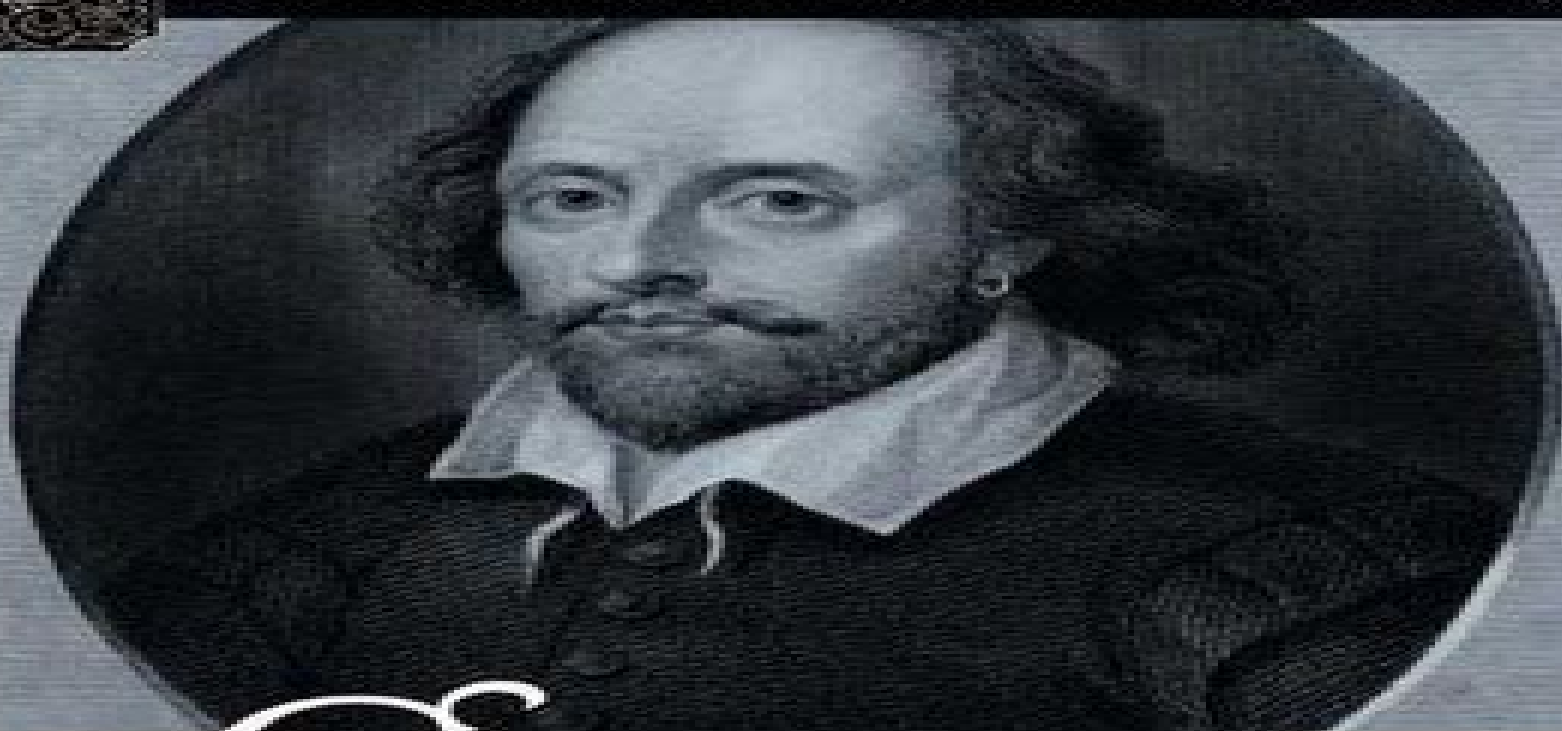




EARLY MODERN CULTURAL STUDIES, 1500-1700



# CITIZEN SHAKESPEARE

FREEMEN *and* ALIENS  
*in the* LANGUAGE  
*of the* PLAYS

JOHN MICHAEL ARCHER ✨

# Citizen Shakespeare

**Alexander Leggatt**



## **Citizen Shakespeare:**

**Citizen Shakespeare** James C. Humes, 2003 Humes language and leadership U of Southern Colorado gathers together information about Shakespeare's biography and relates it the political and social events of England and the authors plays The volume is intended to portray Shakespeare to students as a real man whose concerns were reflected in his writings Annotation c 2003 Book News Inc Portland OR booknews.com *Citizen Shakespeare* J. Archer, 2005-08-19 Shakespeare was not a citizen of London But the language of his plays is shot through with the concerns of London freemen and their wives the diverse commercial class that nevertheless excluded adult immigrants from country towns and northern Europe alike This book combines London historiography close reading and recent theories of citizen subjectivity to demonstrate for the first time that Shakespeare's plays embody citizen and alien identities despite their aristocratic settings Through three chapters the book points out where the city shadows the country scenes of the major comedies shows how London's trades animate the civil butchery of the history plays and explains why England's metropolis becomes the fractured Rome of tragedy

**The Third Citizen** Oliver Arnold, 2007-03-12 The new practices and theories of parliamentary representation that emerged during Elizabeth's and James reigns shattered the unity of human agency redefined the nature of power transformed the image of the body politic and unsettled constructs and concepts as fundamental as the relation between presence and absence In *The Third Citizen* Oliver Arnold argues that recovering the formation of political representation as an effective ideology should radically change our understanding of early modern political culture Shakespeare's political art and the way Anglo American critics for whom representative democracy is second nature construe both In magisterial readings of *Titus Andronicus* *Julius Caesar* *Coriolanus* and the *First Tetralogy* Arnold discovers a new Shakespeare who was neither a conservative apologist for monarchy nor a prescient liberal champion of the House of Commons but instead a radical thinker and artist who demystified the ideology of political representation in the moment of its first flowering Shakespeare believed that political representation produced and required for its reproduction a new kind of subject and a new kind of subjectivity and he fashioned a new kind of tragedy to represent the loss of power the fall from dignity the false consciousness and the grief peculiar to the experiences of representing and of being represented Representationalism and its subject mark the beginning of political modernity Shakespeare's tragedies greet political representationalism with skepticism bleakness and despair **Shakespeare** Victor Kiernan, 2016-02-15 This book rests on a lifetime's thinking about history It helps us see Shakespeare in a more realistic light *Times Literary Supplement* Although Shakespeare is rightly celebrated for the continued relevancy of his plays and poetry today we too often lose sight of the wider historical context which shaped his work In *Shakespeare Poet and Citizen* Victor Kiernan shows that Shakespeare was profoundly sensitive to the great social and political upheavals of his age Shakespeare's life coincided with the first challenges to the institution of monarchy as well as far reaching transformations in the social hierarchy By placing the plays within this context of an emerging modernity

Kiernan opens our perception of Shakespeare's writings. He shows that these social transformations and especially the changing roles of women are crucial to our understanding of the Comedies in which the confusion of identity, disguise and cross dressing play a central role while the Histories similarly reflect the demise of feudal allegiances and the development of the modern state. Featuring a new introduction by Michael Wood, *Shakespeare Poet and Citizen* provides a rich resource for both students of literature and for the general reader looking for new insight into the life of our greatest dramatist.

**Citizen-Saints** Julia Reinhard Lupton, 2014-02-11 Turning to the potent idea of political theology to recover the strange mix of political and religious thinking during the Renaissance, this bracing study reveals in the works of Shakespeare and his sources the figure of the citizen saint who represents at once divine messenger and civil servant, both norm and exception. Embodied by such diverse personages as Antigone, Paul, Barabbas, Shylock, Othello, Caliban, Isabella, and Samson, the citizen saint is a sacrificial figure, a model of moral and aesthetic extremity who inspires new regimes of citizenship with his or her death and martyrdom. Among the many questions Julia Reinhard Lupton attempts to answer under the rubric of the citizen saint are how did states of emergency, acts of sovereign exception, and Messianic anticipations lead to new forms of religious and political law? What styles of universality were implied by the abject state of the pure creature at sea, in a creation abandoned by its creator? And how did circumcision operate as both a marker of ethnicity and a means of conversion and civic naturalization? Written with clarity and grace, *Citizen Saints* will be of enormous interest to students of English literature, religion, and early modern culture.

*Citizen Comedy in the Age of Shakespeare* Alexander Leggatt, 1972-12-15 This is the first book to survey comprehensively the field of Elizabethan and Jacobean citizen comedy. Most studies of the period focus on major authors; this one follows recurring themes and motifs through a variety of plays by many authors, from the moralizing comedies of the boys' companies. Professor Leggatt provides not only a fresh perspective on familiar plays by such figures as Jonson, Middleton, and Dekker, but also a new look at a number of neglected comedies, some by unfamiliar authors, some by major authors working together. Standard figures, the usurer, the prodigal, and the prostitute, and standard plots, notably intrigues based on money or sex or both, are traced to show the changes that occur in apparently stereotyped material at the hands of individual authors. The result is to display the range and internal variety of a genre that too often is seen as all of a piece, and to show the different ways in which social thinking can interact with the demands and comic form. This book will interest students of Renaissance English drama both for its treatment of a neglected type of play and for its comments on individual citizen comedies. Those who are concerned with drama as a vehicle for social commentary will find many points for discussion.

**Shakespeare's works, ed. by W.J. Rolfe. (Friendly ed.).** William Shakespeare, 1884 *Citizen comedy in the age of Shakespeare* Alexander Leggatt, Shakespeare's [Works] William Shakespeare, 1900 Shakespeare's Coriolanus, for the use of students, with intr. and notes [by B. Jonson]. William Shakespeare, 1886 Shakespeare's Fugitive Politics Thomas P. Anderson, 2016-08-16 Establishes Shakespeare's plays as some of the period's most speculative political

literature Shakespeares Fugitive Politics makes the case that Shakespeares plays reveal there is always something more terrifying to the king than rebellion The book seeks to move beyond the presumption that political evolution leads ineluctably away from autocracy and aristocracy toward republicanism and popular sovereignty Instead it argues for affirmative politics in Shakespeare the process of transforming scenes of negative affect into political resistance Shakespeares Fugitive Politics makes the case that Shakespeares affirmative politics appears not in his dialectical opposition to sovereignty absolutism or tyranny nor is his affirmative politics an inchoate form of republicanism on its way to becoming politically viable Instead this study claims that it is in the place of dissensus that the expression of the eventful condition of affirmative politics takes place a fugitive expression that the sovereign order always wishes to shut down Key Features Promotes a new understanding of fugitive democracy Establishes the presence of a form of alternative politics in early modern drama articulated through the contours of theories of sovereignty Explores how the parameters of contemporary radical politics take shape in major Shakespeare plays including Coriolanus King John Henry V Titus Andronicus The Winters Tale and Julius Caesar

**Shakespeare's Complete Works** William Shakespeare, 1898 Shakespeare's Tragedy of Julius Caesar William Shakespeare, 1903 *A New Variorum Edition of Shakespeare: The tragedy of Richard the Third: with the landing of Earle Richmond, and the battell at Bosworth field. 1908* William Shakespeare, 1908 v 23 The second part of Henry the Fourth 1940 v 24 25 The sonnets 1924 v 26 Troilus and Cressida 1953 v 27 The life and death of King Richard the Second 1955

**Shakespeare's Julius Cæsar, with intr. and notes** William Shakespeare, 1880 *A New Variorum Edition of Shakespeare: Much adoe about nothing (2nd ed.)* William Shakespeare, 1908 Shakespeare's Tragedy of King Richard the Third William Shakespeare, 1880 A New Variorum Edition of Shakespeare: The tragedie of Coriolanus. 1928 William Shakespeare, 1928 **Shakespeare's Tragedy of Coriolanus** William Shakespeare, 1909 Shakespeare's Julius Caesar William Shakespeare, 1898 Rare Book copy part of the Oglive Family Papers

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