



A Critical Review of Moral Relativism, Universalism, and the Teaching of the Catholic Church on Catholic Morality

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ARTICLE INFO

Article history:

Received 01 September 2022

Revised in rev. form 12 November 2022

Accepted 26 November 2022

Keywords:

Moral relativism, universalism, absolutism, Catholic Church, Morality

MSC Classification:
B23, M15

ABSTRACT

Moral relativism is the thesis that moral judgments are comparative to culture and individual preferences. It claims that there is no universal morality as posited out by moral universalism/absolutism. Moral universalism is the meta-ethical position that ethics or morality apply universally to all similarly situated individuals, regardless of culture, race, sex, religion, nationality, sexuality, or other distinguishing features. Catholic Church teaches that moral law is universal across people in varying cultures and fact is rooted in the natural human condition or reason. All adult persons can know the truth. John Paul II insisted that no matter how separated someone is from God, in the depth of his heart, there always remains a yearning for the absolute truth and a thirst to attain full knowledge of it.

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Introduction

Around 18 years ago, there was a talk among doctoral students about moral philosophy and religion. During the discussion, the students got into a conflict of ideas. One was influenced by moral theology, and the teaching of the church, while the other despite being Catholics, based their opinion on moral relativism. They insisted that morality is relative, but the other group stood their ground on morality, being universal and absolute. They ended up without settling on common ground. One group stated: "we should not bring religion into a discussion on morality. Another group answered, "we should not become relativist and become morally indifferent". Does this kind of thinking represent most Catholics today?

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