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Animal Propio El

Aristóteles



Animal Propio El:

Compiled Laws of New Mexico New Mexico, 1885 **Towards Fairer Geo-Spiritual Ecosystems** S. Sergio Saleem Scatolini, 2024-11-26 This edited book looks at society education language and spirituality through international multicultural and critical lenses As the elite now eye the colonisation of biology and outer space we must surmount narratives subservient to privilege and power which explains the book s decolonial agenda The rise of AI and biotechnologies has opened the door to a future where the place of humanity and human intelligence in the universe will be understood and experienced differently Evolution shall move beyond natural human intelligence and biology If we want more inclusive fair and sustainable futures we must articulate new narratives and spiritualities that can harmonise science technology and religious wisdom But to re evaluate the human self and society and their intersection with the non human world we must recognise and neutralise the underlying currents of privilege and power in education language and religion Drag Kings B. Christine Arce, César Braga-Pinto, Nathalie Bouzaglo, Gabriela Cabezón Cámara, Diamela Eltit, Cecilia Fajardo-Hill, Licia Fiol-Matta, Javier Guerrero, Carlos G. Halaburda, Daniel Link, Denilson Lopes, Andrés Mendieta, Sylvia Molloy, Thomas Matusiak, Graciela Montaldo, Sophia Blea Núñez, Luis Pérez-Oramas, Gina Saraceni, Juan Pablo Sutherland, 2025 La masculinidad se fund en la idea de que el cuerpo del hombre se correspond a con el lugar del original era principio de la materia constitu a su primera piel No obstante esta no siempre fue percibida como statu quo del cuerpo Dicha ilusi n de naturaleza la idea de que el hombre ocupa el lugar de cuerpo neutro o incluso la percepci n de que su cuerpo es un componente impl cito o del todo ausente en la idea de la masculinidad forma parte de un grupo de operaciones performativas que ha necesitado tiempo para perpetrarse Drag Kings arqueolog a cr tica de masculinidades espectaculares en Latinx Am rica se propone discutir el porvenir del g nero en el espacio desigual plural y contradictorio que hemos llamado Latinx Am rica Partiendo del drag king show y de lo que proponemos como masculinidad espectacular aquella masculinidad hiperb lica que usurpa el espacio de privilegio y centralidad que se le otorga a la masculinidad del hombre planteamos una sistem tica arqueolog a de la puesta en escena de las muchas masculinidades y su capacidad de generar crisis en el heterosexismo m quina de producci n de sentidos a la que se le ha encomendado la programaci n binaria del g nero Obras de Aristóteles Aristóteles, 1874

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