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THE CRITERIOLOGIC PROBLEM

A Critical Study with Special Regard for Theorists

Presented by Anthony Flew, D. D. Phillips,

John Hick, Basil Mitchell, Andrew Richards

and Hans Reid

Criteriaologic Problem Critical Study

Peter Coffey



Criteriaologic Problem Critical Study:

The Criteriaologic Problem Olof Franck,1988 **John Hick's Pluralist Philosophy of World Religions** Paul Rhodes Eddy,2020-08-26 This title was first published in 2002 One of the most fascinating and controversial interpretations of religious diversity is religious pluralism According to John Hick s model of religious pluralism all the world s great religions are equally valid ways of understanding and responding to the ultimate spiritual reality This book offers an exposition of and critical response to John Hick s model Introducing the various interpretations of religious diversity being discussed today this book presents constructive suggestions as to how things could be further developed to offer a more accurate less confusing presentation of the various options in theology of religions The standard threefold typology of responses to religious diversity exclusivism inclusivism and pluralism are explained and defended Hick s pluralist interpretation of religious diversity is traced culminating in a critical assessment of Hick s pluralistic model and an up to date summary of a variety of critiques directed toward Hick s proposal Paul Rhodes Eddy concludes that Hick s present model is ultimately unsuccessful in retaining both of his long cherished goals a robust religious realism and a consistent religious pluralism whilst overcoming the most difficult problem for the pluralist the fact that the world s religions understand the divine in often contradictory ways

The Journal of Critical Analysis ,1976 **Epistemology or the Theory of Knowledge, 2 Volumes P.** Coffey,2009-01-01 P Coffey was Professor of Logic and Metaphysics at Maynooth College Ireland His works include *Ontology or the Theory of Being* *Epistemology; Or, The Theory of Knowledge* Peter Coffey,1917 *Notebooks* Schubert M. Ogden,2018-11-06 As artists not uncommonly keep sketchbooks so thinkers often write notebooks Schubert Ogden is a thinker for whom writing notebooks has been an essential discipline throughout his long career of trying to think as a Christian systematic theologian By his own confession constantly writing down his thoughts so he could discover what he wanted to think has always been as necessary to learning how to think theologically as constantly reading in order to think fruitfully with the minds of others This volume is a selection from the indefinitely larger corpus of Ogden s notebooks now archived in the Drew University Library All arising from his thinking as a theologian the entries selected are addressed to some of the more fundamental and therefore mainly philosophical issues now facing anyone who would do Christian theology systematically While each entry stands on its own and may well be read discretely they together make up a single many sided argument for a distinctive way of doing theology today by resolutely pursuing a comparably distinctive way of doing metaphysics and ethics *Epistemology* Peter Coffey,1917 **Scholasticism Old and New** Maurice Wulf,1907

Forces by which We Live Ulf Zackariasson,2002 *International Philosophical Quarterly* ,1961 **God and Intelligence in Modern Philosophy** Fulton John Sheen,1925 *Elenchus of Biblica (1991)* Robert North,1994

Theological Studies William James McGarry,John Courtney Murray,1947 **The Origins of Contemporary Psychology** Désiré Mercier,1918 **An Introduction to Scholastic Philosophy** Maurice de Wulf,2003-05-09 Originally

published under the title *Scholasticism Old and New* In this corrected edition of a standard work Professor Maurice de Wulf great authority on medieval philosophy examines the scholastic tradition After a careful and discriminating examination of the true nature and definition of scholasticism in which he sifts modern interpretations and misinterpretations of the scholastic spirit he analyzes the scholastic method scholastic philosophy in its relations to medieval philosophy in general as well as to ancient philosophy and medieval science scholastic metaphysics theodicy general physics celestial and terrestrial physics psychology moral philosophy and logic The decline of medieval scholasticism is then treated Examination is not so much in terms of individual thinkers as is usual in histories of philosophy as in terms of a philosophia communis of the scholastic tradition The second part of this work examines the modern scholastic revival with a discussion of the relations of neoscholasticism and neothomism to history of philosophy religion and modern science and an examination of the neoscholastic doctrines Considerable information is included on the neoscholastic estimation of various trends in modern philosophy Written by one of the very greatest historians of medieval philosophy this book is useful both as a corrective to earlier histories and as an excellent exposition and evaluation of the scholastic position

The Irish Ecclesiastical Record ,1915 A Manual of Neo-scholastic Philosophy Charles Reinhard Baschab,1923 **Cosmology, psychology, epistemology (criteriology), general metaphysics (ontology). 2d ed., rev** Université catholique de Louvain (1835-1969). Institut supérieur de philosophie,1917 The Critical Value of Concepts and Universal Ideas Patrick M. Dalos,1960

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