

MOSES  
ISEGAWA  
CRÓNICAS ABISINIAS



# Cronicas Abisinias

**Moses Isegawa**



## **Cronicas Abisinias:**

Crónicas abisinias Moses Isegawa, Luis Ogg, 2002 *Crónicas abisinias* Moses Isegawa, 2000-01-01 Mugesel protagonista de esta obra pasa los primeros años de su agitada existencia en una aldea en la que vive con sus abuelos y se traslada después con sus padres a la capital donde estudia en un seminario católico. Si la llegada al poder de Idi Amin siembra la semilla de la esperanza en el país y en Mugesel que ven en el derrocamiento de Obote la llegada de la prosperidad y el bienestar social, la desilusión no tarda en llegar. El protagonista se une a la guerrilla y contempla desde adentro la irremediable corrupción de sus miembros hasta que gracias a una organización europea consigue viajar a Holanda. Allí da sus primeros pasos como inmigrantes en la semiclandestinidad para finalmente reencontrarse a sí mismo y tomar las riendas de su futuro. Saga familiar, novela, río sensacional y lúcida observación profundamente crítica de la historia reciente de África y las consecuencias del colonialismo. *Cronicas abisinias* concentra en la voz de su narrador todo el sentir de una inteligencia brillante en alerta permanente con la tiranía. **Abyssinian Chronicles** Moses Isegawa, 2001-11-13 Like Salman Rushdie's *Midnight's Children* and Gabriel Garcia Marquez's *One Hundred Years of Solitude* Moses Isegawa's *Abyssinian Chronicles* tells a riveting story of twentieth century Africa that is passionate in vision and breathtaking in scope. At the center of this unforgettable tale is Mugezi, a young man who manages to make it through the hellish reign of Idi Amin and experiences firsthand the most crushing aspects of Ugandan society: he withstands his distant father's oppression and his mother's cruelty in the name of Catholic zeal, endures the ravages of war, rape, poverty, and AIDS, and yet he is able to keep a hopeful and even occasionally amusing outlook on life. Mugezi's hard-won observations form a *cri de coeur* for a people shaped by untold losses.

**Abyssinian Chronicles** Moses Isegawa, 2001 Set in a tribal village during Idi Amin's reign of terror in Uganda, this novel vividly immerses the reader in the extremes of beauty and brutality, wisdom and ignorance, wealth and poverty, and hope and despair that define the continent today. *Re-mapping World Literature* Gesine Müller, Jorge J. Locane, Benjamin Loy, 2018-03-05 How can we talk about World Literature if we do not actually examine the world as a whole? Research on World Literature commonly focuses on the dynamics of a western center and a southern periphery, ignoring the fact that numerous literary relationships exist beyond these established constellations of thinking and reading within the Global South. *Re-Mapping World Literature* suggests a different approach that aims to investigate new navigational tools that extend beyond the known poles and meridians of current literary maps. Using the example of Latin American literatures, this study provides innovative insights into the literary modeling of shared historical experiences, epistemological crosscurrents, and book market processes within the Global South, which thus far have received scant attention. The contributions to this volume from renowned scholars in the fields of World and Latin American literatures assess travelling aesthetics and genres, processes of translation and circulation of literary works, as well as the complex epistemological entanglements and shared worldviews between Latin America, Africa, and Asia. A timely book that embraces highly innovative perspectives, it will be a

must read for all scholars involved in the field of the global dimensions of literature Mercado de historias Germano Almeida, 2003 La nueva literatura que se produce en frica y el Caribe heredera sin duda de grandes antepasados es extraordinariamente viva perturbadora abundante Preocupada por hablar del mundo y contar su mundo con ritmo con energa a creadora Literatura de exilio o de di spora de mestizaje cultural que modifica las ideolog as identitarias y se niega a circunscribirse en una mal determinada categor a de africanidad o exotismo o literatura tnica y que afirma en cambio su vocaci n universal con vigor arrasando jugando con todas las estrategias narrativas rompiendo tab es una frica y un Caribe nuevos toman la palabra en este Mercado de historias Relatos y poemas de frica y el Caribe Muy lejos en realidad de los estereotipos donde todav a se enmarca a estas literaturas De la escritura n mada de Abdourahman Waberi a la resurrecci n de un muerto de Florent Couao Zotti del lirismo de Ana Paula Tavares al cara a cara con los monstruos de Ousmane Diarra del vertiginoso salto a la modernidad de Mand Alpha Diarra al viaje f sico e interior de Ruy Duarte de Carvalho del juicio dramatizado de Germano Almeida a los cuentos er ticos de la abuela de Robert Antoni del destino fatal de dos j venes en una urbe africana de Ken Bugul a la locura que llega con la lluvia de Yanick Lahens de la leyenda de una reina africana de V ronique Tadjó a la verdadera historia del mono de Fatou Keita de la visita inesperada de Ondjaki a las pesquisas de un joven inspector de polic a para resolver un caso muy triste de Moussa Konat de las visiones de un soldado desconocido de Ananda Devi a las tribulaciones de Helon Habila por hacerse poeta de las org as de un general ugand s de Moses Isegawa a los arrojados versos de Hamid Skif he aqu dieciocho autores de esta revoluci n literaria en marcha con la sensaci n de que habramos podido proponer muchos m s La literatura en el futuro no podr entenderse sin la aportaci n de los creadores de estas zonas del planeta La Asociaci n Cultural Translit es una entidad sin nimo de lucro creada en Barcelona en 1993 para promover y divulgar la literatura de origen africano asi tico y caribe o en el Estado espa ol a trav s de jornadas publicaciones de referencia y otras actividades relacionadas con la literatura El primer libro de Translit Rostros de Europa 1995 presentaba doce autores de frica Asia y el Caribe que viv an en Europa El segundo N madas de las palabras 1997 incorporaba tanto autores residentes en frica o Asia como autores de origen africano o asi tico ya nacidos en Europa Intersecciones 1999 fue la tercera antolog a donde tambi n se daban cita doce autores residentes o no en Europa y donde se representaba especialmente la literatura africana en lengua portuguesa menos conocida difundida y traducida Para paliar el desconocimiento generalizado de la producci n literaria africana y con el deseo de crear una fuente de consulta y est mulo para quienes quieran profundizar en su conocimiento Translit elabor su cuarta publicaci n Diccionario de literatura del frica subsahariana 2001 donde se re nen los datos biogr ficos y bibliogr ficos de 153 autores y autoras junto con comentarios acerca de algunas de sus obras m s significativas Mercado de historias Relatos y poemas de frica y el Caribe es el quinto libro y la cuarta recopilaci n que fiel a los criterios de las anteriores incluye las aportaciones literarias de los diecinueve autores y autoras presentes en el encuentro literario Translit 03 Mercado de historias que se celebra en diciembre de 2003 en

Barcelona Translit 03 Mercado de historias cuenta con el apoyo de Programa de apoyo a las manifestaciones culturales ACP en Europa PAMCE de la Uni n Europea el Institut de Cultura de Barcelona el Programa Barcelona Solid ria del Ajuntament de Barcelona la Instituci de les Lletres Catalanes el Instituto Cam es de Lisboa el Consorcio de Bibliotecas de Barcelona la editorial Icaria y el Centro de Cultura Contempor nea de Barcelona Adem s cuenta con la colaboraci n de cooperativa Lai momo de Bolonia Italia Associa o Ch de Caxinde de Luanda Angola Festival tonnants Voyageurs Afrique de Bamako Mal Aula de Poes a de Barcelona Ciclo de Conferencias Sof Literario Institut Fran ais de Barcelona Goethe Institut de Barcelona Centre d Estudis Africans de Barcelona las librer as Jaimes La Central del Raval Altair La Ploma y Laie de Barcelona y la Asociaci n Africat

PREFACIO ELOGIO DEL NOMADISMO Abdourahman A Waberi Uno no viaja para proveerse de exotismo y an cdotas con que adornarse como un rbol de Navidad sino para que el camino lo desplume lo enjuague lo escurra lo deje como esas toallas ra das por los lavados con lej a que te entregan junto con un pedazo de jab n en los burdeles Sin este desapego y esta transparencia c mo puede uno esperar hacer ver lo que ha visto As lo dice y muy bien por cierto Nicolas de Bouvier escritor helvecio alma n mada y pluma vagabunda Pr ncipe de las travel writers Contradiendo el clich ampliamente difundido los n madas no se dedican al vagabundeo Muy al contrario S lo se ponen en movimiento por necesidad y s lo siguen caminos recorridos muchas veces A menudo a rega adientes Siempre en el momento oportuno Conjugan el movimiento y el arraigamiento no buscan huellas Simplemente es una cuesti n de vida o muerte Se trata de evitar el nudo corredizo del hambre Y tambi n de deslastrarse de toda grasa de todo lo superfluo de todas las cosas in tiles Con un coraz n veloz como nico vi tico una pizca de incredulidad en la comisura de los labios hay que volar con alas de guila sin preocuparse del tiempo de los relojes de p ndulo ni de los de arena As pues desplazarse trashumar con familia y reba os no es un lujo sino una necesidad econ mica Ecol gica Nada tiene que ver con el turismo de masas con sus chucher as y baratijas sus sospechosos dioses y sus verdaderos demonios el capital sus revistas de papel satinado sus iconos gastados su arte de aeropuerto su palabrer a y su desvar o su cine huero sus pel culas Bollywood sus novelas de estaci n terminal su est tica kitsch su sonrisa comercial sus chal s y sus ch rteres sus operadores tur sticos sus pendencieros de poca monta sus burgueses bohemios sus pr tesis som ticas su prudencia vaticanesca su f brica de sue os desbravados sus periodistas freelance sus circuitos de aventuras sus mironas de escaparates sus tipos de cambio sus rickshaws y su calderilla su gente anodina su burbuja esterilizada sus cocoteros y sus cielos t rridos sus afortunadas v ctimas de las campa as publicitarias sus deseos profil cticos su carne en la acera sus divagaciones y su aburrimiento sus escenas pintorescas sus tipos tnicos sus trazados rectil neos sus sorprendentes viajeros sus cinco continentes balizados su falsa primavera y su eterno verano su bazar de cuatro estaciones sus m sculos juvenilmente tensos sus vacunas y su cl usula de repatriaci n su vellocino de oro sus arcas perdidas su Tierra del Fuego su Atl ntida para enanos mentales sus santos sin sudario sus deportes de riesgo sus amables animadores sus cantantes con trenzas su mochila y sus pupas sus serpas del Nepal sus prendas de ropavejero y sus Ray Ban su m sica empalagosa su

cocina ins pida su ponche de coco sus cubalibres sus ca as de cerveza sus ensaladas de frutas ex ticas sus cremas solares sus eslips sus bikinis sus toneladas de basura su Mickey Mouse y su Che Guevara sus jornadas tem ticas su azul de los mares su azul de Grecia sus lbumes de fotos y su recuerdo de ayer su chusma en Tijuana sus esculturas de Zimbabue sus amores en Capri su french kiss su french canc n sus Taj Mahal de pacotilla sus riberas sus carreteras su ascensi n al monte Kilimanjaro sus estados de nimo bituminosos su mestizaje dudoso y su fin de la historia su entusiasmo tan espont neo como un plato del d a sus objetivos categ ricos su filosof a clo clo sus yo vol tiles y gregarios Nadie escapa de sus antepasados Y menos a n el turista que se pone a observar seg n la ptica Loti o Bernardin de Saint Pierre si es franc s o algo parecido Resulta f cil tomarla con l con ese animal que no muda de piel Un viaje no necesita motivos No tarda en demostrar que se basta a s mismo Uno cree que va a hacer un viaje pero enseguida es el viaje el que lo hace o lo deshace a l nos advierte el boyero suizo tras librarse de una buena Y a todas estas qu fue del n mada Ya est lejos Ha desaparecido m s all del horizonte lo ha dejado atr s Es dif cil atraparlo vivo y presentar su esencia en forma de legajo de hojas impresas Es dif cil describirlo con palabras Incluso con palabras claras palabras c lidas palabras caricia palabras mapamundi Ante la imposibilidad de seguir su rastro por los caminos senderos y recodos que suben y descienden hasta extenuar no queda otra alternativa que hacerse libreso ador No hay que malgastar el sudor la saliva y el aliento No se trata de ensimismarse ni de quedarse en remojo en la marisma de la circunspecci n Al contrario lo que hay que hacer es cazar furtivamente espejismos Crear silencio alrededor de uno mismo Ser humilde y amar la lentitud Llevar sus provisiones el pan vivo el agua viva los t s en tres tiempos el primero es amargo como la vida el segundo es fuerte como el amor y el ltimo es suave como la muerte el canto del silencio Prestar o dos al poeta que por ejemplo solt esto for us in the archipelago the tribal memory is salted with the bitter memory of migration Derek Walcott Lo mismo nos podemos aplicar a nosotros diaspORIZADOS y nativos natales reunidos N madas ateridos con o sin malaria con o sin c mara con o sin estilogr fica corriendo el peligro de vernos sorprendidos por la helada de los d as sin fin Traducci n del franc s de V ctor Compta

**Enciclopedia espaola del siglo diez y nueve, o biblioteca completa de ciencias, literatura, artes, oficios, etc: A-ABO (294 p.)** Boix (Madrid),1842 *Diccionario enciclopédico hispano-americano de literatura, ciencias y artes: Apéndice 24-25. Segundo apéndice 26-28* ,1890 **África y escrituras periféricas. Horizontes comparativos** Landry-Wilfrid Miampika,2016-03-23 frica y escrituras perif ricas es un conjunto de ensayos que ilustra un fecundo espacio de creaci n de reafirmaci n de una desconocida para el continente africano que se expresa en espa ol cuestiona una idea y una forma de hacer los estudios literarios hisp nicos y africanos ya que vislumbra infinitas posibilidades para un hispanismo renovado postcolonial y alternativo en el marco de in ditos horizontes para el comparatismo frica y escrituras perif ricas novedad en el panorama de los estudios cr ticos hispanoaffricanos destaca y refuerza igualmente el conocimientos de las experiencias transnacionales en las escrituras africanas partiendo de la tensi n entre el centro y periferia mostrando la creaci n africana como una confluencia de memorias y utop as entrecruzadas entre el pasado el

presente y el futuro Desde un hispanismo descentrado y un comparatismo postcolonial frica y escrituras periféricas diseña una renovación crítica cuyo paradigma epistemológico es la celebración en su complejidad y contradicciones de la convivencia el dialogismo el reconocimiento de diferencias de toda índole en fin una intersección de miras sobre cercanos lejanos migrantes referentes culturales literarios e imaginarios de las literaturas africanas y de la diáspora Diccionario enciclopédico hispano-americano de literatura, ciencias y artes ,1890 **Uganda 2025** VVAA,2025-03-10 Hace poco más de un siglo Winston Churchill embriagado por su prodigiosa naturaleza hizo de Uganda la perla de África Su halago que aún perdura alaba las maravillas de este país todavía poco conocido Desde principios del decenio de 1990 Uganda ha experimentado una transformación completa gracias a un fuerte crecimiento económico que ha atraído a inversores de todo el mundo Además con la reciente disminución de las tensiones en el norte del país y en Karamoja Uganda es ahora uno de los territorios más seguros del continente Sus magníficos paisajes desde las brillantes aguas del lago Victoria hasta las impresionantes cumbres de Virunga y Rwenzori su excepcional fauna con los famosos gorilas de montaña pero también todos los mamíferos emblemáticos de la sabana y una incomparable variedad de aves merecen su apodo de Perla de África Por no mencionar la extraordinaria amabilidad de la población que es reconocida como la más acogedora del continente Aunque los senderos turísticos están bien señalizados Uganda sigue siendo un destino poco conocido que se puede disfrutar con total tranquilidad y que conserva un estimulante aroma de aventura **África indócil** Dulcinea Tomás Cámara,2017-11-20 Reflexionar sobre el concepto de violencia es un gesto intelectualmente inabarcable La ingente producción académica desde las Ciencias Sociales sobre el concepto de violencia convierte este campo de análisis y teorización en uno de infinitas tipologías y debates Sin embargo la violencia política extrema rara vez se ha abordado desde las heridas impuestas sobre la palabra narrativa que en contextos de excepción convertir al discurso en praxis rehabilitadora En este sentido la literatura se posiciona como una forma compleja y heterodoxa de producción de conocimiento este desafío epistemológico supone una de las apuestas clave de esta obra frica indócil estudia y analiza una categoría sin apenas precedentes teóricos una poética de la violencia en la literatura africana contemporánea 1980-2010 excediendo un estudio puramente filológico o literario para adentrarse en los aspectos más antropológicos y políticos de una imaginación in extremis As esta obra propone que la literatura africana actual ha sabido desplegar de manera privilegiada unas estrategias propiedades preocupaciones respuestas dilemas y especificidades que por su cualidad extrema se alzan sobre particularismos e individualismos de voz y de poca frica indócil introduce un estudio abarcativo y pormenorizado de este corpus transautorial que se configura como una poética autónoma e independiente As los lectores de frica indócil podrán elegir emprender un proceso de indagación no necesariamente literaria sobre el funcionamiento el impacto y las secuelas del conflicto extremo priorizando siempre el interrogante frente a la imposición vertical de respuestas oficiales **100 autoras y autores de hoy** Pierre Jacomet,2001 *Crónicas abisinias* Moses Isegawa,2000 **Revista petroquímica** ,2001 **Tiempo de hoy** ,2000 *Tierras fronterizas* James Carlos Blake,2001 El vasto y extenso territorio

lim trofe entre Estados Unidos y M xico de m s de 300 kil metros es el escenario por donde circulan los personajes de Blake un mexicano residente en Texas cuya biograf a inspira en gran medida su narrativa Este volumen de cuentos refleja el estilo de vida de los habitantes de ese espacio construido en medio del desarraigo En ese territorio des rtico en su mayor parte se desarrolla una cultura propia y ambigua donde los individuos sobreviven inmersos en el sentimiento de no pertenencia a nada ni a nadie Los habitantes de la frontera son v ctimas de la sed de venganza de la marginalidad o de la desesperaci n El autor crea existencias apasionadas peculiares en sus compromisos y profundamente conmovedoras e ilustra con convicci n y gran estilo la vida en esas tierras fronterizas y el car cter de los individuos que como l han crecido en el lugar Crónicas frívolas Marcos Carías Reyes,1939 *Enciclopedia española del siglo diez y nueve, o Biblioteca completa de ciencias, literatura, artes, y oficios &c. ...* Boix (Madrid),1842 **Pueblos y enigmas de África** José J. Llopis,1964

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