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BLACK NATIONALISM

A Search for an Identity in America

A first hand report on the Black Muslim movement, its goals, strength, and meaning as they affect its members and all Americans. "A learned, wise, moving, and saddening book?"

—*Times Literary Supplement*

E. U. ESSIEN-UDOM

Black Nationalism A Search For An Identity In America

Jack R. Van Der Slik



Black Nationalism A Search For An Identity In America:

Black Nationalism E. U. Essien-Udom,1962 Author E U Essien Udom aims to the common conception that the Nation of Islam and by extension all Black Nationalist movements existed solely for political purposes and instead for poor urban blacks to attain a national identity a sense of ethnic consciousness and empowerment in a society that denied them these privileges Black Nationalism Essien Udosen Essien-Udom,1968 **Black Nationalism** E. U. Essien-Udom,1995-07-01 One of the first studies of the organization life and meaning of the Nation of Islam and by extension all Black Nationalist movements this classic work dispels the still common conception that the movement functioned primarily for political purposes By observing the daily life of its members Essien Udom demonstrates that the Nation of Islam served primarily as a means for poor urban blacks to attain a national identity a sense of ethnic consciousness and empowerment in a society that denied them these privileges Black Nationalism continues to hold profound implications for our understanding of the appeal of Black Nationalism as an ideology and a political force An excellent standard treatment of black nationalist belief and practice in the 50 s Michael Eric Dyson New York Times Book Review This is an absorbing exercise in first class reporting In the light of his scrupulous fairness the book is another illustration of how the press prejudices a story And most provocatively Essien Udom has emphasized that even after the current campaigns for wide scale integration are won there will be an even wider chasm between the liberated Negro middle class and the rootless Negro poor Nat Hentoff Commonweal **A Nation Can Rise No Higher Than Its Women** Bayyinah S. Jeffries,2014-04-04 A Nation Can Rise No Higher Than Its Women African American Muslim Women in the Movement for Black Self Determination 1950 1975 challenges traditional notions and interpretations of African American particularly women who joined the Original Nation of Islam during the Civil Rights Black Power era This book is the first major investigation of the subject that engages a wide scope of women from The Nation and utilizes a wealth of primary documents and personal interviews to reveal the importance of women in this community Jeffries reveals that women were respected in the movement and maintained a very clear and often sought after voice in the advancement of the Original Nation of Islam A Nation Can Rise No Higher Than Its Women replaces the typical portrait of the subservient and irrelevant African American Muslim woman with a far more accurate picture of their integral leadership and substantial contributions to the rise of Islam and black consciousness in the self determination movement in the United States and beyond during the Civil Rights Black Power era Black Identity Dexter B. Gordon,2003 *African Or American?* Leslie M. Alexander,2011-12-21 The struggle for black identity in antebellum New York **African-American Studies Core List of Resources** ,2004 The African American Studies Core List is an annotated checklist of scholarly books providing a snapshot of the resources used in the instruction of the black experience in the Americas during a given academic year The Core List is for use by academic department administrators researchers publishers of Africana materials as well as librarians selecting materials for instruction and research in the field of African American studies The Core List

contains 304 key titles in 50 subject areas Titles appearing on five or more faculty lists are described along with complete bibliographic data Library of Congress subject headings call numbers and abstracts Akilah S Nosakhere served as project manager of the African American Studies Core List She is the Special Collections Librarian at the Robert W Woodruff Library at the Atlanta University Center Akilah earned a B S and M A in U S History and Secondary Education from Ball State University and her MLS from Atlanta University Elaine Hughes is the liaison librarian for African American Studies at Georgia State University She received her MLS from Atlanta University and her Bachelor of Arts in English Language and Literature from Morris Brown College Anne Page Mosby is Information Services Librarian at Swilley Library Mercer University Atlanta She graduated with a B A in Psychology from Millsaps College and an MLn and DASL from Emory University Division of Librarianship

Black nationalism; a search for an identity in U.S. Essien Udosen
Essien-Udom,1962 *The Negro in America*,1966 *African Americans and the Bible* Vincent L. Wimbush,2001-01-01 A unique study of how the Bible constructs African Americans and how African Americans construct the bibleFrom literature and the arts to popular culture and everyday life the Bible courses through black society and culture Despite the enormous recent surge of interest in African American religion scant attention has been paid to the diversity of ways in which African Americans have utilized the Bible African Americans and the Bible is the fruit of a four year collaborative research project directed by Vincent L Wimbush and funded by the Lilly Endowment It brings together scholars and experts sixty eight in all from a wide range of academic and artistic fields and disciplines including ethnography cultural history and biblical studies and also music film dance drama and literature The book is less about the meaning s of the Bible than about the Bible and meaning s less about the world s of the Bible than about how worlds and the Bible interact in short about how a text constructs a people and a people construct a text It is about a particular socio cultural formation but also about the dynamics that occur in the interrelation between any group of people and sacred texts in general African Americans and the Bible offers a critical lens through which the process of socio cultural formation can be viewed

Theology and Race Relations
Joseph T. Leonard,1963 A stark and undramatic presentation of the basic principles of Catholic moral theology and an application of these principles to areas of interracial behaviour Stresses the function and necessity of charity in resolving this problem *Black Nationalism: the Search for an Identity* Essien Udosen Essien-Udom,1961 *The South as an American Problem* Larry J. Griffin,Don Harrison Doyle,1995 In this volume twelve authors take a challenging new look at the South Departing from the issue that has lately preoccupied observers of the South the region s waning cultural distinctiveness the contributors instead look at the dynamics of the region s long troubled relationship with the rest of the nation What they discover allows us all to view the current state and future course of the South as well as its link to the broader culture and polity in a new light To envision the concept of the Problem South and what it means to those within and without the region six historians have joined together with a sociologist an economist two literary scholars a legal scholar and a journalist Their

essays which range in subject from the South's climate to its religious fundamentalism to its great outpouring of fiction and autobiography are the products of strong and independent minds that cut across disciplines disagree among themselves blend contemporary and historical insights and confront conventional wisdom and expedient generalities Although consensus among the contributors was never the goal of this collection some common themes do suggest themselves Above all there is not only a South defined by its geography history and society but also a mythic and metaphoric South one continually refashioned by national regional discourse trends and events In addition the South has long been a mirror in which America has viewed itself The nation has sought time and again to change the region but it has also used the South to expose and modify darker impulses of American culture

Black Identity and Black Protest in the Antebellum North Patrick Rael, 2003-01-14 Frederick Douglass Sojourner Truth Martin Delany these figures stand out in the annals of black protest for their vital antislavery efforts But what of the rest of their generation the thousands of other free blacks in the North Patrick Rael explores the tradition of protest and sense of racial identity forged by both famous and lesser known black leaders in antebellum America and illuminates the ideas that united these activists across a wide array of divisions In so doing he reveals the roots of the arguments that still resound in the struggle for justice today Mining sources that include newspapers and pamphlets of the black national press speeches and sermons slave narratives and personal memoirs Rael recovers the voices of an extraordinary range of black leaders in the first half of the nineteenth century He traces how these activists constructed a black American identity through their participation in the discourse of the public sphere and how this identity in turn informed their critiques of a nation predicated on freedom but devoted to white supremacy His analysis explains how their place in the industrializing urbanizing antebellum North offered black leaders a unique opportunity to smooth over class and other tensions among themselves and successfully galvanize the race against slavery

The Negro Renaissance from America Back to Africa Codjo S. Achode, 1987

The Wings of Ethiopia Wilson Jeremiah Moses, 1990

Black Images of America, 1784-1870 Leonard I. Sweet, 1976 Throughout the nineteenth century most black leaders were convinced that they had a particular role to play in American history especially in testing America's commitment to freedom and equality Because of their history and suffering blacks felt they could add the moral and spiritual dimensions lacking in America This book examines what black leaders felt about themselves their identity about their relationship to America and about their involvement in American history Black leaders knew who they were they were Americans committed to the cause of emancipation elevation and equality They appropriated the American Revolutionary model in their abolitionist crusade and understood the Civil War as a continuation of the struggle initiated in 1776 Yet the black image of America entailed a black self image since whites excluded blacks from their vision of America To refute the white denial they first had to refute the white denial they first had to refute the negative image that whites had of them Black nationalism became an indispensable ingredient in their struggle for integration into American life Publisher [A History of the New-York State](#)

Colonization Society Eli Seifman,1966 **A Guide to the Study of the United States of America** Library of Congress.
General Reference and Bibliography Division,1976 *Black Conflict with White America* Jack R. Van Der Slik,1970

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