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# At The Last Moment

**JG Myers**



## **At The Last Moment:**

**Right Thoughts at the Last Moment** Jacqueline I. Stone, 2016-11-30 Buddhists across Asia have often aspired to die with a clear and focused mind as the historical Buddha himself is said to have done This book explores how the ideal of dying with right mindfulness was appropriated disseminated and transformed in premodern Japan focusing on the late tenth through early fourteenth centuries By concentrating one s thoughts on the Buddha in one s last moments it was said even an ignorant and sinful person could escape the cycle of deluded rebirth and achieve birth in a buddha s pure land where liberation would be assured Conversely the slightest mental distraction at that final juncture could send even a devout practitioner tumbling down into the hells or other miserable rebirth realms The ideal of mindful death thus generated both hope and anxiety and created a demand for ritual specialists who could act as religious guides at the deathbed Buddhist death management in Japan has been studied chiefly from the standpoint of funerals and mortuary rites Right Thoughts at the Last Moment investigates a largely untold side of that story how early medieval Japanese prepared for death and how desire for ritual assistance in one s last hours contributed to Buddhist preeminence in death related matters It represents the first book length study in a Western language to examine how the Buddhist ideal of mindful death was appropriated in a specific historical context Practice for one s last hours occupied the intersections of multiple often disparate approaches that Buddhism offered for coping with death Because they crossed sectarian lines and eventually permeated all social levels deathbed practices afford insights into broader issues in medieval Japanese religion including intellectual developments devotional practices pollution concerns ritual performance and divisions of labor among religious professionals They also allow us to see beyond the categories of old versus new Buddhism or establishment Buddhism versus marginal heterodoxies which have characterized much scholarship to date Enlivened by cogent examples this study draws on a wealth of sources including ritual instructions hagiographies doctrinal writings didactic tales courtier diaries historical records letters and relevant art historical material to explore the interplay of doctrinal ideals and on the ground practice

**An Introduction to Tantric Philosophy** Lyne Bansat-Boudon, Kamalesha Datta Tripathi, 2014-06-11 The Param rthas ra or Essence of Ultimate Reality is a work of the Kashmirian polymath Abhinavagupta tenth eleventh centuries It is a brief treatise in which the author outlines the doctrine of which he is a notable exponent namely nondualistic aivism which he designates in his works as the Trika or Triad of three principles iva akti and the embodied soul nara The main interest of the Param rthas ra is not only that it serves as an introduction to the established doctrine of a tradition but also advances the notion of jiv anmukti liberation in this life as its core theme Further it does not confine itself to an exposition of the doctrine as such but at times hints at a second sense lying beneath the evident sense namely esoteric techniques and practices that are at the heart of the philosophical discourse Its commentator Yogar ja eleventh century excels in detecting and clarifying those various levels of meaning An Introduction to Tantric Philosophy presents along with a critically revised Sanskrit text the first annotated

English translation of both Abhinavagupta's Param rthas ra and Yogar ja's commentary This book will be of interest to Indologists as well as to specialists and students of Religion Tantric studies and Philosophy *History of the United States of America, Under the Constitution* James Schouler, 1894 **Truth**, 1927 **Holy-days and holidays, a treasury of historical material, sermons, poetry [&c.] relating to holy days and holidays, compiled by E.M. Deems** Holy days, 1902 **A Library of American Literature from Earliest Settlement to the Present Time** Edmund Clarence Stedman, Ellen Mackay Hutchinson, 1894 *The rise of the Dutch republic, with an intr. by J.F. Jameson* John Lothrop Motley, 1905 *A History of the Four Georges and of William IV*, Justin McCarthy, Justin Huntly McCarthy, 1890 *Scribner's Magazine ...*, 1897 *Sugar*, 1923 Includes a section in Spanish **The English Illustrated Magazine**, 1903 *Munsey's Magazine for ...*, 1922 *Nursing World*, 1927 **The Works of Joseph Conrad in 20 (i.e. 22) Volumes: Nostromo** Joseph Conrad, 1925 *The Life, Letters, and Friendships of Richard Monckton Milnes* Thomas Wemyss Reid, 1890 **Temple Bar**, 1871 *Essays on literature. Essays on nature. Juvenilia. College papers. Scientific papers. Sketches. Stevenson's companion to the cook book. Stevenson at play* Robert Louis Stevenson, Lloyd Osbourne, Fanny Van de Grift Stevenson, William Ernest Henley, 1925 **The Spectator**, 1903 A weekly review of politics literature theology and art **Forest and Stream**, 1906 **The baroness Susan, tr. from [Susi] by H.T. Skae** Friedrich Spielhagen, 1904

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web a native of demopolis ala she had been a resident of cherokee since 1942 she was a member of the university women and st francis episcopal church she began teaching in 1923 and taught in cherokee from 1942 until retirement during that time she started the cherokee community library when she retired she started the free book center