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Anguttaranikayatika 3 Vol Set

Donald Mitchell, James Wiseman

Anguttaranikayatika 3 Vol Set:

Gethsemani Encounter Donald Mitchell, James Wiseman, 1999-01-04 25 presentations on the spiritual life with four major talks by H H the Dalai Lama **Anguttara-Nikaya Tika** Pali Text Society, 1996 Supercommentary on Buddhaghosa's Manorathap rani commentary on A guttaranik ya Theravada Buddhist canon *Treasure-house of the Living Religions* Robert Ernest Hume, 1932 Comparative selections on religious themes sin love salvation etc arranged topically Inventing Afterlives Regina M. Janes, 2018-07-31 Why is belief in an afterlife so persistent across times and cultures And how can it coexist with disbelief in an afterlife Most modern thinkers hold that afterlife belief serves such important psychological and social purposes as consoling survivors enforcing morality dispensing justice or giving life meaning Yet the earliest and some more recent afterlives strikingly fail to satisfy those needs In *Inventing Afterlives* Regina M Janes proposes a new theory of the origins of the hereafter rooted in the question that a dead body raises where has the life gone Humans then and now in communities and as individuals ponder what they would want or experience were they in that body From this endlessly recurring situation afterlife narratives develop in all their complexity variety and ingenuity Exploring afterlives from Egypt to Sumer among Jews Greeks and Romans to Christianity's advent and Islam's rise Janes reveals how little concern ancient afterlives had with morality In south and east Asia karmic rebirth makes morality self enforcing and raises a new problem how to stop re dying The British enlightenment Janes argues invented the now widespread wish fulfilling afterlife and illustrates how afterlives change She also considers the surprising afterlife of afterlives among modern artists and writers who no longer believe in worlds beyond this one Drawing on a variety of religious traditions contemporary literature and film primatology cognitive science and evolutionary psychology Janes shows that in asking what happens after we die we define the worlds we inhabit and the values by which we live **Dictionary Catalog of the Oriental Collection** New York Public Library. Research Libraries, New York Public Library. Reference Department, 1976 *World Buddhism* , 1971

Encyclopædia of Religion and Ethics: Sacrifice-Sudra James Hastings, John Alexander Selbie, Louis Herbert Gray, 1920 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology mythology folklore biology psychology economics and sociology B.H. Blackwell B.H. Blackwell Ltd, 1933 *The Buddha in Sri Lanka* Gananath Obeyesekere, 2017-08-07 This book examines culture religion and polity in the context of Buddhism Gananath Obeyesekere one of the foremost analytical voices from South Asia develops Freud's notion of dream work the work of culture and ideas of no self anatta to understand Buddhism in contemporary Sri Lanka This work offers a restorative interpretation of Buddhist myths in contrast to the perspective involving deconstruction The book deals with a range of themes connected with Buddhism including oral traditions and stories the religious pantheon philosophy emotions reform movements questions of identity and culture and issues of modernity This fascinating volume will greatly interest students teachers and researchers of religion and philosophy especially Buddhism ethics cultural studies social and cultural

anthropology Sri Lanka and modern South Asian history *The British National Bibliography Cumulated Subject Catalogue*, 1968 **Encyclopaedia of Religion and Ethics** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 Guide to Buddhist Religion Frank Reynolds, John Holt, John Strong, 1981 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 Report of the Library Syndicate for the Year ... Cambridge University Library, 1913 *The Journal of the Siam Society*, 1944 Asceticism and Its Critics Oliver Freiberger, 2006-10-19 Scholars of religion have always been fascinated by asceticism Some have even regarded this radical way of life the withdrawal from the world combined with practices that seriously affect basic bodily needs up to extreme forms of self mortification as the ultimate form of a true religious quest This view is rooted in hagiographic descriptions of prominent ascetics and in other literary accounts that praise the ascetic life style Scholars have often overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticized by followers of the same religious tradition as well as by outsiders The respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyze this criticism of asceticism systematically This book is a first attempt of filling this gap Ten studies present cases from both Asian and European traditions classical and medieval Hinduism early and contemporary Buddhism in South and East Asia European antiquity early and medieval Christianity and 19th 20th century Aryan religion Focusing on the critics of asceticism their motives their arguments and the targets of their critique these studies provide a broad range of issues for comparison They suggest that the critique of asceticism is based on a worldview differing from and competing with the ascetic worldview often in one and the same historical context The book demonstrates that examining the critics of asceticism helps understand better the complexity of religious traditions and their cultural contexts The comparative analysis moreover shows that the criticism of asceticism reflects a religious worldview as significant and widespread in the history of religions as asceticism itself is **Report of the Library Syndicate** Cambridge University Library, 1905 *The Concept of Mind in Early Buddhism* Dickwela Piyananda, 1974 **The Publishers' Circular and Booksellers' Record**, 1914 *The British National Bibliography* Arthur James Wells, 1968

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