



# *Contextualising Caste*

*Post-Dumontian Approaches*

*Edited by*

*Mary Searle-Chatterjee  
and Ursula Sharma*

# Contextualising Caste Post Dumontian Approaches

**Joseph Chittooparampil**



## **Contextualising Caste Post Dumontian Approaches:**

**Contextualising Caste** Robert Deliège,1994      Contextualising Caste Mary Searle-Chatterjee,Ursula Sharma,1994

**Popular Democracy and the Politics of Caste** Satendra Kumar,2022-09-21 This book examines the intersection of caste and politics in North India and highlights its contribution to the anthropological study of democracy It argues that the long term process of internalization of democracy within the caste body has fundamentally changed the workings of the Indian party system Drawing on an in depth ethnographic case study of the Gujjars a marginalized caste group in India the book presents a systematic analysis of the political mobilization and culture of political participation of the Other Backward Classes to understand why and how certain caste groups have been more successful in politics than others It discusses various key themes such as popular democracy and the politics of caste regional politics and territoriality myth legends and heroes in the Gujjar community the transition from lineage deities to caste deity and the re formation of caste community identity It reveals the symbiotic relationships between religion and caste and shows how religion shapes contemporary caste The book makes an important contribution to the study of marginalised groups and their politicization and fills a significant gap in the political sociology of India It will be useful for scholars and researchers of sociology history exclusion studies Dalit studies political studies history social anthropology and South Asian studies

**Orientalism and Religion** Richard King,1999 In this text Richard King examines the way in which notions such as mysticism religion Hinduism and Buddhism are taken for granted

**After Writing Culture** Andrew Dawson,Jenny Hockey,Allison James,2003-12-16 This collection addresses the theme of representation in anthropology Its fourteen articles explore some of the directions in which contemporary anthropology is moving following the questions raised by the writing culture debates of the 1980s It includes discussion of issues such as the concept of caste in Indian society scottish ethnography how dreams are culturally conceptualised representations of the family culture as conservation gardens theme parks and the anthropologist in Japan representation in rural Japan people s place in the landscape of Northern Australia representing identity of the New Zealand Maori

The Politics of the Poor in Contemporary India Indrajit Roy,2018-02 Based on diverse sorts of data and fieldwork in India this book analyses how the poor participate in a democracy

*Of Poverty and Plastic* Kaveri Gill,2009-10-28 *Of Poverty and Plastic* applies an interdisciplinary field economics approach to poverty analysis using a mix of survey and ethnographic data to challenge received notions of the nature and extent of narrow income poverty and multiple deprivations experienced by those working in the informal waste recovery and plastic recycling economy of Delhi A detailed analysis of specialization capital and value in various segments of this labour intensive green informal market is undertaken with explicit recognition of its wider social and political institutional context and how it is shaped by unequal interactions with civil society and the state In particular the book focuses on the identity and agency of subordinate scheduled caste groups living literally and metaphorically on the edge of the city in negotiating a decent life in today s neoliberal environment The case studies of

the ban on recycled polythene bags and the industrial relocation order illustrate the channels through which these actors collectively seek to resist the perceived anti urban poor status quo driven by powerful middle class coalitions through legislation or judicial fiat with varying degrees of success In doing so the book exposes the complex and at times contrary policy reality binding poverty and deprivation formal and informal markets the state and citizenship in contemporary urban India

*Griots at War* Barbara G. Hoffman, 2001-06-08 *Griots at War Conflict Conciliation and Caste in Mande* Barbara G Hoffman An extraordinary account of conflict and peacemaking among griots a compelling study of how social identities and relationships are constructed and reconstructed through action specifically through speech The book succeeds marvelously in conveying the voice of the people who are in every sense of the word its subject Robert Launay In 1985 while she was an apprentice griot or jelimuso Barbara G Hoffman saw and recorded a remarkable event in the small town of Kita Mali For four days thousands of griots from all parts of the Mande world gathered to talk sing and make music in celebration of the opening of the new Hall of Griots and the installation of the recently named Head Griot This unprecedented assembly also marked the end of a deadly two year conflict fought with griot weapons words reputations and sorcery Hoffman captures griots making speeches singing songs of praise and dancing in honor of their restored unity Her discerning interpretations of the speeches not only explore the art of griot oratory but show how the use of history metaphor religion proverbs and praise can mend a community torn apart by war The speeches often marked by a keen edge also reveal what it means to be a griot in a casted society and to demand that other castes recognize and respect this unique identity The griot s formidable linguistic abilities come to the fore as they negotiate reestablish and assert their cultural power This exceptional book including generous extracts from the griots speeches in Mande and in translation offers surprising and important insights into the multiple meanings of Mande culture caste and identity Barbara G Hoffman is Assistant Professor of Anthropology at Cleveland State University She is author of many essays on Mande culture and producer of ethnographic videos on East and West African cultures She is known to the Mande griot community as Jeli Jeneba Jabate Contents Prologue An Invitation to War Power and Paradox Griots and Mande Social Organization In the Hands of Speech Mande Discourse A History of Fadenya Interpretations of the Kita Griot War Making Boundaries When Griots Speak before Nobles Breaking Boundaries When Nobles Speak before Griots The Healer Who Is Ill Must Swallow His Own Saliva When Griots Speak to Griots Caste Mande Style Epilogue A Wound Cannot Heal on Pus

**The Journal of the Anthropological Survey of India** ,2002 A Cultural Hermeneusis on Caste Culture, Its Discontents and Politics of Culture Joseph Chittooparampil, 2005 In Indian context

**Changing Role of the Caste System** Sangeet Kumar, 2005 In Indian context **Up Against Caste** Debi Chatterjee, 2004 The Book Primarily Deals With A Comparative Study Of The Movements And Ideas Of Ambedkar And Periyar Analysis The Relevance Of Their Struggles In The Context Of Contemporary Conditions And The Trends In Post Ambedkar And Post Periyar Dalit Struggles Has 6 Portions Background Social Movements Political Struggles On Economics Interface

With Religion And Final Conclusions Has Appendices      Social and Institutional Elements of Disaster Vulnerability Lee Boshier, 2007 Studies over the last twenty years show that understanding the social and economic forces that govern society and create vulnerability should have the same emphasis as understanding the physical causes of vulnerability In this monograph Dr Boshier investigates what social networks and institutions are available created or imposed to people that enable them to cope with the large crises that are alas prevalent in South India tropical cyclones earthquakes tsunamis massive flooding environmental poisoning wastewater spillage as well as large scale poverty misgovernment and endemic disease This work offers material on disaster risk management processes and the multi disciplinary integration of these processes within long term developmental and ameliorative initiatives Chapter One Introduction Chapter Two Conceptual and Theoretical underpinnings Chapter Three Contextual study of case study areas Chapter Four Methodology Chapter Five Contextual analysis Chapter Six Factors that influence levels of vulnerability Chapter Seven Social Influences upon levels of Vulnerability Chapter Eight Conclusions and recommendations A fine contribution to the intersection of engineering public policy disaster preparedness and developmental planning Recommended for research libraries excellent research in South India Dr Randolph Langenbach formerly FEMA researcher UNO UNESCO      Dialogue and Universalism ,2003      **Caste Today** Christopher John Fuller, 1996 This book is distinguished by the range and quality of ethnography contained in it by the fact that it is based on very recent research and by its coherent and sophisticated analytical approach Without over simplification it makes intelligible a vast and complicated subject stressing both continuities with the past and new developments      The Vernacularisation of Democracy Lucia Michelutti, 2008 On the political rise of Ahirs in north India      *The Politics of Gender, Community, and Modernity* Nita Kumar, 2007 This volume deals with multiple sites of production of education including the homes and families neighbourhoods cities and buildings and of sources and semantic fields such as reform efforts texts languages and the media      Environment and Planning A ,1997      *Social Dynamics in Northern South Asia: Political and social transformations in north India and Nepal* Hiroshi Ishii, David N. Gellner, Katsuo Nawa, 2007 Contributed articles      **Negotiating the Divine** Ursula Rao, 2003 This Book Is Based On Material Collected During Extensive Fieldwork In Bhopal Between 1996 And 1998 Presenting And Interpreting Data Of The History As Well As The Ritual Social And Political Life Of Two Central Goddess Temples It Presents The First Comprehensive Study Of Hindu Temples As Socio Religious Institutions In The Urban Environment Of Contemporary India

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