

RETHINKING THEORY

BAKHTIN
IN CONTEXTS

Across the Disciplines

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Amy Mandelker

WITH AN INTRODUCTION BY
Caryl Emerson

Contexts Of Bakhtin

Robert Stuart Reifel



Contexts Of Bakhtin:

The Contexts of Bakhtin Professor David Shepherd, David Shepherd, 2012-11-12 The fourteen essays collected in this volume notwithstanding their diversity of subject matter and approach share a concern with the contexts to which we need to refer in order to understand not only the origins but also the potential of Mikhail Bakhtin's thought contexts both immediate and oblique personal and impersonal intellectual and theoretical Five of the essays are by well known Russian scholars whose work on Bakhtin has not previously been translated in English the other nine papers are by established and emerging Bakhtin specialists in North America the United Kingdom and Europe *Bakhtin in Contexts* Amy Mandelker, 1995-11-22 The Russian critic M M Bakhtin has recently become a major figure in contemporary theory beyond his traditional influence in Slavic literary studies Bakhtin in Contexts explores the revolutionary impact Bakhtin's ideas have carried in contemporary discussion of language art culture and social science in recent years The contributors represent a broad range of disciplines in the humanities and social sciences epitomizing the views of Russian and American specialists in those fields Bakhtin often referred to as the human sciences The diversity of perspective and flexibility of approach make this a unique contribution to Bakhtin studies and to the ongoing dialogue between Western and Russian theorists **Introducing Bakhtin** Sue Vice, 1997 The Russian critic and theorist Mikhail Bakhtin is once again in favor his influence spreading across many discourses including literature film cultural and gender studies This book provides the most comprehensive introduction to Bakhtin's central concepts and terms Sue Vice illustrates what is meant by such ideas as carnival the grotesque body dialogism and heteroglossia These concepts are then placed in a contemporary context by drawing out the implications of Bakhtin's writings for current issues such as feminism and sexuality Vice's examples are always practically based on specific texts such as the film *Thelma and Louise* Helen Zahavi's *Dirty Weekend* and James Kelman's *How late it was how late*

Critical and Creative Research Methodologies in Social Work Lia Bryant, 2016-03-09 Social work research is concerned with complex social issues closely connected to communities of people who are marginalized and oppressed This volume develops critical and creative research methodologies that place questions of social justice at their centre and take innovative approaches to collecting analysing interpreting and presenting research data The first section of the book examines textual data produced from an array of methodologies focused on the spoken and or written word These approaches allow those who are often silenced to speak by providing space and time to capture memory and meanings that may not come to light in a time driven structured research method like an interview or a questionnaire The second section of the book discusses visual methods including an examination of historical artefacts like photographs and objects and participant engagement with art specifically clay sculpture and drawings Both sets of methods examine the concept of time that is how we understand time as in our past memories how we develop relationships and knowledge over time These creative and critical methods provide new insights into ways of undertaking social research in social work which captures the complexity of social experiences

problems and meanings that are more often than not embedded in time and place **Mikhail Bakhtin and the Epistemology of Discourse** ,2023-01-16 The Politics of Peace in Romans Dain Alexander Smith,2026-02-05 This volume explores Paul's use of Scripture and Roman imperialism finding hermeneutical and theoretical clarity and a fresh understanding of peace in Romans Dain Alexander Smith interprets Romans with postcolonial intertextuality to reveal that Romans employs a consistent textual strategy for discussing the gospel justice and peace Smith thus focuses on 12:17, 13:14 and 14:17, 19 to provide the reader with fresh interpretive insights on the text of Romans Smith proposes that Romans presents a political theology of peace that is intertextually double voiced that the pairing of peace and justice in Romans is primarily informed by the political discourses of LXX Isaiah and LXX Psalms but suggesting that this pairing is also presented in contrast to the Roman Empire's political ideals as exemplified in the Pax Romana Ultimately Smith argues that placing Romans in postcolonial intertextual dialogue reveals that Paul's ethics construct a community that represents the justice and peace of God's eschatological kingdom in contrast to the justice and peace of the Roman Empire **Bakhtin** Valerie Z. Nollan,2004 The early work of Mikhail Bakhtin is notable for its emphasis on questions in ethics and philosophy Focusing on these early writings though also informed by Bakhtin's later works of the early 1970s the authors in this volume explore the human and prosaic dimensions of ethical and moral dilemmas whether in the philosophical concerns of the Young Hegelians the iconography and implicit doctrine of Christian redemption in Dostoevsky's *Crime and Punishment* in testimonial accounts of political martyrs in Latin America or in the nationalist features of Russian Village Prose Incorporating a variety of disciplinary backgrounds into their essays including theater arts philosophy history women's studies Latin American literature and Russian literature the authors take Bakhtin's ethics as articulated in his writings of 1919, 1929 and extend them into areas of thought that themselves enter into fruitful dialogue with his theoretical positions endeavoring at all times to remain cognizant of both Russian and Western views of Bakhtin The essayists' interactions attest to the productivity of any thoughtful encounter with Bakhtin's work and to the transformational nature of his work's impact on the myriad disciplines that it affects Bakhtin's thought exerted a profound systemic influence on many areas of knowledge as they have been configured in the twentieth century and as this volume amply demonstrates promises to do the same for the twenty first

Exploring the Contexts of Information Behaviour Thomas D. Wilson,David K. Allen,1999 **Cracking Morse Code** Adrian Page,2000 Examining television drama from a semiotic viewpoint *Cracking Morse Code* explains the need to develop semiotic theory further in order to acknowledge all the sign systems that practitioners have exploited in successful television drama Social Contexts of Early Development and Education Robert Stuart Reifel,1995 *Dialogue and Desire* Rachel Pollard,2018-05-08 This book is an exploration of the relationship between the Russian philosopher Mikhail Bakhtin and contemporary dialogical psychotherapy describing the psychoanalytic and linguistic conception of the dialogical self

Literature and Spirit David Patterson, *Dialogue Not Dogma* Raj Nadella,2011-03-24 Nadella examines the strands

of Luke's narrative showing that the many voices in the text should be celebrated as a unique feature of Luke's writing. Lukan scholars offer varying responses to the issue of divergent viewpoints in the gospel regarding the identity of Jesus, wealth, women, and the emphasis on doing *vis a vis* hearing. Many forms of criticism attempt to explain or harmonize these apparent contradictions. Conversely, Raj Nadella argues that there is no dominant viewpoint in Luke and that the divergence in viewpoints is a unique literary feature to be celebrated rather than a problem to be solved. Nadella interprets selected Lukan passages in light of Bakhtinian concepts such as dialogism, *loophole*, and *exotopy* to show that the disparate perspectives and interplay between them display Luke's superior literary skills rather than his inability to produce a coherent work. Luke emerges as a work akin to Dostoevsky's *Brothers Karamazov* that accommodates competing views on several issues and allows them to enter into an unfinalizable dialogue as equal partners.

Formerly the *Journal for the Study of the New Testament Supplement*, this is a book series that explores the many aspects of New Testament study including historical perspectives, social scientific and literary theory, and theological, cultural, and contextual approaches. The *Early Christianity in Context* series, a part of JSNTS, examines the birth and development of early Christianity up to the end of the third century CE. The series places Christianity in its social, cultural, political, and economic context. *European Seminar on Christian Origins and Journal for the Study of the Historical Jesus Supplement* are also part of JSNTS.

The Contexts of Aleksandr Sergeevich Pushkin Peter I. Barta, Ulrich Goebel, 1988. A collection of essays in English and Russian presented at the 1987 symposium commemorating the 150th anniversary of Pushkin's death.

Writings on Art and Politics Boris Groys, 2026-01-22. To the philosopher Boris Groys, everything technology produces in the modern world ultimately falls into two categories: it's art or it's garbage. Both are useless, defunctionalized objects that simply lie there. The difference between them comes when we immunize art from the destructive power of time to which we devoutly deliver our garbage. In this collection of essays and interviews, Groys expounds on these paradoxes: taking in art, the dialectic of work, the afterlife, politics, utopia, philosophy, faith, revolution, the avant garde, and digitalization. His philosophical writings critique the political economy of heterotopia, whereas his writings on art concern the things of the afterlife; only the politics of immortality promises salvation from the garbage pit. Groys sees the history of class struggle as a history of aestheticization defined by the forms spectators recognize as valuable enough to preserve, which they will fight to the death to preserve from disappearance and nonexistence. Western civilization's tendency to aestheticize politicizes everything. If we can design ourselves as artworks worthy of admiration and care, then can we too survive the ravages of time? Bringing together previously unpublished texts, newly translated work, and interviews, this is a coruscating trip through the complex and challenging philosophical and cultural problems that Boris Groys has made it his life's work to deal with.

The Dialogic Imagination M. M. Bakhtin, 2010-03-01. These essays reveal Mikhail Bakhtin (1895-1975), known in the West largely through his studies of Rabelais and Dostoevsky as a philosopher of language, a cultural historian, and a major theoretician of the novel. *The Dialogic Imagination* presents in superb English translation four

selections from *Voprosy literaturnykh i estestvennykh nauk* Problems of literature and esthetics published in Moscow in 1975 The volume also contains a lengthy introduction to Bakhtin and his thought and a glossary of terminology Bakhtin uses the category novel in a highly idiosyncratic way claiming for it vastly larger territory than has been traditionally accepted For him the novel is not so much a genre as it is a force of novelty which he discusses in *From the Prehistory of Novelistic Discourse* Two essays *Epic and Novel* and *Forms of Time and of the Chronotope in the Novel* deal with literary history in Bakhtin's own unorthodox way In the final essay he discusses literature and language in general which he sees as stratified constantly changing systems of subgenres dialects and fragmented languages in battle with one another

Landmark Essays on Bakhtin, Rhetoric, and Writing Frank Farmer, 2020-11-25 The essays in this collection give voice to the plurality of approaches that scholars in the field of rhetoric and composition have when they set forth to assimilate Bakhtin for their varied purposes The collection is arranged in three major sections The first attempts to capture the most important theoretical extensions of Bakhtin's ideas and does so with an emphasis on what Bakhtin might contribute to the present understanding of language and rhetoric The next section explores the implications of Bakhtin's work for both disciplinary identity and writing pedagogy The final section looks at how Bakhtinian thought can be used to bring new light to concerns that his work either does not address or could not have imagined addressing concerns ranging from writing across the curriculum to feminism and from computer discourse to the writing of a corporation annual report Together these essays demonstrate how fruitfully and imaginatively Bakhtin's ideas can be appropriated for a context that he could not have anticipated They also serve as an invitation to sustain the dialogue with Bakhtin in the future so that researchers may yet come to realize the fortuitous ways that Bakhtin will continue to mean more than he said

From Monologue to Dialogue Edwin Jurriëns, 2009-01-01 *From Monologue to Dialogue* Radio and Reform in Indonesia analyses how radio journalism since the late 1990s has been shaped by and contributed to Reformasi or the ambition of democratizing Indonesian politics economy and society The book examines ideas and practices such as independent journalism peace journalism meta journalism virtual interactivity talk back radio and community radio which have all been designed to renew audience interest in media and societal affairs It pays special attention to radio programmes that enable hosts experts listeners and other participants to discuss and negotiate the very rules and boundaries of Indonesia's newly acquired media freedom The author argues that these contemporary programmes provide dialogic alternatives to the official New Order discourse dominated by monologism

Between Philosophy and Literature Daphna Erdinast-Vulcan, 2013-12-11 This is an original reading of Mikhail Bakhtin in the context of Western philosophical traditions and counter traditions The book portrays Bakhtin as a Modernist thinker torn between an ideological secularity and a profound religious sensibility invariably concerned with questions of ethics and impelled to turn from philosophy to literature as another way of knowing Most major studies of Bakhtin highlight the fragmented and apparently discontinuous nature of his work Erdinast-Vulcan emphasizes instead the underlying coherence of the Bakhtinian

project reading its inherent ambivalences as an intersection of philosophical literary and psychological insights into the dynamics of embodied subjectivity Bakhtin's turn to literature and poetry as well as the dissatisfactions that motivated it align him with three other exilic Continental philosophers who were his contemporaries Bergson Merleau Ponty and Levinas Adopting Bakhtin's own open ended approach to the human sciences the book stages a series of philosophical encounters between these thinkers highlighting their respective itineraries and impasses and generating a Bakhtinian synergy of ideas

Mikhail Bakhtin Katerina Clark, Michael Holquist, 1984 Traces the life of Bakhtin a Russian literary critic recently rediscovered and discusses his major works on Freud Dostoevsky Rabelais Marxism and the philosophy of language

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