



# Androgynous Objects

**Valérie Beugnier, Philippe Crombé**



## **Androgynous Objects:**

**Androgynous Objects** Maureen Anne MacKenzie, 2019      **Androgynous Objects** Maureen Anne MacKenzie, 1991 This book explores the way meaning is encoded in material culture by focusing on the androgynous symbolism of the looped string bag or bilum of the Telefol people of Central New Guinea. The web of meanings woven into the bag is shown to extend beyond women's lives and bodies. It is open to manipulation and reformation in a variety of contexts and is used by both Telefol women and men to explore and so explain the complexities and ambiguities inherent in their social life.

**Queer Objects to the Rescue** George Paul Meiu, 2023-12-13 Examines forms of intimate citizenship that have emerged in relation to growing anti-homosexual violence in Kenya. Campaigns calling on police and citizens to purge their countries of homosexuality have taken hold across the world. But the homosexual threat they claim to be addressing is not always easy to identify. To make that threat visible, leaders, media, and civil society groups have deployed certain objects as signifiers of queerness. In Kenya, for example, bead necklaces, plastics, and even diapers have come to represent the danger posed by homosexual behavior to an essentially virile construction of national masculinity. In *Queer Objects to the Rescue*, George Paul Meiu explores objects that have played an important and surprising role in both state-led and popular attempts to rid Kenya of various imagined threats to intimate life. Meiu shows that their use in the political imaginary has been crucial to representing the homosexual body as a societal threat and as a target of outrage, violence, and exclusion, while also crystallizing anxieties over wider political and economic instability. To effectively understand and critique homophobia, Meiu suggests we must take these objects seriously and recognize them as potential sources for new forms of citizenship, intimacy, resistance, and belonging.

**Handbook of Material Culture** Christopher Y. Tilley, 2006-01-26 Provides a critical survey of the theories, concepts, intellectual debates, substantive domains, and traditions of study characterizing the analysis of things. This handbook charts an interdisciplinary field of studies that makes a fundamental contribution to an understanding of what it means to be human.

**The Dynamics of Modern Asian Design** Sandy Ng, Megha Rajguru, 2025-10-16 Focusing on the late 20th century onward, this book explores how design in material form has underscored cultural, social, and economic changes across Asia.

[Tides of Innovation in Oceania](#) Elisabetta Gneccchi-Ruscione, Anna Painsi, 2017-04-07 *Tides of Innovation in Oceania* is directly inspired by Epeli Hau'ofa's vision of the Pacific as a Sea of Islands; the image of tides recalls the cyclical movement of waves with its unpredictable consequences. The authors propose tides of innovation as a fluid concept unbound and open to many directions. This perspective is explored through ethnographic case studies centred on deeply elaborated analyses of locally inflected agencies involved in different transforming contexts. Three interwoven themes—value, materiality, and place—provide a common thread.

**Entangled Objects** Nicholas Thomas, 1991-10-11 Thomas takes up issues central to modern anthropology: the cultural and political dynamics of colonial encounters; the nature of Western and non-Western transactions; and the significance of material objects in social life. He raises doubts about any simple us-them dichotomy between Westerners and

Pacific Islanders      **The Gendered Object** Pat Kirkham,1996 From Barbie and Action Man to guns via bicycles perfume and trainers The gendered object is an intriguing collection of new writing on the way in which objects of everyday life are made socially acceptable and appropriate for women or men What does the Strawberry Shortcake doll tell us about views of the adult female body When does the necktie become anti establishment How does a woman relate to a washing machine And can a hearing aid really be gendered These questions are answered and many others raised in this entertaining study of design for men and women      **Androgynos--The Male-Female in Art and Architecture** Gunther Feuerstein,1997-09-03 Androgyni i kunst og arkitektur      *Guy's Hospital Gazette* ,1914      **A List of the Objects of Antiquarian Interest in the Lower Provinces of Bengal** Bengal,1879      *Transforming Skins* Sveinn Eggertsson,2003 The Kwermin people occupy a series of valleys in the Western Province of Papua New Guinea This ethnographic study examines the Kwermin concept of the production of knowledgeable skins or skin like knowledge meaning the acquisition of knowledge that is vital for the growth of the social being Following a discussion of the Kwermin cosmos Eggertson discusses Kwermin mythology the initiation rituals that men must go through the dangers that face growth such as sorcery and beliefs associated with ancestors and death      *Bulletin of Primitive Technology* ,1999      **Condensed Reality** Pieter ter Keurs,2006 Since the 1980s the study of material culture has become a central focus in cultural anthropology This book explores the philosophical roots and reviews recent studies of this anthropological discourse Based on his own experience of working intensively with museum collections throughout the world Pieter ter Keurs proposes a new approach towards material objects It is now generally acknowledged that material objects are dynamic entities in culture In this study the author suggests that this flexible approach towards form and meaning is however not useful without fully recognizing the materiality of the object He argues that the inherent static nature of matter is crucial in shaping cultural realities Objects are best seen as items in which reality is materialized or condensed Apart from condensation he looks at the opposite process of evaporation namely of extracting meanings from their material bases when viewed in different contexts The concrete ethnographic examples illustrating this model come from Papua New Guinea the Siassi Islands and Indonesia Enggano Island On the Siassi Islands extensively decorated wooden bowls play a major role in local ritual life and in the trade with neighbouring people The designs on the bowls can be interpreted as being part of the mariam complex a system of mythical beings that was of crucial importance in pre Christian Siassi The mariam beings no longer appear during rituals but their presence is secured condensed in the carvings the Siassi people still make On Enggano Island the main designs used in the woodcarvings represent images of slain enemies In former ritual life the carvings were meant to secure the welfare of society and to stimulate fertility of the people and the soil Nowadays the people of Enggano no longer remember much of their old culture In Jakarta their woodcarvings have acquired a new meaning in the sense that they are found for sale as tourist items representing indigenous primitive objects The author introduces the concept evaporation to indicate that although the

materiality of the objects is similar they look the same their meanings have completely changed

**Regional Variation in the Material Culture of Hunter Gatherers** Anne Best,2003 The region of Queensland is divided into six areas through drainage divisions something which Anne Best shows to correlate with stylistic differences in objects used by modern hunter gatherers

**Pacific Studies** ,1998 *Rockers Island* ,2007 Rockers Island presents a representative selection of the works that collector Thomas Olbricht has been gathering over the last 15 years

**Bérétara** Susan Cochrane,2001 Today vibrant contemporary cultures are flourishing in the Pacific Islands Instead of mimicking Western culture artists there are leading the way Discover the new art of the Pacific in this wide ranging superbly illustrated book It is produced in association with the new Centre Culturel Tjibaou in New Caledonia

*We Have No Microbes Here* Sylvia Wing Önder,2007 Examining traditional metaphors used to describe the body and its suffering this study situates a Turkish Black Sea village community in expanding networks of labor migration and medical technologies as well as within international discourses on science and religion

BOOK JACKET

**Plant Processing from a Prehistoric and Ethnographic Perspective** Valérie Beugnier,Philippe Crombé,2007 This bilingual French and English collection of papers by a panel of international scholars springing from a round table held in Ghent in 2006 offers archaeological and ethnographic perspectives on the technical aspects of plant processing to produce string cordage baskets and textiles It focuses on processing and production techniques and the chaîne opératoire In other words the contributions study the entire sequence of processing from raw material selection to manufacture use and discard Prehistoric plant data microwear analysis and other archaeological evidence from Palaeolithic to Neolithic Europe is examined alongside ethnographic studies of contemporary practice in New Guinea and French Guiana

This book delves into Androgynous Objects. Androgynous Objects is a vital topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Androgynous Objects, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
  - Chapter 1: Introduction to Androgynous Objects
  - Chapter 2: Essential Elements of Androgynous Objects
  - Chapter 3: Androgynous Objects in Everyday Life
  - Chapter 4: Androgynous Objects in Specific Contexts
  - Chapter 5: Conclusion
2. In chapter 1, the author will provide an overview of Androgynous Objects. The first chapter will explore what Androgynous Objects is, why Androgynous Objects is vital, and how to effectively learn about Androgynous Objects.
3. In chapter 2, the author will delve into the foundational concepts of Androgynous Objects. The second chapter will elucidate the essential principles that need to be understood to grasp Androgynous Objects in its entirety.
4. In chapter 3, this book will examine the practical applications of Androgynous Objects in daily life. This chapter will showcase real-world examples of how Androgynous Objects can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Androgynous Objects in specific contexts. The fourth chapter will explore how Androgynous Objects is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Androgynous Objects. This chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Androgynous Objects.

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