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Translated by
CHARLES BURTON GULICK

Athenaeus The Deipnosophists

Athenaeus (of Naucratis.)



Athenaeus The Deipnosophists:

The Deipnosophists, Or, Banquet of the Learned of Athenaeus Athenaeus (of Naucratis.), 1854 The author of The Deipnosophists was an Egyptian born in Naucratis a town on the left side of the Canopic Mouth of the Nile The age in which he lived is somewhat uncertain but his work at least the latter portion of it must have been written after the death of Ulpian the lawyer which happened A D 228 Athenaeus appears to have been imbued with a great love of learning in the pursuit of which he indulged in the most extensive and multifarious reading and the principal value of his work is that by its copious quotations it preserves to us large fragments from the ancient poets which would otherwise have perished There are also one or two curious and interesting extracts in prose such for instance as the account of the gigantic ship built by Ptolemy Philopator extracted from a lost work of Callixenus of Rhodes The work commences in imitation of Plato's Phaedo with a dialogue in which Athenaeus and Timocrates supply the place of Phaedo and Echechrates The former relates to his friend the conversation which passed at a banquet given at the house of Laurentius a noble Roman between some of the guests the best known of whom are Galen and Ulpian Athenaeus was also the author of a book entitled On the Kings of Syria of which no portion has come down to us

The Deipnosophists; Or, Banquet of the Learned Athenaeus (of Naucratis.), 1909

The Deipnosophists; Or, Banquet of the Learned of Athenæus Of Naucratis Athenaeus, Charles Duke Yonge, 2025-03-29 Step back in time to ancient Greece with Athenaeus of Naucratis's The Deipnosophists or Banquet of the Learned a fascinating glimpse into the intellectual and social life of the era This meticulously prepared print edition of Volume 3 invites you to join a lively symposium where scholars poets and philosophers gather for an elaborate banquet More than just a record of food and drink The Deipnosophists offers a rich tapestry of classical literature history and social commentary Athenaeus expertly weaves together anecdotes quotations and discussions on a wide range of topics including customs morality and the nuances of human relationships Explore perspectives on subjects such as homosexuality in Greece as seen through the lens of ancient thought Whether you're interested in literary criticism ancient Greek history or LGBTQ studies this volume provides invaluable insights into a pivotal period of Western civilization Discover why The Deipnosophists continues to captivate readers with its enduring relevance and vibrant portrayal of a bygone world This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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- Chapter 4: Athenaeus The Deipnosophists in Specific Contexts
- Chapter 5: Conclusion

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6. In chapter 5, this book will draw a conclusion about Athenaeus The Deipnosophists. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Athenaeus The Deipnosophists.

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