

Desert and entitlement

What do individuals deserve in Rawls' schema?

Desert And Entitlement

L. Beckman, E. Erman



Desert And Entitlement:

Desert and Justice Serena Olsaretti, 2003-07-24 Serena Olsaretti brings together new essays by leading moral and political philosophers on the nature of desert and justice their relations with each other and with other values Does justice require that individuals get what they deserve What exactly is involved in giving people what they deserve Does treating people as responsible agents require that we make room for desert in the economic sphere as well as in the attribution of moral praise and blame and in the dispensing of punishment How does respecting desert square with considerations of equality Does desert like justice have a comparative aspect These are questions of great practical as well as theoretical importance this book is unique in offering a sustained examination of them from various perspectives **Retributivism Has a Past** Michael Tonry, 2011-12-12 A collection of essays by major figures in punishment theory law and philosophy that reconsiders the popularity and prospects of retributivism the notion that punishment is morally justified because people have behaved wrongly The Nature of Desert Claims Kevin Kinghorn, 2021-05-20 Our everyday conversations reveal the widespread assumption that positive and negative treatment of others can be justified on the grounds that they deserve it But what is it exactly to deserve something In this book Kevin Kinghorn explores how we came to have this concept and offers an explanation of why people feel so strongly that redress is needed when outcomes are undeserved Kinghorn probes for that core concern which is common to the range of everyday desert claims people make ultimately proposing an alternative model of desert which represents a fundamental challenge to the received wisdom on the structure of desert claims In the end he argues our plea for deserved treatment ends up being linked to the universal human concern for a shared narrative as we seek healthy relationships within a community **A Theory of Property** Stephen R. Munzer, 1990-01-26 Three features of the book are especially salient First it offers a challenging new pluralist theory of justification Second the argument integrates perceptive analyses of the great classical theorists Aristotle Locke Hegel and Marx with a discussion of contemporary philosophers such as Nozick and Rawls Third the author moves with assurance among philosophy law and economics What emerges is a very broad interdisciplinary study that will be of great interest to political philosophers legal theorists economists and social scientists Justice and Desert-Based Emotions Kristján Kristjánsson, 2017-03-02 The clear message proposed in this book is that justice matters for morality and desert matters for justice and that emotions matter for desert justice and morality Moreover and no less importantly justice education needs to take all those facts into consideration Kristján Kristjánsson's new book falls on the cutting edge of the latest developments in justice discourse both in philosophy and in the social sciences Written from a philosophical perspective it gives an accessible but penetrating exploration of various interlocking and interdisciplinary themes relating to justice Kristjánsson justifies the necessary interplay between philosophers and social scientists dealing with justice probes the role of desert in justice and explains the rising interest in the emotionality of justice He then analyses the main desert based emotions connects his discussion to recent trends in

developmental and social psychology offers a moral justification of desert and desert based emotions and concludes by applying all those ideas in a close study of how justice and desert should be handled in moral education at school Kristj nsson deftly weaves together insights from disparate academic areas relevant for justice in general and desert in particular This is an engaging eye opening and provocative book that should excite anyone interested in justice discourse and help generate debate in different areas related to justice philosophical psychological and educational

A Reactive Attitudes Account of Desert Brooke S. Roberts,2008

Territories of Citizenship L. Beckman,E. Erman,2012-07-29 A comprehensive exploration of theories of citizenship and inclusiveness in an age of globalization The authors analyze democracy and the political community in a transnational context using new critical conceptual and normative perspectives on the borders territories and political agents of the state

Central Issues in Jurisprudence Nigel E. Simmonds,2008 Previous edition 2002

Equality and Justice: Desert and entitlement Peter Vallentyne,2003 First published in 2003 Routledge is an imprint of Taylor Francis an informa company

An Integrated Psychological and Philosophical Approach to Justice Graham F. Wagstaff,2001 The book reviews philosophical approaches of justice charts that rise and fall of equity theory in psychology and describes the conceptual turmoil that has resulted since its decline However in the second part of the book it is argued that by combining the results of modern psychological research into justice and sociobiology with our knowledge of the ancient philosophical traditions of justice and tracing some of the historical development of these traditions it may be possible to define a fundamental unifying core principle of justice and to gain a unique insight into the roots of the problems that now confront theorists and researchers in the area

Natural Law and Justice Lloyd L. Weinreb,1987 Human beings are a part of nature and apart from it The argument of Natural Law and Justice is that the philosophy of natural law and contemporary theories about the nature of justice are both efforts to make sense of the fundamental paradox of human experience individual freedom and responsibility in a causally determined universe Professor Weinreb restores the original understanding of natural law as a philosophy about the place of humankind in nature He traces the natural law tradition from its origins in Greek speculation through its classic Christian statement by Thomas Aquinas He goes on to show how the social contract theorists adapted the idea of natural law to provide for political obligation in civil society and how the idea was transformed in Kant s account of human freedom He brings the historical narrative down to the present with a discussion of the contemporary debate between natural law and legal positivism including particularly the natural law theories of Finnis Richards and Dworkin Professor Weinreb then adopts the approach of modern political philosophy to develop the idea of justice as a union of the distinct ideas of desert and entitlement He shows liberty and equality to be the political analogues of desert and entitlement and both pairs to be the normative equivalents of freedom and cause In this part of the book Weinreb considers the theories of justice of Rawls and Nozick as well as the communitarian theory of MacIntyre and Sandel The conclusion brings the debates about natural law and justice together as parallel efforts to understand the human condition

This original contribution to legal philosophy will be especially appreciated by scholars teachers and students in the fields of political philosophy legal philosophy and the law generally Women, Philosophy, and Sport B. C. Postow, Betsy C. Postow, 1983 **The Salisbury Review**, 1984 *Individual Versus Communal Autonomy* Alemayehu Biru Worku, 1997 Rawls A Theory of Justice is generally considered as the most commanding work of our century for it is believed that it has awakened political philosophy from its long time slumber The acclaim Rawls work has won is indeed enormous even among its critics For instance Robert Nozick whose disagreement with Rawls is quite profound acknowledges the tribute that contemporary political philosophy owes to Rawls theory of justice when he says political philosophers now must either work within Rawls theory or explain why not While sharing this appraisal in a certain sense this book attempts to explain why we should not agree with Rawls theory of justice in general and his conception of pluralism in particular which it takes to be the central issue of Rawls moral and political philosophy as a whole The book is however not only critical but also rectifying in that it tries to provide an alternative perspective *California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs* California (State)., **The Theory and Practice of Public Policy-making in Canada** Yvan Gagnon, 1995 This work summarizes and evaluates 20 basic theories of public policy making spelling out the most recognized and relevant theories in this field of analysis It also assesses these theories as to their metapolicymaking capacities and examines the direct connections between the strategy used to decide a policy and the outcome arrived at by the choice of strategy **The Journal of Critical Analysis**, 1973 Encyclopedia of Business Ethics and Society Robert W. Kolb, 2007-10-19 The five volumes of this ultimate resource recognize the inherent unity between business ethics and business and society that stems from their shared primary concern with value in commerce This Encyclopedia spans the relationships among business ethics and society by including more than 800 entries that feature broad coverage of corporate social responsibility the obligation of companies to various stakeholder groups the contribution of business to society and culture and the relationship between organizations and the quality of the environment *Whittington V. Rumsfeld*, 1979 **American Philosophical Quarterly** Nicholas Rescher, 1964

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