

## Translations and Transpositions

I suppose that the broadest distinction can draw between ways of transferring literary matter from one language to another is the distinction between translations and verse. And the broadest account of these distinctions is that where a critic proposes to take care of the form of the original, a translation must attend to its spirit. But that is broad indeed, an Austin Leitchman of a distinction, and for the purposes of this paper I intend to draw a subtle line between translations and verse. The term I propose is "transposition". Transposition, in the sense I choose to give it, means when the language of the source is so translated as to be almost like that of the language of the translator—in age, idiom, cultural habits and so on—but still to be able to follow the form with a fair degree of keeping faith with the spirit. Transposing is certainly French's secret from English in those mainly a matter of transposition. Poetry is more difficult, because its verbal organization is usually more concentrated and more personal; nevertheless a good deal of modern verse can usually be transposed. Take the English version of the poems of Claudy by Professor Marston Graham. It is, in a perfectly honestable sense, essentially a free rendering; yet as an account of the source (and source) of Claudy it is very serviceable and will stand with such force as evidence is needed—and of course permitted by the laws of copyright—in advance a genetic reconstruction; yet, in other words, a translation. A somewhat more ambitious example of transposition is the version of Milton's *Divine Mysteries* by Leitchman and Spenser. It reads like poetry, and as such, it seems to reproduce something of the spirit of Milton's poems, and yet it is close enough to the form of the original to help the reader with some of the ideas in Leitchman's *Divine Mysteries*.

The further one moves back in time, the more transposition must approximate to translation. There is nevertheless a definite attempt of what I am calling transposition even in the loose modern rendering of a poem relatively as distant as the *Divine Comedy*. In the sense that Leitchman's *Mysteries* would not a modern English equivalent for Dante's medieval Italian, this is true translation. But since Dante's language and the generalities of his poems are still just within halting distance, Marston was able to transpose. He could for example take over Dante's form most matter, English allowed him to reproduce, though as a loose version, the whole without help to give Dante's line the general concentration; he was able to follow the contour of the spirit and even the generalizing of the movement. (Let me quote a single verse.)

# Craft Context Of Translation

**William ARROWSMITH (and SHATTUCK  
(Roger)), Roger SHATTUCK**

## **Craft Context Of Translation:**

**The Craft & Context of Translation** William Arrowsmith, Roger Shattuck, 1961      **The Craft & Context of Translation. (A Symposium. Edited by William Arrowsmith & Roger Shattuck.)** William ARROWSMITH (and SHATTUCK (Roger)), Roger SHATTUCK, 1961      *The Craft and Context of Translation* William Arrowsmith, Roger Shattuck, 1961      **Translation** Jan Steyn, 2022-09-22 The various dimensions of translation studies too often studied independently are here brought into conversation Translation practice including the various crafts employed by its practitioners the specialized contexts in which translation occurs or against which translation can be considered and the ethico political consequences of translations or the manner of their making Including exciting new work from leading translation theorists practicing literary translators and prominent thinkers from adjoining disciplines such as psychoanalysis and neuroscience the essays gathered here demonstrate many rich areas of overlap with translation pedagogy the fundamental nature of translation the translator s creativity retranslation canon formation and the geopolitical stakes of literary translation among them      **The Craft and Context of Translation** William Arrowsmith, 1961      **The Craft and Context of Translation** William Arrowsmith, 1964      [The Craft and Context of Translation](#) William Arrowsmith, 2003-01-01      [The Craft & Context of Translation](#) William Arrowsmith, Roger Shattuck, 1961      **The craft & context of translation : a symposium, edited by William Arrowsmith & Roger Shattuck** William Arrowsmith, 1961      **Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.** Folger Shakespeare Library, 1970      [Stravinsky](#) Stephen Walsh, 2003-01-06 A meticulously researched biography of the great 20th century composer by a biographer who is also a musicologist and who worked to get beyond the often unreliable stories Stravinsky told about his life      **The Library Chronicle of the University of Texas** , 1892      **Author and Title Catalog** J. Henry Meyer Memorial Library, 1967      **American Book Publishing Record Cumulative, 1950-1977: Title index** R.R. Bowker Company. Department of Bibliography, 1978      **Word, Text, Translation** Gunilla M. Anderman, Margaret Rogers, 1999 This text is a collection of essays from scholars throughout the world concerned with the theory and the teaching of translation Subjects covered include both technical and literary translation      *The Craft and Context of Translation* William Arrowsmith, Roger Shattuck, 1961      **King Alfred's Old English Prose Translation of the First Fifty Psalms** Alfred (King of England), 2001      [The Art of Literary Translation](#) Hans Schulte, Gerhart Teuscher, 1993-07-02 The literary translator has long been a figure who has suffered from a lack of respect and recognition for his invaluable contributions to his particular culture Indeed as Hans Schulte notes in the introduction the debt owed him is great for without him his community would be doomed to provincialism a state in which no society can survive in the modern world All too often the translator is perceived merely as a literary mechanic between artist and audience rather than as an artist himself In this volume the translator his art and his role in society are addressed from a variety of angles in the collected essays As a whole the work paints a new portrait of the

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