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Aelfrics Catholic Homilies The First Series

Gustaf E. Karsten



Aelfrics Catholic Homilies The First Series:

Catholic Homilies: the First Series Aelfric, 1997 **Aelfric's Catholic homilies** Abad de Eynsham Aelfric, Aelfric of Eynsham, Aelfric (Abbot of Eynsham.), Aelfric of Eynsham Staff, 1997 This is one of the major works of Anglo Saxon prose written by one of the foremost scholars of the time and the acknowledged master of prose style The text is based on the Royal manuscript which represents the earliest version of the text and has corrections and annotation in Aelfric s own hand All the early alterations to the Royal manuscript amounting to more than a thousand and all substantive readings from other manuscripts many of which reflect Aelfric s own revision are recorded in the apparatus A lengthy introduction describes all the manuscripts and analyses in detail Aelfric s development of the text the nature of his revision and the distribution and copying of the text over the subsequent two centuries A subsequent volume currently in preparation by M R Godden will provide commentary and glossary for this text and for the Second Series which was edited by Professor Godden and published by the Early English Text Society Supplementary Series 5 in 1979 *Aelfric's Catholic homilies, the first series* Aelfric (Abbot of Eynsham), 1997 **The Old English Catholic Homilies** Aelfric, 2024 This volume is the first of two containing a series of homilies and sermons written between 987 and 995 CE by the English monk and abbot Aelfric of Eynsham collected by him into two sets now known as the Catholic Homilies First Series and Catholic Homilies Second Series In the English Preface to the First Series Aelfric says that he was moved to write them because I saw and heard great error in many English books which unlearned people in their simplicity have taken for great wisdom and I regretted that they did not know or did not have the gospel teaching among their writings He describes his work as a translation though it is quite a bit more than that and he presumes that it will be used for preaching by the clergy to lay people Like much else in Aelfric s substantial and diverse body of work the Catholic Homilies are written with distinctive clarity and care and reveal a breadth of learning and accomplishment that is almost unrivaled in English in the early medieval period They were widely copied and circulated long after the Norman Conquest and stand as one of the monuments of Old English literary and religious culture **Rewriting Old English in the Twelfth Century** Mary Swan, Elaine M. Treharne, 2000-08-15 Ten essays on the study of Old English texts in the twelfth century first published in 2000 **Aelfric's Catholic Homilies, First Series** Peter Clemoes, 1956 **Reading Matthew with Monks** Derek A. Olsen, 2015 In *Reading Matthew with Monks* Derek Olsen seeks to evaluate whether early medieval monastic biblical interpreters can serve as effective conversation partners for modern readers who are committed to broadening their reading of Scripture Olsen puts the interpretations of four modern Scripture commentaries in conversation with Aelfric of Eynsham s medieval monastic interpretations of four texts from the Gospel of Matthew In so doing he clarifies early medieval interpretive contexts and assesses their usefulness in modern scholarship As outsiders in modern critical debates Aelfric and his sources may provide alternative approaches or perspectives that open interpretive possibilities where modern interpreters are locked in disagreement Early medieval

monastic interpreters can serve as excellent guides for understanding the potential for moral spiritual or formative meanings of a biblical text They can help modern readers who are attempting to conform their lives to the biblical text **The Homilies of the Anglo-Saxon Church** Aelfric (Abbot of Eynsham.), Benjamin Thorpe, 1844 **Ælfric** Peter Clemoes, Norman Eliason, 1966 **The Apocalyptic Year 1000** Richard Landes, Andrew Gow, David Van Meter, 2003-06-05 The essays in this book challenge prevailing views on the way in which apocalyptic concerns contributed to larger processes of social change at the first millennium Several basic questions unify the essays What chronological and theological assumptions underlay apocalyptic and millennial speculations around the Year 1000 How broadly disseminated were those speculations Can we speak of a mentality of apocalyptic hopes and anxieties on the eve of the millennium If so how did authorities respond to or even contribute to the formation of this mentality What were the social ramifications of apocalyptic hopes and anxieties and of any efforts to suppress or redirect the more radical impulses that bred them How did contemporaries conceptualize and then historicize the passing of the millennial date of 1000 Including the work of British French German Dutch and American scholars this book will be the definitive resource on this fascinating topic and should at the same time provoke new interest in and debate on the nature and causes of social change in early medieval Europe

Aelfric's First Series of Catholic Homilies Kemp Malone, 1966-06-01 **The Homilies of the Anglo-Saxon Church** Aelfric (Abbot of Eynsham.), 1844 *The Homilies of the Anglo-Saxon Church* Aelfric (Abbot of Eynsham), 2013-08-22 The writings of Aelfric of Eynsham c 950 c 1010 are among the most important to survive from Anglo Saxon England He was shaped by tenth century monastic reform and his promotion of Old English was highly influential His earliest known works the *Sermones Catholici* c 990 5 are adaptations of Latin texts rendered in Old English The homilies draw on the gospels saints lives and other doctrinal themes They were intended to be delivered over two years This two volume collection first published between 1844 and 1846 contains transcriptions of the Old English texts with facing page translations by Benjamin Thorpe 1781 2 1870 A well respected scholar with a strong interest in promoting the study of Old English Thorpe produced an important edition of the Anglo Saxon Chronicle for the Rolls Series also reissued in this series Volume 2 of the present work contains the sermons for the second year focusing on doctrine and church history **Aelfric's first series of Catholic homilies** Aelfric (Abbot of Eynsham.), 1966 *Anglo-Saxon England: Volume 36* Malcolm Godden, Simon Keynes, 2008-03-06 Anglo Saxon England is the only publication which consistently embraces all the main aspects of study of Anglo Saxon history and culture linguistic literary textual palaeographic religious intellectual historical archaeological and artistic and which promotes the more unusual interests in music or medicine or education for example Articles in volume 36 include The tabernacula of Gregory the Great and the conversion of Anglo Saxon England by Flora Spiegel The career of Aldhelm by Michael Lapidge The name Merovingian and the dating of Beowulf by Walter Goffart An abbot an archbishop and the Viking raids of 1006 7 and 1009 12 by Simon Keynes and Demonstrative behaviour and political communication in later Anglo Saxon

England by Julia Barrow **A Manual of the Writings in Middle English, 1050-1500** ,2005 **JEGP, Journal of English and Germanic Philology** Gustaf E. Karsten,2008 Ælfric's Kings Rachel S. Anderson,2004 **Religious Pamphlets** ,1924 A Manual of the Writings in Middle English, 1050-1500 Modern Language Association of America. Middle English Group,1967

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