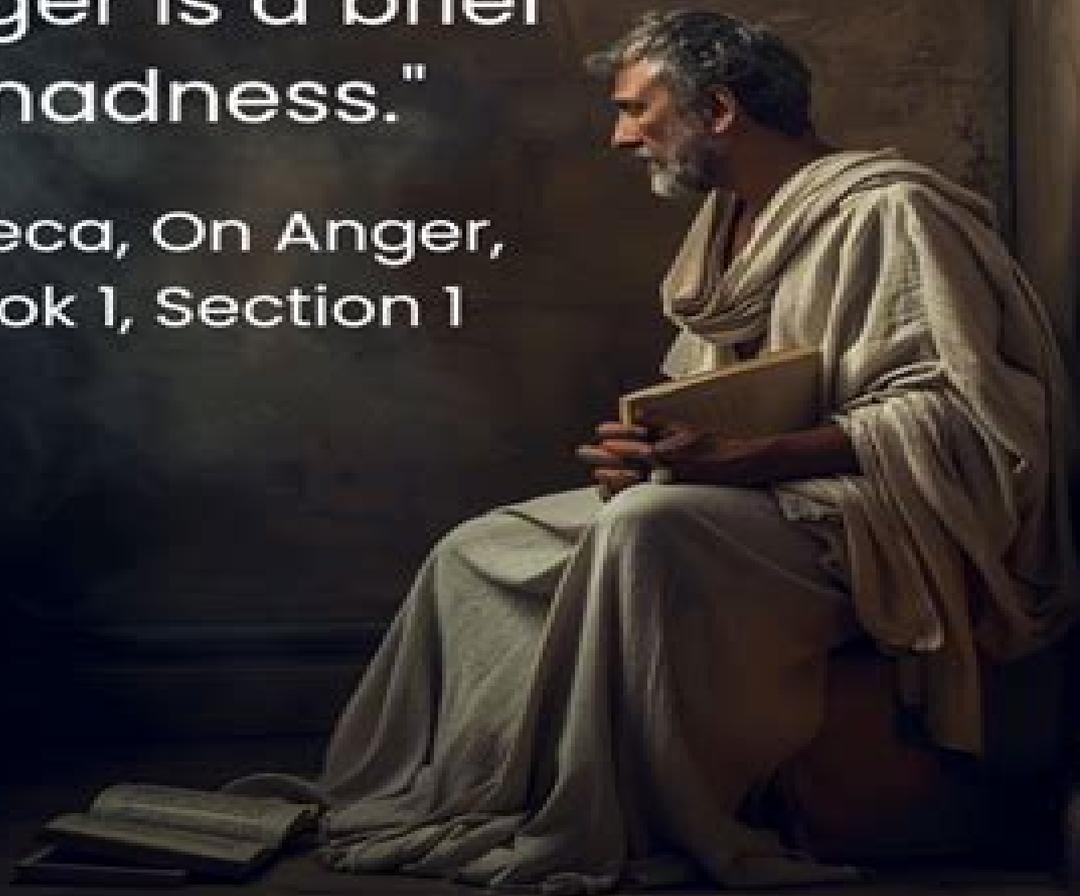


"Anger is a brief
madness."

Seneca, On Anger,
Book 1, Section 1



Anger In Juvenal Seneca

S Marginson



Anger In Juvenal Seneca:

Anger in Juvenal and Seneca William Scovil Anderson,1964 **Anger in Juvenal and Seneca, By William S. Anderson** William Scovil Anderson,1964 **Juvenal and the Satiric Emotions** Catherine Keane,2015-01-26 In his sixteen verse Satires Juvenal explores the emotional provocations and pleasures associated with social criticism and mockery He makes use of traditional generic elements such as the first person speaker moral diatribe narrative and literary allusion to create this new satiric preoccupation and theme Juvenal defines the satirist figure as an emotional agent who dramatizes his own response to human vices and faults and he in turn aims to engage other people s feelings Over the course of his career he adopts a series of rhetorical personae that represent a spectrum of satiric emotions encouraging his audience to ponder satire s proper emotional mode and function Juvenal first offers his signature indignatio with its associated pleasures and discomforts then tries on subtler personae that suggest dry detachment callous amusement anxiety and other affective states As Keane shows the satiric emotions are not only found in the author s rhetorical performances but they are also a major part of the human farrago that the Satires purport to treat Juvenal s poems explore the dynamic operation of emotions in society drawing on diverse ancient literary rhetorical and philosophical sources Each poem uniquely engages with different texts and ideas to reveal the unsettling powers of its emotional mode Keane also analyzes the emotional plot of each book of Satires and the structural logic of the entire series with its wide range of subjects and settings From his famous angry tirades to his more puzzling later meditations Juvenal demonstrates an enduring interest in the relationship between feelings and moral judgment *Persius and Juvenal* Maria Plaza,2009-08-07 The last decades have seen a lively interest in Roman verse satire and this collection of essays introduces the reader to the best of modern critical writing on Persius and Juvenal The eight articles on Persius range from detailed analyses of his fine technique to readings inspired by theoretical approaches such as New Historicism Reader Response Criticism and Dialogics The nine selections on Juvenal focus upon the pivotal question in modern Juvenalian criticism how serious is the poet when he voices his appallingly misogynist homophobic and xenophobic moralism The contributors challenge the straightforward equivalence of author and speaker in a variety of ways and they also point up the technical aspects of Juvenal s art Three papers have been newly translated for this volume and all Latin quotations are also given in English A specially written Introduction provides a useful conspectus of recent scholarship

The Passions in Roman Thought and Literature Susanna Morton Braund,Christopher Gill,1997-08-07 Essays by an international team of scholars in Latin literature and ancient philosophy explore the understanding of emotions or passions in Roman thought and literature Building on work on Hellenistic theories of emotion and on philosophy as therapy they look closely at the interface between ancient philosophy especially Stoic and Epicurean rhetorical theory conventional Roman thinking and literary portrayal There are searching studies of the emotional thought world of a range of writers including Catullus Cicero Virgil Seneca Statius Tacitus and Juvenal Issues of debate such as the ethical colour of Aeneas s angry killing

of Turnus at the end of the Aeneid are placed in a broad and illuminating perspective Written in clear and non technical language with Greek and Latin translated the volume opens up a fascinating area on the borders of philosophy and literature

Essays on Roman Satire William S. Anderson,2014-07-14 The fifteen essays collected here argue that Roman verse satire should be viewed primarily as an art form rather than as a social document or a direct expression of social protest Originally published between 1956 and 1974 they constitute an impressive attempt to free Roman satire from misinterpretations that arose during the romantic era and that continue to plague scholars in the field The author rejects the proposition that Juvenal and other satirists expressed spontaneous unadorned anger and that the critic s best approach is the study of the historical social economic and personal circumstances that led to their statement of that anger This work develops his thesis that Roman satire was designed as a literary form and that the proper stance of the critic is to elucidate its art Focusing on the dramatic character of the first person speaker in the satires of Horace Persius and Juvenal the author shows both how the speaker s role was shaped to suit the purposes of the individual poems and how that role changed over successive collections of satires Several essays also discuss the ways in which the satirists employed metaphors and similes and used contemporary ethical and rhetorical themes Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *The Persona in Three Satires of Juvenal* Martin M. Winkler,1983 Analysis of Satires 2 6 and 9 **Pompey, His Friends, and the Literature of the First Century B.C.** William Scovil Anderson,1963 *The Cyclopaedia of Practical Quotations, English and Latin* Jehiel Keeler Hoyt,1886 **The Cyclopædia of Practical Quotations** ,1883 **The Cyclopaedia of Practical Quotationos, English and Latin** Jehiel Keeler Hoyt,1889 **The Cyclopædia of Practical Quotations, English and Latin** ,1889 **The Classical Review** ,1887 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year

Reference Guide to World Literature Lesley Henderson,Sarah M. Hall,1995 Overviews of writers and works from the ancient Greeks through the 20th century written by subject experts Each author entry provides a detailed overview of the writer s life and works Work entries cover a particular piece of world literature in detail [Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971](#) New York Public Library. Research Libraries,1979 **Kinde Pitty and Brave Scorn** M. Thomas Hester,1982 [Irony in Juvenal](#) Alba Claudia Romano,1979 *University of California Publications in Classical Philology* University of California, Berkeley,1964 *The Library and Reading of Jonathan Swift* Dirk F. Passmann,2003 **Allegory** Jon Whitman,1987

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