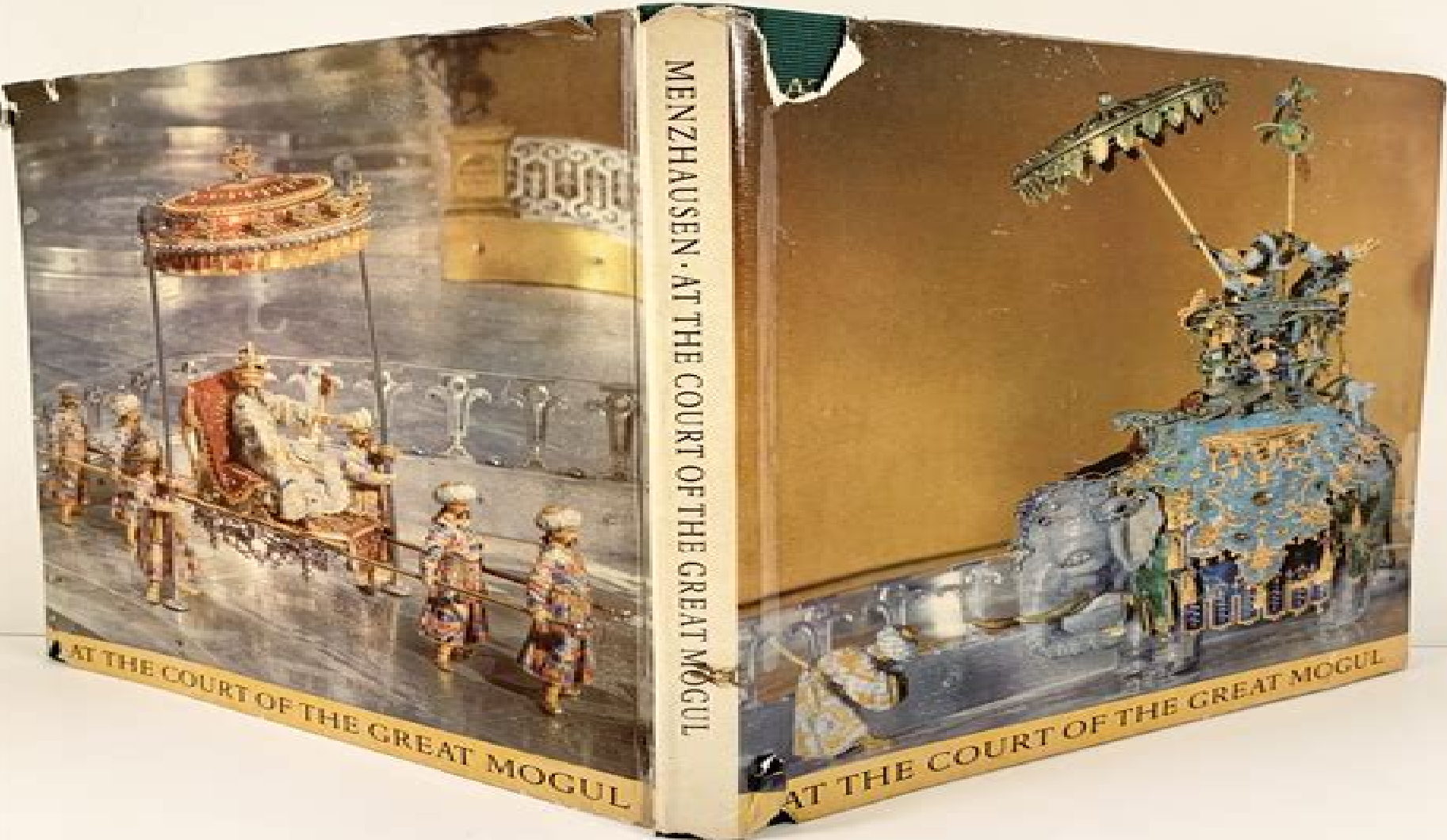


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At The Court Of The Great Mogul

Thomas Griffiths



At The Court Of The Great Mogul:

The Embassy of Sir Thomas Roe to the Court of the Great Mogul, 1615-1619 Sir Thomas Roe,1899 **At the Court of the Great Mogul** Johann Melchior Dinglinger,1967 **At the Court of the Great Mogul** Johann Melchior Dinglinger,1965 **In the Kingdom of the Great Moguls** Gertraude Wilhelm, **The Throne of the Great Mogul in Dresden** Dror Wahrman,2023-04-25 A masterful deciphering of an extraordinary art object illuminating some of the biggest questions of the eighteenth century The Throne of the Great Mogul 1701 8 is a unique work of European decorative art an intricate miniature of the court of the Mughal emperor Aurangzeb depicted during the emperor s birthday celebrations It was created by the jeweler Johann Melchior Dinglinger in Dresden and purchased by the Saxon prince Augustus the Strong for an enormous sum Constructed like a theatrical set made of gold silver thousands of gemstones and amazing enamel work it consists of 164 pieces that together tell a detailed story Why did Dinglinger invest so much time and effort in making this piece Why did Augustus in the midst of a political and financial crisis purchase it And why did the jeweler secrete in it messages wholly unrelated to the prince or to the Great Mogul In answering these questions Dror Wahrman while shifting scales from microhistory to global history opens a window onto major historical themes of the period the nature of European absolutism the princely politics of the Holy Roman Empire the changing meaning of art in the West the surprising emergence of a cross continental lexicon of rulership shared across the Eastern Hemisphere and the enactment in jewels and gold of quirky contemporary theories about the global history of religion **The Athenaeum** ,1899 **At the Court of the Great Mogul** Johann Melchior Dinglinger,Joachim Menzhausen,1966 **The Six Travels of John Baptista Tavernier, Baron of Aubonne, Through Turkey and Persia to the Indies, During the Space of Forty Years** Jean-Baptiste Tavernier,1684
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control of the military and the religious establishment and its relationship to the state He was also a patron of culture and the arts and he had a keen interest in religion and the possible sources of religious knowledge The book traces Akbar s ancestry and early years his accession to the throne and his regency under Bayram Khan his many conquests including Bihar the Afghan kingdom of Bengal Malwa Gujarat Kashmir Sind parts of Orissa and parts of the Deccan Plateau and his annexation of other territories through diplomacy including Baluchistan and Kandahar The book devotes considerable attention to Akbar s religious beliefs and interests On several occasions Akbar requested that the Portuguese authorities in Goa send priests to his court to teach him about Christianity and the book recounts the stories of the three Jesuit missions organized in response to these requests By origin a Sunni Muslim Akbar also sought to learn from Shi ite scholars Sufi mystics and Hindus Jains and Parsis The last four chapters of the book are not chronological but deal with the Akbar s personal characteristics civil and military institutions in the empire the social and economic conditions of the people and literature and art The book contains a detailed chronology of the life and reign of Akbar and an annotated bibliography Also included are maps and illustrations Maps of India in 1561 and India in 1605 show the extent of Akbar s conquests and sketch maps illustrate his main military campaigns **French Correspondence** ,1916

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