



**MIDNIGHT CRIED MASHUP**  
**SLOWED & REVERB**

# At Midnight I Cried

**Arno Clemens Gaebelein**



## **At Midnight I Cried:**

**Midnight's Cry** Robert C. Harris, 2007-10 The night or the possibility of Christ returning begins when the night of the seven year Tribulation begins To deny this is to deny the earlier watches of the night Mark 13 33 37 and the night itself the Day of the Lord In this vein the Day of the Lord is pictured as nighttime 1 Thess 5 2 that is before it dawns 2 Pet 1 19 If the chapter division between 1 Thessalonians 4 1 Thess 5 3 they are one in the same Now Christians are told to earnestly expect the Day of the Lord in 2 Pet 3 12 The word hasting is really to earnestly expect in the Greek In suit since Christians are still here once the Day begins the night Christ also comes as a thief in the night in Rev 16 15 we are told to provoke one another to love and good works even more so as we see the Day approaching Heb 10 24 25 Moreover it is impossible for the literal salvation to take place before the Day of Jesus Christ 1 Cor 5 5 Philip 1 6 10 2 Thess 2 2 3 being before the Day of our Redemption Eph 4 30 The pre trib Rapture teaches that Christ s initial coming will happen before the Day of the Lord before the night imminently but conversely the Word tells us Let no man deceive you by any means for that Day shall not come speaking of the Day of Christ until there is a falling away and the man of sin is revealed The point is That Day will begin the beginning of the Tribulation and again both the Day of the Lord and the Tribulation begin the night just as we find in Scripture 1 Thess 5 1 3 Thus the Trump of God in 1 Thessalonians 4 16 is not an anytime trump before the night but the Last Trump of the Last Day John 6 40 being the traditional Second Coming Even the idea of the Lord returning with a shout and the Trump of God and the voice of Michael the Archangel clearly also testify of this and these represent a battle cry The irony is that there is no battle at Christ s initial appearance 1 John 3 2 wherein again we are COMMANDED to watch 1 Thess 5 6 8 for His appearing and keep our garments Rev 16 15 The Day of the Lord wherein Christ initially returns again has the attributes of nighttime Luke 17 34 Mark 13 35 1 Thess 5 2 2 Pet 3 10 14 Rev 2 1 16 15 that is before it dawns 2 Pet 1 19 Thus Christ is the Bright and Morning Star the sign of the Son of man at the traditional Second Coming or the first light after the NIGHT the dawning of the That Day 2 Pet 1 19 when the God man returns at the Second Coming with all of His saints 1 Thess 3 13 4 14 Jude 14 Indeed it is That Day that is its prior night segment that we are to look for Heb 10 24 25 that will come upon the world and much of the Church as a thief in the night Luke 21 36 1 Thess 5 3 Indeed it is That Day as Peter Greek wise tells us to earnestly expect 1 Pet 3 12 Indeed it is That Day when literal redemption will take place 1 Cor 5 5 Indeed it is the Day of Christ 2 Thess 2 3 being the Day of Jesus Christ Philip 1 6 10 BBbeing the Day of our Redemption Eph 4 30 Speaking of the Day of the Lord it begins when there is a Great Apostasy and that the Man of sin is revealed to the Body of Christ 2 Thess 2 2 3 that is when the Antichrist confirms Hebrew insolently prevails the Old Covenant and or the rebuilding of the Jewish Temple in a peace movement Such will cause great **The Midnight Cry** David H. Greer, 1915

**The Book Of Poems Of That Traveler** Joseph D'Ambrosio, 2010-08-13 Though through this poetry the author has written in this as he call s it a poetry novel From when he were a child of his life his own time with and around the most

inspirational influential people and things the author knew though he wrote this poetry as a blessing to all the author ever knew That spoke the wisdom the memorable words the author knew to write in this book of poetry Though in the days of innocence and blissfulness of the authors sight and heard the life the author here has lived and sometimes thought that he would die To write this became not just a job it s an adventure a life the author would never forget For the smart and wise way and ways the author did and still hears from the people around him he writes not for himself but for the things he see s and hears from the dreams hopes and the vision s and the imagine of himself the author of *The Book of Poems of That Traveler*

**Strangers and Pilgrims** Catherine A. Brekus,2000-11-09 Margaret Meuse Clay who barely escaped a public whipping in the 1760s for preaching without a license Old Elizabeth an ex slave who courageously traveled to the South to preach against slavery in the early nineteenth century Harriet Livermore who spoke in front of Congress four times between 1827 and 1844 these are just a few of the extraordinary women profiled in this the first comprehensive history of female preaching in early America Drawing on a wide range of sources Catherine Brekus examines the lives of more than a hundred female preachers both white and African American who crisscrossed the country between 1740 and 1845 Outspoken visionary and sometimes contentious these women stepped into the pulpit long before twentieth century battles over female ordination began They were charismatic popular preachers who spoke to hundreds and even thousands of people at camp and revival meetings and yet with but a few notable exceptions such as Sojourner Truth these women have essentially vanished from our history Recovering their stories Brekus shows forces us to rethink many of our common assumptions about eighteenth and nineteenth century American culture

**Herald of the Midnight Cry** Paul A. Gordon,1990 **The Student's Concordance to the Revised Version, 1881, of the New Testament of Our Lord and Saviour Jesus Christ** ,1882 *Receiving the Isaac Promise* R.T. Kendall,2023-08-01 Experience an Unprecedented Outpouring of Holy Spirit Fire Power and MiraclesHave we experienced the pinnacle of Holy Spirit power Has the Lord poured out the full measure of His presence on the earth Is what we ve seen all there is The devil wants you to think so And just like he did with Abraham he s working hard to stop you short of

An American Dictionary of the English Language Noah Webster,1895 **The House of the Fighting-cocks** Henry Baerlein,1922 **Preacher and Homiletic Monthly** ,1905 **The Homiletic Review** ,1905 *The English Illustrated Magazine* ,1896 St. Louis Journal of Homeopathy and Clinical Reporter ,1889 The Missionary Herald of the Baptist Missionary Society ,1894 *Munsey's Magazine* ,1922 **The Arena** ,1904 **Bible Studies from the Old and New Testaments** George Frederick Pentecost,1887 **...From Farm House to the White House** William M. Thayer,1890 A biography of George Washington the general who led the American army in the Revolutionary War and then became the first president of the United States **The Price She Paid** Frank Lee BENEDICT,1882 **The Gospel of Matthew** Arno Clemens Gaebelein,1907

## Decoding **At Midnight I Cried**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**At Midnight I Cried**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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