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OF THE SEVENTEENTH CENTURY
IN ENGLISH TRANSLATION

*Scott Elledge and Donald Schier,
Editors*



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The Continental Model Scott Elledge, Donald Schier, 1960 The Continental Model was first published in 1960 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The pervasive influence of seventeenth century French criticism upon eighteenth century English criticism makes it important for students of English and comparative literature to be familiar with the most important of the French works Professors Elledge and Schier bring together here in translation some of the best examples of the French essays They have chosen particularly works that are not otherwise available in translation Some of the translations are by contemporaries of the period These are of works by d Aubignac Saint Evremond Huet Rapin Le Bossu Bouhours La Bruyere and Fontenelle Other selections have been translated by Professor Schier and these include works of Chapelain Sarasin Scudery Corneille Bouhours and Fontenelle The editors provide brief and pertinent comment on each

writer and his place in literary history They have also annotated the essays in order to save time for the reader who encounters references to other literatures not immediately clear to him The volume as a whole provides a comprehensive and balanced selection of critical texts which were known to used by and significant in their influence upon writers such as Dryden Dennis Addison Swift Pope and others

A History of Literary Criticism M. A. R. Habib, 2008-04-15 This comprehensive guide to the history of literary criticism from antiquity to the present day provides an authoritative overview of the major movements figures and texts of literary criticism as well as surveying their cultural historical and philosophical contexts Supplies the cultural historical and philosophical background to the literary criticism of each era Enables students to see the development of literary criticism in context Organised chronologically from classical literary criticism through to deconstruction Considers a wide range of thinkers and events from the French Revolution to Freud s views on civilization Can be used alongside any anthology of literary criticism or as a coherent stand alone introduction

After Taste. Critique of insufficient reason Slavko Kacunko, 2021-06-02 After Taste is an inquiry into a field of study dedicated to the reconsideration reconstruction and rehabilitation of the concept of Taste Taste is the category whose systematic historical and actual dimensions have traditionally been located in a variety of disciplines The actuality and potential of the study is based on a variety of collected facts from readings and experiences which materialize in the following features One concept figurative Taste two thinking traditions analytic and synthetic continental and three interrelated dimensions systematic historic and actual are presented in three volumes As such the study presents a salient comprehensive companion for wider readership of humanities approaching conceptions of Taste for the first time Moreover After Taste is intended for anyone who hopes to make a further contribution to the subject Since its appearance and apparently short triumph some 250 years ago the concept of non literary Taste remained the linchpin of aesthetic theory and practice but also a category outreaching aesthetics Taste as the personal unity of the production theory and criticism of art and literature which was still largely taken as a given in the eighteenth century has meanwhile given way to a highly differentiated art world in which aesthetic discourse is placed in such a way that it can seemingly no longer have a conceptual or linguistic effect on general opinion making The critical role of Taste judges ratings and rankings in the feuilleton politics and social media on the one hand and the responding search for new canons on the other have had a huge impact on the academic and popular discourse today However Taste s impact on society is in fact all encompassing and yet without getting even close to the magnetic North of the academic compass After Taste fills the gaps of systematic research by a comprehensive tracing of the emergence of the doctrines discourses and disciplinary dimensions of Taste up to the peak of its systematic and historical trajectory in the eighteenth century and onwards into the present day The guiding goal is a post disciplinary rehabilitation of the contested category as a preparation for its productive usage in emerging academic and popular contexts Three intertwined research hypotheses form the guiding goal of an overall study of the agencies of Taste its institutionalizations and expert cultures The

1 first part provides a missing systematic perspective on the concept of Taste as a key factor for understanding the human faculties value theories and practices of valuating The 2 second part traces the events at the peak of Taste s systematic and historical trajectories up until the late eighteenth century and verifies the historiographical hypothesis about the instrumentality of Taste for the production reception and distribution of culture The 3 third part reconstructs the major moments in which the contested concept of Taste experiences its post disciplinary rehabilitation in preparation for its future productive usage in the academic and popular discourses and practices It shows how the category of Taste became the foundation legitimation and the catalyst for the emerging division of labour faculties and disciplines confirming the hypothesis of the immense impact and actuality of Taste in the contemporary world Criticism ,1961 The Johns Hopkins Guide to Literary Theory and Criticism Michael Groden, Martin Kreiswirth, Imre Szeman, 2005 Publisher Description

From Rhetoric to Aesthetics: Wit and Esprit in the English and French Theoretical Writings of the Late Seventeenth and Early Eighteenth Centuries Klára Bicanová, 2016-01-01 Pr ce se zab v p edev m anglick m term nem wit v jeho modern m i historick m kontextu D le se zab v liter rn mi a estetick mi d sledky pojm wit a esprit a jejich pou it m v teoretick ch spisech n kolika kritik v obdob ran modern Anglie a Francie Pr ce m dva hlavn c le Prvn m c lem je p ehodnocen anglick ho pojmu wit kter je dnes pova ov n za pon kud zastaral v razov prost edek historick ch poetick ch syst m a prezentovat jej jako ivotaschopnou a u ite nou sou st sou asn ho um leck ho diskurzu Druh m c lem t to pr ce je poskytnout srovn vac v klad ran modern ch anglick ch a francouzsk ch teoretick ch text zab vaj c se term ny wit a esprit European Drama Criticism, 1900-1975 Helen H. Palmer, 1977 *The Librarian Subject Guide to Books: Language and literature, edited by E. W. Padwick* Lionel Roy McColvin, 1967 **Subject Guide to Books: Language and literature, edited by E. W. Padwick** Lionel Roy McColvin, 1967 *Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971* New York Public Library. Research Libraries, 1979 The Art of the Critic: Late Renaissance Harold Bloom, 1987 English Literature of the Late Seventeenth Century James Runcieman Sutherland, 1969 **European Drama Criticism** ,1968 **Paperbacks in Print** ,1975 Books for College Libraries: Language and literature ,1988 **Bibliography of French Seventeenth Century Studies** Modern Language Association of America. French Group III., 1973

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