

# STATE OF PALESTINE



# Continent Called Palestine

**E. Frances Boulting**



## **Continent Called Palestine:**

**A Continent Called Palestine** Najwa Kawar Farah, 1996      **Brothers Apart** Maha Nassar, 2017-09-05 Nassar brings to life the artistic prowess rallying cries and dashed dreams of the leading Palestinian litterateurs in Israel Shira Robinson author of *Citizen Strangers* When the state of Israel was established in 1948 not all Palestinians became refugees some stayed behind and were soon granted citizenship Those who remained however were relegated to second class status in this new country controlled by a military regime that restricted their movement and political expression For two decades Palestinian citizens of Israel were cut off from friends and relatives on the other side of the Green Line as well as from the broader Arab world Yet they were not passive in the face of this profound isolation Palestinian intellectuals party organizers and cultural producers in Israel turned to the written word Through writers like Mahmoud Darwish and Samih al Qasim poetry journalism fiction and nonfiction became sites of resistance and connection alike With this book Maha Nassar examines their well known poetry and uncovers prose works that have until now been largely overlooked The writings of Palestinians in Israel played a key role in fostering a shared national consciousness and would become a central means of alerting Arabs in the region to the conditions and to the defiance of these isolated Palestinians *Brothers Apart* is the first book to reveal how Palestinian intellectuals forged transnational connections through written texts and engaged with contemporaneous decolonization movements throughout the Arab world challenging both Israeli policies and their own cultural isolation Maha Nassar's readings not only deprovincialize the Palestinians of Israel but write them back into Palestinian Arab and global history

**AFURAKA/AFURAITKAIT - The Origin of the term 'Africa'** Odwirafo Kwesi Ra Nehem Ptah Akhan, AFURAKA AFURAITKAIT The Origin of the term Africa Numerous scholars over the centuries have attempted to delineate the etymological origins of the name Africa However they have failed because of a lack of understanding of Afurakani Afuraitkaitnit African Ancestral Religion cosmology and culture Odwirafo Kwesi Ra Nehem Ptah Akhan is the first to elucidate and publish the actual etymological origins of the name Africa demonstrating the name to be derived linguistically and cosmologically from Afuraka Afuraitkait the original male and female aspects of the name This includes showing the actual term written by our Afurakani Afuraitkaitnit African Ancestresses and Ancestors in the medutu hieroglyphs of Ancient Kamit Ancient Egypt a discovery which heretofore had never been accomplished Afuraka Afuraitkait is an indigenous designation for the continent first propounded by Afurakanu Afuraitkaitnut Africans Black People prior to the existence of any other people on Earth The myths put forward by eurasians seeking to locate the origins of the name Africa outside of the continent of Afuraka Afuraitkait Africa and in the greek latin sanskrit arabic phoenician and other languages have been shown in this article series to be a deliberate attempt by the non Afurakanu non Afuraitkaitnut non Africans non Blacks to misinform Afurakanu Afuraitkaitnut Africans Black People and dispossess us of our heritage and culture This is nothing new We have been and will continue to be at war culturally intellectually spiritually and physically with the whites

and their offspring their culture and their pseudo religions inclusive of all forms of christianity islam judaism hebrewism hinduism buddhism taoism pseudo esotericism etc until the whites and their offspring no longer exist in the world We will always meet the challenge and will emerge triumphant on every level The proper etymology of the term Africa was first given to us in the 12990s 1990s by our Nananom Nsamanfo Akan term for our Honored or Spiritually Cultivated Afurakani Afuraitkaitnit African Ancestresses and Ancestors It was our Nananom Nsamanfo who would also lead us to the tangible evidence supporting the etymological origins of the term in the languages cultures and ritual practices of Afuraka Afuraitkait Africa inclusive of Ancient Khanit and Kamit Nubia and Egypt We would subsequently release our publication KUKUU TUNTUM The Ancestral Jurisdiction in 13002 2002 wherein we defined the term Afuraka Afuraitkait and its cosmological roots in the first section The release of our article series in 13007 13008 was designed to provide a more detailed analysis of the nature and function of the name Afuraka Afuraitkait Africa as it applies to Black People and Black People only and to expose the misinformation which continues to be propagated deliberately by the whites and their offspring as well as by misinformed Afurakani Afuraitkaitnit African Black scholars teachers authors etc This four part series is the first volume of a greater series There are numerous manifestations of the term and name Afuraka Afuraitkait Africa all over the continent and in the places we traveled after having migrated away from the continent thousands of years ago for the first time in our trustory This is an attestation to the ancient spiritual roots of the name Afuraka Afuraitkait The information can and will fill many volumes This is a never ending project Copyright by Odwirafo Kwesi Ra Nehem Ptah Akhan 13007 13008 13011 13014 2007 2008 2011 2014 All rights reserved www odwirafo com **Talks, Tales and Public Opinion** ,1905 *The Beautiful Childhood* E. Frances Boulting,1926 *A New Companion to the Bible. An Introduction to the Study of the Scriptures for Bible Classes, Sunday Schools, and Families. With Maps* ,1874 **Earthly Discords and how to Heal Them** Malcolm James McLeod,1903 Bible Lands ,1995 The Foreign Commerce and Navigation of the United States for the Year Ending ... ,1965 The collected remarkable travels of George Pitt ... round and over the world. Orig. publ. in 'The British Friend'. George Pitt (of the Society of friends.),1886 **Foreign Commerce and Navigation of the United States** United States. Bureau of the Census,1946 1876 1891 include reports on the internal commerce of the United States referred to in letters of transmittal as the volume on commerce and navigation **The Pattern in the Mount** Charles Henry Parkhurst,1885 **Borders and Borderlands in Contemporary Culture** Aoileann Ní Éigeartaigh,David Getty,2006 It is entirely appropriate that this book should be produced in Dundalk Located on the Northern rim of the Irish Pale this town has straddled a border for centuries Over the past thirty years it has come to be closely identified with violent Republicanism both by the Unionist community in Northern Ireland and by Constitutional Nationalists in the South Against such a hostile background academics attached to the Institute of Technology there have bravely confronted and interrogated these processes which have so blighted the history not only of Dundalk but of places and spaces throughout the world similarly

located In a wide ranging series of articles perhaps the strongest message to emerge is that of border as limitation The notion of border as a liminal space where worlds converge new realities emerge and transcendence is possible rarely surfaces Instead the border as a physical manifestation of divisiveness is repeatedly explored In a passionate statement of solidarity with the Palestinians Lavalette describes the construction of the apartheid wall 'The wall is eight feet high and has a watchtower every three hundred metres Although there are no maps it is thought it could end up being close to one thousand kilometres in length by the time it is completed' p 18 Yndigezn shows how spatial borders gradually become mental borders such that as visual borders disappear new invisible borders appear p 33 The article explores the dualism of borders simultaneously protecting those inside from external threats while also preventing those inside from reaching or engaging with the outside world Ni Eigearthaigh takes up the duality theme in the exploration of individualism as a process either of liberation or one of alienation Taking the title from an aphorism of Kafka 'My Prison Cell My Fortress' she explores a view of contemporary society as repressive and of its inhabitants as complicit in the repression Drawing on a wide span of literature and disciplines she teases through the paradox of contemporary society that the freedom gained from the liberation of the individual from communal obligations and repression has resulted in a loss of identity and an overwhelming sense of isolation and powerlessness She concludes that in the absence of a restrictive system of social control the individual is forced to take responsibility for his own actions It is to avoid this responsibility that many choose the security of the prison cell above the hardship of the outside world Her paper does not go on to look at the potential role of the State or of fundamentalist movements in playing on the fear and disconnectedness of the citizenry as an equally likely outcome to that of a stronger capability for personal responsibility One could argue for instance that the European Fascist movement and the Nationalist movement of the early to mid twentieth century were both based precisely on the dislocation at personal and social level resulting from the breakdown of pre industrial communitarian ties While there is no attempt in the book to elucidate any particular developmental relationship between the different contributors two broad themes may be detected a concern with borders as socio political and geographical constructs on the one hand and a concern with the formation of identity in the individual's relationship to the wider society on the other Some light is cast on the latter issue by de Gregorio Godeo who posits discourse as a core concept in identity formation This leads to the conclusion that individual identity in this case individualism is in fact socially constructed in a dialectical interplay between the discursive and the social identities included so that they are mutually shaped by each other p 93 Using critical discourse analysis he goes on to explore changing notions of masculinity as evidenced in the Health sections of men's magazines The Young Judean ,1923 Bradshaw's Monthly Continental Railway, Steam Transit, and General Guide, for Travellers Through Europe ,1887 A new companion to the Bible ,1889 The Victorian Review ,1882 The Bombing of Auschwitz Michael J. Neufeld, Michael Berenbaum, 2003 Could the Allies have prevented the deaths of tens of thousands of Holocaust victims

Inspired by a conference held to mark the opening of the US Holocaust Memorial Museum this book brings together the key contributions to this debate      **Bradshaw's Continental Railway, Steam Transit, and General Guide, for Travellers Through Europe** ,1880      **The Collected Remarkable Travels of George Pitt (accompanied by His Wife) Round and Over the World ...** George Pitt (of the Society of Friends.),1886

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