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Comparing Religions: A Limitative Approach

*An Analysis of Allah, Para-Credo, and
H-D-Satanic Rites and Prayers*

J. G. PLATVOET

Katholiek Theologisch Instituut Utrecht

Comparing Religions A Limitative Approach

Jacob K. Olupona



Comparing Religions A Limitative Approach:

The Routledge Handbook of Research Methods in the Study of Religion Steven Engler, Michael Stausberg, 2021-11-29
This substantially revised second edition of *The Routledge Handbook of Research Methods in the Study of Religion* remains the only comprehensive survey in English of methods and methodology in the discipline. Designed for non-specialists and upper undergraduate graduate level students, it discusses the range of methods currently available to stimulate interest in unfamiliar methods and enable students and scholars to evaluate methodological issues in research. The Handbook comprises 39 chapters, 21 of which are new and the rest revised for this edition. A total of 56 contributors from 10 countries cover a broad range of topics, divided into three clear parts: Methodology, Methods, and Techniques. The first section addresses general methodological issues, including comparison, research design, research ethics, intersectionality, and theorizing analysis. The second addresses specific methods, including advanced computational methods, autoethnography, computational text analysis, digital ethnography, discourse analysis, experiments, field research, grounded theory, interviewing, reading images, surveys, and videography. The final section addresses specific techniques, including coding, focus groups, photo elicitation, and survey experiments. Each chapter covers practical issues and challenges, theoretical bases, and their use in the study of religion, illustrated by case studies. *The Routledge Handbook of Research Methods in the Study of Religion* is essential reading for students and researchers in the study of religion, as well as for those in related disciplines.

Regional, Critical, and Historical Approaches Peter Antes, Armin W. Geertz, Randi R. Warne, 2008-12-19
Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies. The work follows in the footsteps of two former publications: *Classical Approaches to the Study of Religion* edited by Jacques Waardenburg (1973) and *Contemporary Approaches to the Study of Religion* edited by Frank Whaling (1984). *New Approaches to the Study of Religion* completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades. Many of the chapters, however, are also pathbreaking and point the way to future approaches.

New Approaches to the Study of Religion: Regional, critical, and historical approaches Peter Antes, Armin W. Geertz, Randi Ruth Warne, 2004
Internationally recognized scholars from many parts of the world provide a critical survey of recent developments and achievements in the global field of religious studies. The work follows in the footsteps of two former publications: *Classical Approaches to the Study of Religion* edited by Jacques Waardenburg (1973) and *Contemporary Approaches to the Study of Religion* edited by Frank Whaling (1984). *New Approaches to the Study of Religion* completes the survey of the comparative study of religion in the twentieth century by focussing on the past two decades. Many of the chapters, however, are also pathbreaking and point the way to future approaches.

Considering Comparison Oliver Freiberger, 2019-01-02
The comparative method is an integral part of religious studies but has been subject to criticism, however, including postcolonialist and postmodernist critiques. Freiberger proposes a model of comparison called discourse

comparison that is based on a thorough epistemological analysis and takes both the scholar's situatedness and personal agency seriously

Religion and the Everyday Life of Manichaeans in Kellis Mattias Brand, 2022-05-20 Published in Open Access with the support of the Swiss National Science Foundation Winner of the Manfred Lautenschlager Award Religion is never simply there In Religion and the Everyday Life of Manichaeans in Kellis Mattias Brand shows where and when ordinary individuals and families in Egypt practiced a Manichaean way of life Rather than portraying this ancient religion as a well structured totalizing community the fourth century papyri sketch a dynamic image of lived religious practice with all the contradictions fuzzy boundaries and limitations of everyday life Following these microhistorical insights this book demonstrates how family life gift giving death rituals communal gatherings and book writing are connected to our larger academic debates about religious change in late antiquity

The Notion of "religion" in Comparative Research Ugo Bianchi, 1994 Nel 1990 si tenne a Roma il XVI Congresso del I A H R che ebbe come tema la nozione di religione Venne particolarmente analizzato l'uso di tale termine da parte degli studiosi di lingua europea nei rapporti con le culture non europee e viceversa

Methods and Theories in the Study of Religions P. Pratap Kumar, 2005 The Book Attempts To Interrogate The Categories Used In Western Discourse In The Study Of Religion In Doing So The Book Outlines A Broad Overview Of The Discussions On Issues Relating To The Methods And Theories In The Study Of Religion With A Special Focus On The Study Of Indian Religions It Attempts To Introduce Students Of Religion In India To The Academic Study Of Religion As It Developed In The West And At The Same Time Provides An Insight Into Some Of The Key Issues That Need Clarity In Dealing With Indian Religions

Journal for the Study of Religion, 1997

The Study of Religion in a New Key Jeppe Sinding Jensen, 2003 What are the global and cross cultural phenomena of religion anyway They are not things in the world not things in themselves and yet we know they are very real because they constitute the means by which we make up our lives As thought language society and culture are not illusions neither is religion This book is about the present plight and future possibility of a general and comparative study of religion as a field of inquiry in the human sciences Jensen proposes a different look at the phenomenon of religion and perhaps so much of a re interpretation that it may appear to be a different phenomenon altogether In his new key Jensen shifts the attention from metaphysical givens and psychological experiences to the social symbolic and linguistic constructions of human habitats Jensen's fundamental ambition is to illustrate how and on what conditions it is possible to study not just specific religions as ethnographic or historical facts but also to study religion as a general human and social activity This book is not only meant for those who are theoretically inclined but also and perhaps even more so for those who are not The Study of Religion in a New Key can be characterized as a handbook for non philosophers in how to perform a theoretically grounded general and comparative study of religion Others who will find this book indispensable are historians of religions anthropologists philosophers sociologists and theologians

The History of Religions Mircea Eliade, University of Chicago. Divinity School, 1985 *Journal of*

Ecumenical Studies ,1982 **Monographic Series** Library of Congress, **Bibliography of New Religious Movements in Primal Societies** Harold W. Turner,1977 *Ghana National Bibliography* ,1997 **Boletín de estudios latinoamericanos y del Caribe** ,1982 **Gregorianum** ,1982 **The Sacrificial Rituals of Greek Hero-cults in the Archaic to the Early Hellenistic Periods** Gunnel Ekroth,2002 *Kingship, religion, and rituals in a Nigerian community : a phenomenological study of Ondo Yoruba festivals* Jacob K. Olupona,1991 **The Encyclopedia of Higher Education: Academic disciplines and indexes** Burton R. Clark,1992 V 1 National systems of higher education v 2 3 Analytical perspectives v 4 Academic disciplines and indexes **Subject Catalog** Library of Congress,1982

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