

CRISIS CINEMA

*The Apocalyptic
Idea in
Postmodern
Narrative
Film*

*Edited by
Christopher Sharrett*



Crisis Cinema

Laura Stamm



Crisis Cinema:

Hollywood in Crisis Colin Shindler, 1996 First published in 1996 Routledge is an imprint of Taylor Francis an informa company

Crisis Cinema Christopher Sharrett, 1993 *Sensing Justice through Contemporary Spanish Cinema* Monica Lopez Lerma, 2020-11-05 Explores the aesthetic frames that mediate the sense s and experiences of justice Close analysis of films such as Pan s Labyrinth High Heels Common Wealth The Method No Rest for the Wicked Unit 7 Engages with legal theory film studies aesthetics and politics Approaches law and film as multisensory embodied practices Draws on European case studies in a field largely dominated by Anglo American discourse Sensing Justice examines the aesthetic frames that mediate the sensory perception and signification of law and justice in the context of 21st century Spain What senses do these frames privilege or downgrade What kind of subjects do they show construct and address What kind of affective and ethical responses do they invite What kind of judgments do they invite The book addresses these questions by moving away from the focus on narrative and through a close analysis of selected contemporary Spanish films such as Pan s Labyrinth High Heels Common Wealth The Method No Rest for the Wicked Unit 7 By creating new frames of perception and signification the films analyzed challenge the senses of law and justice traditionally taken for granted and reconfigure them anew Engaging with legal theory film studies aesthetics and politics Sensing Justice provides a compelling illustration of how law and justice are multisensory and embodied experiences

Andrew Lau and Alan Mak's Infernal Affairs - The Trilogy Gina Marchetti, 2007-04-01 Infernal Affairs has received journalistic popular and corporate notice but little vigorous critical attention In this book Gina Marchetti explores the way this example of Hong Kong s cinematic eclecticism has crossed borders as a story a commercial product and a work of art and has had an undeniable impact on current Hong Kong cinema Moreover she uses this trilogy to highlight the way Hong Kong cinema continues to be inextricably intertwined with global film culture and the transnational movie market Infernal Affairs served as the source for the Academy Award winning film The Departed 2006 The Martin Scorsese directed film won Oscars for best motion picture director adapted screenplay and film editing This is the first time that an American film based on a Hong Kong production swept the Academy Awards by winning four top prizes

Undercurrents Helen Hok-Sze Leung, 2009-01-01 Undercurrents engages the critical rubric of queer to examine Hong Kong s screen and media culture during the transitional and immediate postcolonial period Helen Hok Sze Leung draws on theoretical insights from a range of disciplines to reveal parallels between the crisis and uncertainty of the territory s postcolonial transition and the queer aspects of its cultural productions Leung explores Hong Kong cultural productions cinema fiction popular music and subcultural projects and argues that while there is no overt consolidation of gay and lesbian identities in Hong Kong culture undercurrents of diverse and complex expressions of gender and sexual variance are widely in evidence Undercurrents uncovers a queer media culture that has been largely overlooked by critics in the West and demonstrates the cultural vitality of Hong Kong amidst political transition It will appeal to scholars and general

readers interested in Asian studies film and cultural studies and sexuality and gender studies

Precarity in Western European Cinema Temenuga Trifonova, 2025-10-01 This book explores the new European cinema of precarity with a particular focus on Western European films by revisiting some of its most important precursors including 1930s Popular Front films and 1990s French New Realism Italian neorealism and the British New Wave It identifies dominant themes and motifs in contemporary films and their precursors as well as important continuities and discontinuities between earlier and later representations of work class class struggle solidarity precarity the moral economy of capitalism and neoliberalism and their affective pathologies Trifonova examines the ways in which the cinema of precarity mediates economic and social capital in the age of neoliberalism and considers whether these films lend validity to Guy Standing's idea of the precariat as the new dangerous class

The Queer Biopic in the AIDS Era Laura Stamm, 2021-12-31 The Queer Biopic in the AIDS Era offers a new account of the AIDS crisis and the emergence of New Queer Cinema Author Laura Stamm asks why queer filmmakers repeatedly produced biographical films of queer individuals living and dead throughout the years surrounding the AIDS crisis Queer filmmakers' engagement with the biopic evokes the genre's history of building life through the portrayal of lives worthy of admiration and emulation but it also points to another biopic history that of representing lives damaged By portraying lives damaged by inconceivable loss queer filmmakers challenge the illusion of a coherent self presumably reinforced by the biopic genre and in doing so their films open the potential for new means of connection and relationality The Queer Biopic in the Aids Era features fresh readings of the cinema of Derek Jarman John Greyson Todd Haynes Barbara Hammer and Tom Kalin By calling for a reappraisal of the queer biopic this book also calls for a reappraisal of New Queer Cinema's legacy and its influence of contemporary queer film As a whole this book pays particular attention to the biopic's queer resonances opening up its historical connections to projects of education public health and social hygiene along with the production of a shared history and national identity

Cinema, 1929 *Cinemas of the World* James Chapman, 2004-07-04 The cinema has been the pre eminent popular art form of the 20th century In *Cinemas of the World* James Chapman examines the relationship between film and society in the modern world film as entertainment medium film as a reflection of national cultures and preoccupations film as an instrument of propaganda He also explores two interrelated issues that have recurred throughout the history of cinema the economic and cultural hegemony of Hollywood on the one hand and on the other the attempts of film makers elsewhere to establish indigenous national cinemas drawing on their own cultures and societies Chapman examines the rise to dominance of Hollywood cinema in the silent and early sound periods He discusses the characteristic themes of American movies from the Depression to the end of the Cold War especially those found in the western and film noir genres that are often used as vehicles for exploring issues central to us society and politics He looks at national cinemas in various European countries in the period between the end of the First World War and the end of the Second which all exhibit the formal and aesthetic properties of modernism The emergence of the so called new

cinemas of Europe and the wider world since 1960 are also explored Chapman is a tough thinking original writer an engaging excellent piece of work David Lancaster Film and History *Film World* ,1968 [Monstrous Reflection](#) Petra Rehling,Elsa Bouet,2019-07-22 This volume was first published by Inter Disciplinary Press in 2014 By engaging and questioning existing definitions and ideas all of the essays in this volume represent the idea of a monstrous reflection in one way or another Monsters can serve as a means to explore the cultural anxieties they embody and the reasons for these anxieties Thus monsters act as mirrors highlighting the causes for the creation of categories A reflection can also be a comment or statement applicable in that the monstrous or the word monster becomes a label of otherness and exclusion This label is sometimes a construction a discursive and rhetorical trope which only serves to other those deemed different or undesirable suggesting that the monster might not always be monstrous This volume is about the ones gazing into the mirror and the things staring back at humanity along with the uncomfortable truths that are revealed in the process **Cinema** Bhawana Somaaya,2004 Reproduced in the book are fragmented frames of cinema Some are explored as academic study while others are retained as stubborn memories that refuse to fade The collective images celebrate an undying passion for the fascinating medium **Reinventing Cinema** Chuck Tryon,2009 For over a century movies have played an important role in our lives entertaining us often provoking conversation and debate Now with the rise of digital cinema audiences often encounter movies outside the theater and even outside the home Traditional distribution models are challenged by new media entrepreneurs and independent film makers usergenerated video film blogs mashups downloads and other expanding networks Reinventing Cinema examines film culture at the turn of this century at the precise moment when digital media are altering our historical relationship with the movies Spanning multiple disciplines Chuck Tryon addresses the interaction between production distribution and reception of films television and other new and emerging media Through close readings of trade publications DVD extras public lectures by new media leaders movie blogs and YouTube videos Tryon navigates the shift to digital cinema and examines how it is altering film and popular culture *Asian Cinema* ,2000 [Link](#); Edatata Narayanan,1962 *Experimental Cinema* ,1930 **Cinema All the Time** Jaroslav Anděl,Petr Szczepanik,2008 [East and West](#) ,1956 [Link](#) ,1962-08 *Masterpieces of Modernist Cinema* Ted Perry,2006 Noted film scholars analyze some of the most challenging films of the 20th century

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