

THE  
CONTRIBUTION  
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METHODISM  
TO  
ATLANTIC CANADA



Edited by Charles H. H. Scott  
and John Thomas Lewis

# Contribution Of Methodism To Atlantic Canada

**Neil Semple**



## **Contribution Of Methodism To Atlantic Canada:**

Contribution of Methodism to Atlantic Canada Charles H. H. Scobie, John Webster Grant, 1992 The Methodism of John Wesley was a vigorous presence in Atlantic Canada from its introduction in the 18th century until its incorporation into the United Church of Canada in 1925 In 14 papers originally presented at a conference held at Mount Allison U October 1989 scholars in several disciplines break new ground and reject some long accepted stereotypes to provide a better understanding of the culture of Atlantic Canada Annotation copyrighted by Book News Inc Portland OR Canadian History: Beginnings to Confederation Martin Brook Taylor, Doug Oworm, 1994-01-01 In these two volumes which replace the Reader s Guide to Canadian History experts provide a select and critical guide to historical writing about pre and post Confederation Canada with an emphasis on the most recent scholarship Cover Lord's Dominion Neil Semple, 1996-04-16 Semple covers virtually every aspect of Canadian Methodism He examines early nineteenth century efforts to evangelize pioneer British North America and the revivalistic activities so important to the mid nineteenth century years He documents Methodists missionary work both overseas and in Canada among aboriginal peoples and immigrants He analyses the Methodist contribution to Canadian education and the leadership the church provided for the expansion of the role of women in society He also assesses the spiritual and social dimensions of evangelical religion in the personal lives of Methodists addressing such social issues as prohibition prostitution the importance of the family and changing attitudes toward children in Methodist doctrine and Canada in general Semple argues that Methodism evolved into the most Canadian of all the churches helping to break down the geographic political economic ethnic and social divisions that confounded national unity Although the Methodist Church did not achieve the universality it aspired to he concludes that it succeeded in defining the religious political and social agenda for the Protestant component of Canada providing a powerful legacy of service to humanity and to God Historical Studies ,1997 **Come Out from among Them, and Be Ye Separate, Saith the Lord** William H. Brackney, Evan L. Colford, 2020-01-01 Believers Churches have their origin in the Radical Reformation of the sixteenth century Over the past 450 years the movement has included the Brethren Mennonites Hutterites various types of Baptists and the Restoration Movement While never a unified denominational structure the Believers Churches together have been characterized by a strong personal faith in Christ a call to discipleship and Christian activism a high view of the authority of Scripture and profession of faith in believers baptism The Believers Churches have represented their beliefs in various ecumenical settings missionary gatherings and theological conversations In the late 1950s representatives of the several Believers Churches began to meet in a series of conferences to explore their common views on doctrine history and ethics Topics at the conferences have included baptism Lord s Supper the nature of the church and religious voluntarism In 2016 the 17th Believers Church Conference was held at Acadia University and sponsored by Acadia Divinity College The theme was The Tendency Toward Separationism Among the Believers Churches a key recurring characteristic This volume

includes the papers presented at the conference and examines the theme from an immediate post Reformation perspective including Baptists Black Baptists Restorationists including the Churches of Christ the Hutterites Pentecostals the role of women and significantly the separationist tendency as it occurs in New Religious Movements Typologies and analyses are provided by leading historians theologians and social science specialists *Shouting, Embracing, and Dancing* Calvin Hollett, 2010-02-19 Contesting previous historical scholarship Calvin Hollett argues that the growth in Methodism was not the result of clergy dominated missionary work intended to rescue a degenerated populace Instead the author shows how Methodism flourished as a people s movement in which believers in coastal locations were free to experience individual and communal rapture and welcomed at lay revivals in more populous areas An insightful look at the growth of a religion *Shouting Embracing and Dancing with Ecstasy* reasserts the importance of laypeople in religious matters while detailing successful ways to bring the religious experience into daily life **Acadiensis** ,1995 *The English In Canada Historical 3-Book Bundle* Lucille H. Campey, 2014-09-30 Lucille H Campey s acclaimed groundbreaking series on English immigration to Canada is finally available in a collected volume with this complete three book edition A must for genealogists and history lovers interested in the tremendous waves of English immigration to Canada whose story has never been told in its full depth and detail until now *Planters Paupers and Pioneers English Settlers in Atlantic Canada* The first ever comprehensive book written on early English immigration to Canada *Planters Paupers and Pioneers* focuses on the factors that brought the English to Atlantic Canada It traces English arrivals to their various settlements in Nova Scotia New Brunswick Prince Edward Island and Newfoundland and considers their reasons for leaving their homeland Who were they When did they arrive Were they successful And what was their lasting impact Drawing on wide ranging documentary resources this book is essential reading for individuals wishing to trace English and Canadian family links *Seeking a Better Future The English Pioneers of Ontario and Quebec* The exodus from England that gathered pace during the 19th century accounted for the greatest part of the total emigration from Britain to Canada And yet while copious emigration studies have been undertaken on the Scots and the Irish very little has been written about the English in Canada Drawing on wide ranging data collected from English record offices and Canadian archives *Seeking a Better Future* considers why people left England and traces their destinations in Ontario and Quebec Challenging the widely held assumption that emigration was primarily a flight from poverty Campey reveals how the ambitious and resourceful English were strongly attracted by the greater freedoms and better livelihoods that could be achieved by relocating to Canada s central provinces *Ignored but not Forgotten Canada s English Immigrants* The great exodus from England to Canada peaked in the early 20th century and although they were widely ignored in the past as an immigrant group the English are now being given the attention they deserve Drawing on wide ranging documentary and statistical sources *Ignored but not Forgotten* traces this major population movement on a region by region basis Campey reveals the outstanding contributions by English immigrants to Canada s settlement and

development and challenges the assumption that English Canadians were a privileged elite In fact most came from humble backgrounds The book is essential reading for genealogists and general readers interested in why the English immigrated to Canada and the great scope of their achievements What critics are saying Campey s chapters are well written and hold the readers attention GenealogyMagazine com A major addition to the literature for those looking for insight into their pioneer immigrant ancestor experience Anglo Celtic Connections Lucille Campey has distilled a copious amount of research informative and engaging The British Columbia Genealogist *Robert Edwards Holloway* Ruby Gough,2005-02-07 Holloway was a scientist and innovative teacher who opened his classes to the public and kept up with current developments in science demonstrating new discoveries in public lectures For a time College Hall at Methodist College later named Holloway School was the site for the production of X rays and their use for diagnosis and treatment by local doctors Sessions D'étude Canadian Catholic Historical Association,1995 **The Contribution of Methodism to Atlantic Canada [Edited By] Charles H. H. Scobie and John Webster Grant** ,1989 *Toronto Journal of Theology* ,1995 **A Concise History of Christianity in Canada** Terrence Murphy,Terrence M. Murphy,Roberto Perin,1996 Organized along linguistic rather than denominational lines it emphasizes the common experiences of the churches and the profound impact that Christianity has had on both French and English Canadian society and culture Alongside the institutional development for the churches and the work of the clergy it examines the religious outlook and practices of the laity and how these have varied with gender ethnic affiliation and class relations between denominations missionary efforts especially among the First Nations and the responses to them and the complex interactions between church and state **Nova Scotia Historical Review** ,1992 **The Contribution of Methodism to Atlantic Canada** ,1989 **Introducing Canada** Brian Gobbett,Robert Irwin,1998-04-30 In addition to presenting brief descriptions of more than 1 000 historical monographs dealing with Canada the bibliography introduces the reader to several historiographic debates and places key works within that context **The Canadian Historical Review** ,2002 **Canadian Book Review Annual** ,1992 Dictionary of Evangelical Biography Donald M. Lewis,2004 This dictionary covers figures of historical literary or religious significance who flourished between 1730 1860 and were associated with the evangelical movement in the English speaking world John Wesley's Nova Scotia Businessmen Allen B. Robertson,2000 The depiction of Wesleyan Methodists in nineteenth century eastern British America as politically passive is seriously challenged in this analysis of Halifax s merchant community Wesleyan businessmen s leadership wielded influence in education economics and politics They remolded directives from the parent English Methodist Conference to suit colonial realities The result was an attempt to balance evangelicalism and capitalist pursuits In this study collective biography reveals the inner workings of that dynamic second and third generation merchant network

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