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The Comparative Reception of Relativity

Edited by Thomas F. Glick

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Comparative Reception Of Relativity

Matthew Stanley



Comparative Reception Of Relativity:

The Comparative Reception of Relativity T.F Glick,2012-12-06 The present volume grew out of a double session of the Boston Colloquium for the Philosophy of Science held in Boston on March 25 1983 The papers presented there by Biezunski Glick Goldberg and Judith Goodstein offered both sufficient comparability to establish regularities in the reception of relativity and Einstein's impact in France Spain the United States and Italy and sufficient contrast to suggest the salience of national inflections in the process The interaction among the participants and the added perspectives offered by members of the audience suggested the interest of commissioning articles for a more inclusive volume which would cover as many national cases as we could muster Only general guidelines were given to the authors to treat the special or general theories or both hopefully in a multidisciplinary setting to examine the popular reception of relativity or Einstein's personal impact or to survey all these topics In a previous volume on the comparative reception of Darwinism one of us devised a detailed set of guidelines which in general were not followed In our opinion the studies in this collection offer greater comparability no doubt because relativity by its nature and its complexity offers a sharper more easily bounded target As in the Darwinism volume this book concludes with an essay intended to draw together in comparative perspective some of many themes addressed by the participants

Loving Faster Than Light Katy Price,2012-11-12 This is an insightful examination of one of the essential problems of the history of science how does elite esoteric knowledge get read used modified and owned by those outside the professional scientific community Price focuses on one of the defining scientific ideas of the 20th century and skillfully demonstrates the many genres and styles through which it was adopted and changed

Making 20th Century Science Stephen G. Brush,Ariel Segal,2015 Historically the scientific method has been said to require proposing a theory making a prediction of something not already known testing the prediction and giving up the theory or substantially changing it if it fails the test A theory that leads to several successful predictions is more likely to be accepted than one that only explains what is already known but not understood This process is widely treated as the conventional method of achieving scientific progress and was used throughout the twentieth century as the standard route to discovery and experimentation But does science really work this way In *Making 20th Century Science* Stephen G Brush discusses this question as it relates to the development of science throughout the last century Answering this question requires both a philosophically and historically scientific approach and Brush blends the two in order to take a close look at how scientific methodology has developed Several cases from the history of modern physical and biological science are examined including Mendeleev's Periodic Law Kekule's structure for benzene the light quantum hypothesis quantum mechanics chromosome theory and natural selection In general it is found that theories are accepted for a combination of successful predictions and better explanations of old facts *Making 20th Century Science* is a large scale historical look at the implementation of the scientific method and how scientific theories come to be accepted

Albert Einstein—Italian Memories Sandra Linguerri,Raffaella

Simili,2025-01-30 This book is dedicated to Einstein's personal and scientific relationships with Italy which began as early as adolescence and continued over various stages of his life It collects together a wealth of historical documentation including the letters in which Einstein recalls having lived as a young man with his family in Lombardy Pavia and Milan the texts of three lectures delivered by Einstein in Italian in October 1921 in Bologna at the invitation of the mathematician Federico Enriques the only lectures he held in Italy the correspondence with Enriques and other Italian intellectuals together with the letter that Einstein sent in 1931 to the Minister of Justice Alfredo Rocco to try to avoid the infamy of the oath of allegiance to the fascist regime imposed by Mussolini on university professors The book closes with some writings on relativity from 1907 to 1914 Einstein Abraham Corbino Castelnuovo and the 1920s debate between pro relativists and anti relativists published in the international journal *Scientia* founded in 1907 by Enriques

The Religion of Life Sarah Walsh,2022-01-25 The Religion of Life examines the interconnections and relationship between Catholicism and eugenics in early twentieth century Chile Specifically it demonstrates that the popularity of eugenic science was not diminished by the influence of Catholicism there In fact both eugenics and Catholicism worked together to construct the concept of a unique Chilean race la raza chilena A major factor that facilitated this conceptual overlap was a generalized belief among historical actors that male and female gender roles were biologically determined and therefore essential to a functioning society As the first English language study of eugenics in Chile The Religion of Life surveys a wide variety of different materials periodicals newspapers medical theses and monographs produced by Catholic and secular intellectuals from the first half of the twentieth century What emerges from this examination is not only a more complex rendering of the relationship between religion and science but also the development of White supremacist logics in a Latin American context

Twentieth Century Physics Laurie M. Brown,Abraham Pais,A. B. Pippard,1995 This is a major historical study of the scientific and cultural development of physics in the 20th century Its list of contributors includes four Nobel Laureates 12 Fellows or Foreign Members of the Royal Society and many other physicists of world renown

Fifth Brazilian School of Cosmology and Gravitation M. Novello,1987

Historical Studies in the Physical and Biological Sciences ,2002 Perspectives on Scandinavian Science in the Early Twentieth Century Reinhard Siegmund-Schultze, Henrik Kragh Sørensen,2006 Boston Studies in the Philosophy of Science Joseph Agassi,2003 *American National Biography* ,1999 *Center on the Periphery* Svante Lindqvist,1993 *Environment and Planning* ,1995 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory

Forthcoming Books Rose Army,1988-09 **Abstracts of Papers** American Association for the Advancement of Science. National Meeting,1989 **Notions of Physics in Natural Philosophy** George Vlahakis,2008 The European Physical Society Conference on Notions of Physics in Natural Philosophy was held in 23-25 September 2007 in

Athens It was organized by the Program of History and Philosophy of Science of the Institute for Neohellenic Research National Hellenic Research Foundation and the Laboratory of Science Education Epistemology and Educational Technology of the University of Athens The Conference was supported by the History of Physics Committee of the European Physical Society and the History of Physics Group of Institute of Physics England The latter was represented by Mr Malcolm Cooper editor of the Newsletter of the Group who kindly gave as a brief description of the activities of the Group The main themes of the Conference were

- 1 4 The emergence of notions of physics in ancient philosophy
- 1 4 The concept of physical laws in Philosophy of Nature during the Middle Ages and the Renaissance
- 1 4 The mathematization of Natural Philosophy and the emergence of classical sciences

We hope that the present volume of the Proceedings will be a useful tool for those interested on the subject

Einstein and the Ether Ludwik Kostro,2000

Practical Mystic Matthew Stanley,2007 Science and religion have long been thought incompatible But nowhere has this apparent contradiction been more fully resolved than in the figure of A S Eddington 1882 1944 a pioneer in astrophysics relativity and the popularization of science and a devout Quaker Practical Mystic uses the figure of Eddington to shows how religious and scientific values can interact and overlap without compromising the integrity of either Eddington was a world class scientist who not only maintained his religious belief throughout his scientific career but also defended the interrelation of science and religion while drawing inspiration from both for his practices For instance at a time when a strict adherence to deductive principles of physics had proved fruitless for understanding the nature of stars insights from Quaker mysticism led Eddington to argue that an outlook less concerned with certainty and more concerned with further exploration was necessary to overcome the obstacles of incomplete and uncertain knowledge By examining this intersection between liberal religion and astrophysics Practical Mystic questions many common assumptions about the relationship between science and spirituality Matthew Stanley s analysis of Eddington s personal convictions also reveals much about the practice production and dissemination of scientific knowledge at the beginning of the twentieth century

Proceedings [of The] Third International History, Philosophy, and Science Teaching Conference, Minneapolis, Minnesota, October 29 - November 1, 1995 ,1995

Trafficking Knowledge in Early Twentieth-century Spain Alison Sinclair,2009 This study provides a mapping of diversity of cultural importations made by Spain and of the divers cultural imaginaries that were prominent through the early decades of the 20th century both in relation to Europe and to Spain s own interior In all cases net working and informal contacts provided the conduits of exchange and enlivened and personalized the nature of trafficking Three features make it original in its approach It focuses on a broad range of institutions including publishing houses and journals as centres of exchange and looks at how they promoted and facilitated Spain s contact with Europe Secondly it foregrounds the idea of cultural imaginaries as the driving force behind Spain s exchanges with Europe Thirdly it departs from a Franco German centred concept of Europe paying particular attention to a Europe of the margins in the form of England and Russia two countries that held particular

attractions for the Spanish mind While being centred on Madrid for its case studies it also pays specific attention to issues of internal dissemination Book Jacket

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