



2001: A SPIRITUAL ODYSSEY

# 2001 A Spiritual Odyssey

**Minjie Lin**



## 2001 A Spiritual Odyssey:

2001 Frederick Sontag, 2001 Can we 21st century pioneers match the challenge that our wanderings in a vast spiritual desert will bring us to encounter still never giving up our hope and yet continually find our courage renewed Can we rediscover trust in our now more divided lands as some have managed to do in their past trials and tribulations In 2001 A Spiritual Odyssey Frederick Sontag argues that we cannot understand the causes and the directions of our 21st century spiritual odyssey without seeing the forces which attract and drive the human spirit Our goal To see what new born novelties may be moving us to our 2001 spiritual odyssey and what attractions and distractions may be as old to us as our evolution s history

*2001-- a Spiritual Odyssey for Southern Baptists* Robert D. Dale, 198? **The Apocalypse in Film** Karen A. Ritzenhoff, Angela Krewani, 2015-12-30 We live in a world at risk Dire predictions about our future or the demise of planet earth persist Even fictional representations depict narratives of decay and the end of a commonly shared social reality Along with recurring Hollywood blockbusters that imagine the end of the world there has been a new wave of zombie features as well as independent films that offer various visions of the future *The Apocalypse in Film Dystopias Disasters and Other Visions about the End of the World* offers an overview of Armageddon in film from the silent era to the present This collection of essays discusses how such films reflect social anxieties ones that are linked to economic ecological and cultural factors Featuring a broad spectrum of international scholars specializing in different historical genres and methodologies these essays look at a number of films including the silent classic *The Four Horsemen of the Apocalypse* the black comedy *Dr Strangelove or How I Learned to Stop Worrying and Love the Bomb* the Mayan calendar disaster epic *2012* and in particular Lars Von Trier s *Melancholia* the focus of several essays As some filmmakers translate the anxiety about a changing global climate and geo political relations into visions of the apocalypse others articulate worries about the planet s future by depicting chemical warfare environmental disasters or human made destruction This book analyzes the emergence of apocalyptic and dystopic narratives and explores the political and social situations on which these films are based Contributing to the dialogue on dystopic culture in war and peace *The Apocalypse in Film* will be of interest to scholars in film and media studies border studies gender studies sociology and political science

**Spiritual Sensations** Sarah K. Balstrup, 2020-09-17 The secular pluralist culture of the West encourages a subjective approach to spiritual truth where stimulating emotional experiences such as those provided by film can contribute to personal conceptions of the sacred Examining Stanley Kubrick s *2001 A Space Odyssey* 1968 as the principal case study and Gaspar No s *Enter the Void* 2009 and Lars von Trier s *Melancholia* 2011 as comparative examples Sarah Balstrup argues that these directors harness the affective properties of film to generate altered states of perception in a manner analogous to religious practice Powerful feelings of dissociation and indescribable significance typical of mystical testimony appear in viewer responses to these films demonstrating the continued sacralisation of such states of mind In their own way each film confronts the viewer with an

apocalyptic revelation of the impersonal forces of the universe moving away from personhood and the human narrative into pure sensation They present a non deterministic spiritual truth that can be intuited but not explained mirroring developments in the religious sphere Investigating the relationship between cinematic technique and religious experience *Spiritual Sensations* offers an alternative approach to the study of religion and film that has been principally focused on narrative symbolism and the dramatisation of values *Spiritual Sensations* makes a further contribution to the field by analysing films contextually considering viewers subjective responses in light of religious and cultural change

**American Book Publishing Record**, 2002 *Directory of Published Proceedings*, 2002 **The American Adrenaline Narrative** Kristin J. Jacobson, 2020 1 DESIRING NATURES 2 CONQUERING NATURES 3 SPIRITUAL NATURES 4 EROTIC NATURES 5 RISKY NATURES 6 RESTORATIVE NATURES Appendix List of Contemporary American Adrenaline Narratives **Canadian Books in Print. Author and Title Index**, 1975 **Stanley Kubrick, a Guide to References and Resources** Wallace Coyle, 1980 **The Spirit of Revolt and the Quest for Freedom in the Cinema of the 60's** James Clark, 2000 *Journal of Appalachian Studies*, 2002 *Women's Spirituality in the Twentieth Century* Heather Ingman, 2004 The author employs the insights of feminist theologies to illuminate her reading of 20th century women s fiction Among her topics are convent schools women s struggles with institutional religion the female mystic goddess feminism ecofeminism and womanism in Alice Walker *Canadian Books in Print 2002* Marian Butler, 2002-02 *American Graphic Design Awards*, 2002 *Canadian Books in Print*, 2003 **Subject Guide to Books in Print**, 1991 *Forthcoming Books* Rose Arny, 2002-02 **Mariko Mori** Mariko Mori, Dominic Molon, 1998 Since the early 1990s Japanese artist Mariko Mori has emerged as one of the most imaginative and intriguing artists working with new multimedia technologies In 1997 her pioneering 3 D video *Nirvana* was included in The Nordic Pavilion at the Venice Biennale Mori who divides her time between Tokyo and New York is a former model whose training in fashion studies rigorously informs her investigations of the impact of media on the cultural construction of identity Her panoramic photographs and video installations present fantastic tableaux that conflate past present and future and feature the artist in the roles of cyborgs or otherworldly spirits Her recent bodies of work draw upon traditional Far Eastern spirituality and mesh Japanese popular culture such as Japanimation and video games with the pop culture of the West This fully illustrated book the first on Mori s innovating art contextualizes her work in a series of essays by curators of four different exhibitions organized between May 1998 and March 1999 in the United States and London **International Directory of Company Histories** Jay P. Pederson, Thomas Derdak, 2002 Multi volume major reference work bringing together histories of companies that are a leading influence in a particular industry or geographic location For students job candidates business executives historians and investors **Acadiensis**, 2002

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