



Alta California

Hubert Howe Bancroft



Alta California:

The History of Alta California Antonio Maria Osio, 1996-05-15 Antonio Maria Osio's *La Historia de Alta California* was the first written history of upper California during the era of Mexican rule and this is its first complete English translation. A Mexican Californian government official and the landowner of Angel Island and Point Reyes, Osio writes colorfully of life in old Monterey, Los Angeles, and San Francisco and gives a first-hand account of the political intrigues of the 1830s that led to the appointment of Juan Bautista Alvarado as governor. Osio wrote his *History* in 1851, conveying with immediacy and detail the years of the U.S. Mexican War of 1846-1848 and the social upheaval that followed. As he witnesses California's territorial transition from Mexico to the United States, he recalls with pride the achievements of Mexican California in earlier decades and writes critically of the onset of U.S. influence and imperialism. Unable to endure life as foreigners in their home of twenty-seven years, Osio and his family left Alta California for Mexico in 1852. Osio's account predates by a quarter century the better-known reminiscences of Mariano Guadalupe Vallejo and Juan Bautista Alvarado and the memoirs of Californios dictated to Hubert Howe Bancroft's staff in the 1870s. Editors Rose Marie Beebe and Robert M. Senkewicz have provided an accurate, complete translation of Osio's original manuscript, and their helpful introduction and notes offer further details of Osio's life and of society in Alta California.

Exterminate Them Clifford E. Trafzer, Joel R. Hyer, 1999-01-31 Popular media depict miners as a rough and tumble lot who diligently worked the placers along scenic rushing rivers while living in roaring mining camps in the foothills of the Sierra Nevada Mountains. Trafzer and Hyer destroy this mythic image by offering a collection of original newspaper articles that describe in detail the murder, rape, and enslavement perpetrated by those who participated in the infamous gold rush. It is a mercy to the Red Devils, wrote an editor of the *Chico Courier*, to exterminate them. Newspaper accounts of the era depict both the barbarity and the nobility in human nature, but while some protested the inhumane treatment of Native Americans, they were not able to end the violence. Native Americans fought back, resisting the invasion, but they could not stop the tide of white miners and settlers. They became strangers in a stolen land.

Gold Rush Manliness Christopher Herbert, 2018-11-13 The mid-nineteenth-century gold rushes bring to mind raucous mining camps and slapped-together cities populated by carousing miners, gamblers, and prostitutes. Yet many of the white men who went to the gold fields were products of the Victorian era, educated men who valued morality and order. Examining the closely linked gold rushes in California and British Columbia, historian Christopher Herbert shows that these men worried about the meaning of their manhood in the near-anarchic, ethnically mixed societies that grew up around the mines. As white gold rushers emigrated west, they encountered a wide range of people they considered inferior and potentially dangerous to white dominance, including Latin American, Chinese, and Indigenous peoples. The way that white miners interacted with these groups reflected their conceptions of race and morality, as well as the distinct political principles and strategies of the U.S. and British colonial governments. The white miners were accustomed to white male domination and their anxiety to continue it.

played a central role in the construction of colonial regimes In addition to renovating traditional understandings of the Pacific Slope gold rushes Herbert argues that historians understanding of white manliness has been too fixated on the eastern United States and Britain In the nineteenth century popular attention largely focused on the West It was in the gold fields and the cities they spawned that new ideas of white manliness emerged prefiguring transformations elsewhere

American Zouaves, 1859-1959 Daniel J. Miller,2020-01-03 The elite French Zouaves with their distinctive colorful uniforms set an influential example for volunteer soldiers during the Civil War and continued to inspire American military units for a century Hundreds of militia companies adopted the flamboyant uniform to emulate the gallantry and martial tradition of the Zouaves Drawing on fifty years of research this volume provides a comprehensive state by state catalog of American Zouave units richly illustrated with rare and previously unpublished photographs and drawings The author dispels many misconceptions and errors that have persisted over the last 150 years *Eternity Street* John Mack Faragher,2015-12-31 A fascinating account of the twisted threads of murder ethnic violence and mob justice in 19th century Southern California Jill Leovy author of *Ghettoside A History of Murder in America in the Los Angeles Times* Los Angeles is a city founded on blood Once a small Mexican pueblo teeming with Californios Indians and Americans all armed with Bowie knives and Colt revolvers it was among the most murderous locales in the Californian frontier In *Eternity Street Violence and Justice in Frontier Los Angeles* a vivid disturbing portrait of early Los Angeles Publishers Weekly John Mack Faragher weaves a riveting narrative of murder and mayhem featuring a cast of colorful characters vying for their piece of the city These include a newspaper editor advocating for lynch laws to enact a crude manner of racial justice and a mob of Latinos preparing to ransack a county jail and murder a Texan outlaw In this groundbreaking *True West* look at American history Faragher shows us how the City of Angels went from a lawless outpost to the sprawling metropolis it is today [Alta California](#) Steven W. Hackel,2010-11-16 A set of probing and fascinating essays by leading scholars *Alta California* illuminates the lives of missionaries and Indians in colonial California With unprecedented depth and precision the essays explore the interplay of race and culture among the diverse peoples adapting to the radical transformations of a borderland uneasily shared by natives and colonizers Alan Taylor author of *The Divided Ground Indians Settlers and the Northern Borderland of the American Revolution* In the eighteenth and nineteenth centuries the missions of California and the communities that sprang up around them constituted a unique laboratory where ethnic imperial and national identities were molded and transformed A group of distinguished scholars examine these identities through a variety of sources ranging from mission records and mitochondrial DNA to the historical memory of California s early history Andr s Res ndez author of *Changing National Identities at the Frontier Texas and New Mexico 1800 1850* **History of California** Hubert Howe Bancroft,1886 *The Land Known As Alta California* Regina V. Phelan,1997 **The Works of Hubert Howe Bancroft: History of California. 1884-90** Hubert Howe Bancroft,1886 [History of California. 1884-90](#) Hubert Howe Bancroft,1886

Alta California Nick Neely, 2020-06-09 National Bestseller This fascinating account of one man's 650 mile trek from San Diego to San Francisco captures the many layers of California's fiendishly complex history. Makes you fall or re-fall in love with California wildfires and insane housing prices and all that. What a journey you think. What a state. San Francisco Chronicle. In 1769 an expedition led by Gaspar de Portola sketched a route that would become in part the famous El Camino Real. It laid the foundation for the Golden State we know today, a place that remains as mythical and captivating as any in the world. Despite having grown up in California, Nick Neely realized how little he knew about its history. So he set off to learn it bodily, with just a backpack and a tent, trekking through stretches of California, both lonely and urban. For twelve weeks following the journal of expedition missionary Father Juan Crespi, Neely kept pace with the ghosts of the Portola expedition, nearly 250 years later. Weaving natural and human history, *Alta California* relives Neely's adventure while telling a story of Native cultures and the Spanish missions that soon devastated them, and exploring the evolution of California and its landscape. The result is a collage of historical and contemporary California, of lyricism and pedestrian serendipity, and of the biggest issues facing California today: water, agriculture, oil and gas, immigration and development. All of it, one step at a time. *The History of Warner's Ranch and Its Environs* Joseph John Hill, 1927. A memorial of the life and public services of William Griffith Henshaw. *The Western Architect*, 1920. **The Genesis of California's First Constitution (1846-49)** Rockwell D. Hunt, 1895. Original edition issued as no. 8 of South Carolina, Maryland, and Virginia, which forms the 13th series of Johns Hopkins University studies in historical and political science. *Dictionary of American Biography*, 1929. Dictionary of American Biography: Chanfrau-Cushing, 1930. Part of an integrated online collection of primary documents, secondary reference sources, and journal articles covering all areas of U.S. history from pre-colonial times to the present day. The DAB records the lives of prominent Americans who died by Dec 31, 1980. *Mark Twain, a biography. The personal and literary life of Samuel Langhorne Clemens*, by Albert Bigelow Paine, 1912. **Mark Twain, a Biography** Albert Bigelow Paine, 1912. **The Writings of Mark Twain** Mark Twain, 1923. *A Biography* Albert Bigelow Paine, 1912.

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