

CROSSING

OCEAN

PARWAY



Matthew Mc Morris
August 2014

Crossing Ocean Parkway

L Darling-Hammond



Crossing Ocean Parkway:

Crossing Ocean Parkway Marianna De Marco Torgovnick, 2008-06-18 Growing up an Italian American in the Bensonhurst neighborhood of New York city Marianna De Marco longed for college culture and upward mobility Her daydreams circled around WASP White Anglo Saxon Protestant heroes on television like Robin Hood and the Cartwright family but in Brooklyn she never encountered any So she associated moving up with Ocean Parkway a street that divides the working class Italian neighborhood where she was born from the middle class Jewish neighborhood into which she married This book is Torgovnick s unflinching account of crossing cultural boundaries in American life of what it means to be an Italian American woman who became a scholar and literary critic Included are autobiographical moments interwoven with engrossing interpretations of American cultural icons from Dr Dolittle to Lionel Trilling The Godfather to Camille Paglia Her experiences allow her to probe the cultural tensions in America caused by competing ideas of individuality and community upward mobility and ethnic loyalty acquisitiveness and spirituality

Crossing Ocean Parkway Marianna Torgovnick, 1996 The acclaimed author of *Gone Primitive* interweaves autobiographical moments with engrossing interpretations of American cultural icons from Dr Doolittle to Lionel Trilling from *The Godfather* to Camille Paglia to create this unflinching account of crossing cultural boundaries of what it means to be an Italian American

Academic Lives Cynthia G. Franklin, 2012-03 Since the early 1990s there has been a proliferation of memoirs by tenured humanities professors Although the memoir form has been discussed within the flourishing field of life writing academic memoirs have received little critical scrutiny Based on close readings of memoirs by such academics as Michael B rub Cathy N Davidson Jane Gallop bell hooks Edward Said Eve Sedgwick Jane Tompkins and Marianna Torgovnick *Academic Lives* considers why so many professors write memoirs and what cultural capital they carry Cynthia G Franklin finds that academic memoirs provide unparalleled ways to unmask the workings of the academy at a time when it is dealing with a range of crises including attacks on intellectual freedom discontentment with the academic star system and budget cuts Franklin considers how academic memoirs have engaged with a core of defining concerns in the humanities identity politics and the development of whiteness studies in the 1990s the impact of postcolonial studies feminism and concurrent anxieties about pedagogy and disability studies and the struggle to bring together discourses on the humanities and human rights The turn back toward humanism that Franklin finds in some academic memoirs is surreptitious or frankly nostalgic others however posit a wide ranging humanism that seeks to create space for advocacy in the academic and other institutions in which we are all unequally located These memoirs are harbingers for the critical turn to explore interrelations among humanism the humanities and human rights struggles

Minutes of the Board of Estimate and Apportionment of the City of New York New York (N.Y.). Board of Estimate and Apportionment, 1910

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Haunting and the Educational Imagination Barbara Regenspan,2014-11-27 In a time when it seems like we ve run into the limits on what Marx Dewey and Freud might hold for liberatory critique this peculiarly uplifting book seeks to identify some promising thinking and teaching practices especially for work in our contemporary corporate university of excellence With auto ethnography as a baseline for reflection on her personal teaching life in this troubling political era as well as an insistence that all students are future teachers whether they seek formal work in classrooms or not Barbara Regenspan selects insights descending from her horribly imperfect trinity Marx Dewey and Freud to reevaluate what it means to have obligations to unknowable others in our complex and global reality Drawing on an interdisciplinary cast of contemporary social theorists such as Avery Gordon Deborah Britzman Maxine Greene Bill Readings and Alain Badiou this book traces hauntagogical thinking and related classroom practice hauntagogy pedagogy aimed to create wide awakeness through the unearthing of acts of historical and interpersonal hauntings Balanced between critique and hope Regenspan offers the field of Educational Studies including teacher education but also higher education more generally a way of conceiving of the classroom as a place where contradictions in discourses are mined with and for our students who will be future teachers in the formal or informal sense Here is a view of what historical materialism might hold for the relationship between democracy and education and what that relationship means for new wild conceptions of self politics and spirituality Barbara Regenspan combines the personal the political and the educational in creative ways in this volume In the process she provides a number of important insights into the human complexities and necessary commitments involved in struggling toward an education that is worthy of its name Michael W Apple John Bascom Professor of Curriculum and Instruction and Educational Policy Studies University of Wisconsin Madison and author of Can Education Change Society So much of my experience as an American teacher fell into place while reading this book Regenspan never veers far from the pragmatic and personal realities of being an American educator right now grappling with indifference short sightedness and disillusionment of the system Her deft and often profound intellectual work is peppered with anecdotes both personal and pedagogical and these accounts of teaching and learning on the ground level make her case fierce and fresh *Haunting and the Educational Imagination* is

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