings Ta Nehisi Coates author of Between the World and Me A Michigan Notable Books Honoree In this book the author of Baldwin s Harlem looks at the evolving culture politics economics and spiritual life of Detroit in a blend of memoir love letter history and clear eyed reportage that explores the city s past present and future and its significance to the African American legacy and the nation s fabric Detroit Free Press Herb Boyd moved to Detroit in 1943 as race riots were engulfing the city Though he did not grasp their full significance at the time this critical moment would be one of many he witnessed that would mold his political activism and exposed a city restless for change In Black Detroit he reflects on his life and this landmark place in search of understanding why Detroit is a special place for black people He reveals how Black

Detroiters were prominent in the city's historic groundbreaking union movement and when given an opportunity were among the tireless workers who made the automobile industry the center of American industry. Well-paying jobs on assembly lines allowed working class Black Detroiters to ascend to the middle class and achieve financial stability, an accomplishment not often attainable in other industries. Boyd makes clear that while many of these middle class jobs have disappeared, decimating the population and hitting blacks hardest, Detroit survives thanks to the emergence of companies such as Shinola which represent the strength of the Motor City and its continued importance to the country. He also brings into focus the major figures who have defined and shaped Detroit including William Lambert the great abolitionist, Berry Gordy the founder of Motown, Coleman Young the city's first black mayor, diva songstress Aretha Franklin, Malcolm X and Ralph Bunche winner of the Nobel Peace Prize. The characters who walk across Boyd's pages are fascinating. The New York Times Book Review Comprehensive and compelling. The Washington Post Boot and Shoe Recorder, 1921 **Black Separatism and Social Reality** Raymond L. Hall, 1977. Black Separatism and Social Reality Rhetoric and Reason deals with the contemporary debate over black separatism in America. It brings together for the first time many of the perspectives, ideas, orientations and ideologies that all directly or indirectly address the question of black separatism, pro and con, from the vantage point of their own realities. It raises fundamental issues that have recurred throughout the last century and continue unabated today such as whether black Americans should seek their political destiny apart from white Americans or whether economic growth within the

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