

# THE FUTURE OF NEW TESTAMENT STUDIES

Historical Contexts and Contemporary Relevance

CLARISSA BREU

# Contemporary New Testament Studies

**G Orfield**



## **Contemporary New Testament Studies:**

**The Future of New Testament Studies** Clarissa Breu, 2025-12-11 The volume answers the question of how historical research and present relevance in New Testament studies can interact fruitfully

**The State of New Testament Studies** Scot McKnight, Nijay K. Gupta, 2019-11-05 This book surveys the current landscape of New Testament studies offering readers a concise guide to contemporary discussions Bringing together a diverse group of experts it covers research on the most important issues in New Testament studies including new discipline areas making it an ideal supplemental textbook for a variety of courses on the New Testament Michael Bird David Capes Greg Carey Lynn Cohick Dennis Edwards Michael Gorman and Abson Joseph are among the contributors

*Reading the New Testament* James Crossley, 2010-07-02 Reading the New Testament offers an exciting and contemporary approach to New Testament Studies which have changed dramatically in the past thirty years James Crossley combines an introduction to traditional methods of source form and social scientific criticism with postcolonial gender and political frameworks He discusses reception history covering areas such as popular culture party politics historical theology and the politics of contemporary scholarship He discusses Paul and Christian origins in continental philosophy as well as offering a more traditional analysis of Paul's theology and the quest for the historical Jesus A selection of readings from contemporary scholarship is provided in the final chapter of the book Reading the New Testament has been carefully designed to help students think critically and in wide ranging ways about the texts of the New Testament and will prove a valuable resource for everyone engaged in serious study of the Bible

**Seeing the Word (Studies in Theological Interpretation)** Markus Bockmuehl, 2006-09-01 At a time of deep disagreements about the nature and purpose of academic biblical studies Markus Bockmuehl advocates the recovery of a plural but common conversation on the subject of what the New Testament is about Seeing the Word begins with an assessment of current New Testament studies identifying both persistent challenges and some promising proposals Subsequent chapters explore two such proposals First ground for common conversation lies in taking seriously the readers and readings the text implies Second Bockmuehl explores the text's early effective history by a study of apostolic memory in the early church All serious students of the Bible and theology will find much of interest and much to discuss in this first volume in the Studies in Theological Interpretation series

**Contemporary New Testament Studies**, 1965

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**The Moral Vision of the New Testament** Richard Hays, 1996-08-30 A leading expert in New Testament ethics discovers in the biblical witness a unified ethical vision centered in the themes of community cross and new creation that has profound relevance in today's world Richard Hays shows how the New Testament provides moral guidance on the most troubling ethical issues of our time including violence divorce homosexuality and abortion Hays passionately written book with its bold agenda has neither peer nor rival Leander E Keck Winkley Professor of Biblical Theology Yale Divinity School There are few people I would rather read for the actual exposition of the New Testament than

Richard Hays This book is filled with wonderful readings that not only inform us about how to think better about the so called problem of the relation between the New Testament and ethics but even more speak of how our lives should be lived in the light of Christ's cross Stanley Hauerwas Gilbert T Rowe Professor of Theological Studies Duke University Divinity School Richard Hays has succeeded brilliantly in bringing New Testament studies contemporary theology and ethics into a deeply reflective conversation Hays point is that the New Testament norms the Christian life and with the help of imagination and metaphor can address the moral conflicts of our time Ellen T Charry Perkins School of Theology Southern Methodist University This book isn't just a breath of fresh air It's a hurricane blowing away the fog of half understood pseudo morality and fashionable compromise and revealing instead the early Christian vision of true humanness and genuine holiness If this isn't a book for our time I don't know what is N T Wright author of *The New Testament and the People of God* **Reading the New Testament** James G. Crossley, 2010 Religion [New Testament Philology](#) Melton Bennett Winstead, 2018-04-17 This work is dedicated to David Alan Black a New Testament scholar who has contributed to the love of the Koine Greek language as it pertains to New Testament studies in numerous ways as a professor author missionary and editor The goal of this book is to demonstrate for students the value of continued research in the Greek New Testament The essays demonstrate how research is currently being done utilizing such tools as grammatical studies discourse analysis textual criticism verbal aspect and other linguistic analyses The chapters include studies on exegesis verbal aspect prepositional compounds relevance theory and scripture memorization This book demonstrates the explanatory power of an in depth usage of New Testament Greek It is recommended for those who have had at least one year of Greek **Changing the Goalpost of New Testament Textual Criticism** Abidan Paul Shah, 2020-10-02 Before the 1960s the goal of New Testament Textual Criticism was singular to retrieve the original text of the New Testament Since then the goalpost has incrementally shifted away from the original text to retrieving any text or many texts of the NT Some scholars have even concluded that the original text is hopelessly lost and cannot be retrieved with any confidence or accuracy Other scholars have gone a step further to claim that the idea of an original text itself is a misconception that needs to be abandoned If this new approach in NTTC is correct then the authority of Scripture is weakened or no longer valid It will be shown in this book that such is not the case Furthermore emphasis will be placed on the need to return to the traditional goalpost of NTTC i.e. to retrieve the original text Without a generally definitive text the door will be left wide open to recreate any desired text of the NT An unsettled original text will result in an unsettled biblical theology due to a lack of any authoritative and standard text Consequently it will lead to an unsettled Christian faith and practice [The Kingdom New Testament](#) N. T. Wright, 2011-10-25 The New Testament for the Twenty First Century Most readers of the New Testament have grown overly familiar with the biblical text losing sight of the wonder and breadth of its innovative ideas and world changing teachings about the life and role of Jesus of Nazareth N T Wright invigorates these sacred texts with an all new English translation that

allows contemporary readers to encounter these historic works afresh With the insight and expertise of the world's leading New Testament scholar Newsweek this approachable engaging translation features accessible modern prose that stays true to the character of the ancient Greek text by maintaining the vibrancy and vigor of the original works while also conveying the most accurate rendering possible The Kingdom New Testament will help the next generation of Christians acquire a firsthand understanding of what the New Testament had to say in its own world and what it urgently has to say in ours

**Modern Research as Illustrating the Bible** Samuel Rolles Driver, 1922 New Testament Theology and the Greek Language Stanley E. Porter, 2022-10-20 In this book Stanley E. Porter offers a unique language based critique of New Testament theology by comparing it to the development of language study from the Enlightenment to the present Tracing the histories of two disciplines that are rarely considered together Porter shows how the study of New Testament theology has followed outmoded conceptual models from previous eras of intellectual discussion He reconceptualizes the study of New Testament theology via methods that are based upon the categories of modern linguistics and demonstrates how they have already been applied to New Testament Greek studies Porter also develops a workable linguistic model that can be applied to other areas of New Testament research Opening New Testament Greek linguistics to a wider audience his volume offers numerous examples of the productivity of this linguistic model especially in his chapter devoted to the case study of the Son of Man

**Bible Studies** Adolf Deissmann, 1909 *History of New Testament Research, Vol. 2* William Baird, 2002-11-01 Stressing the historical and theological significance of pivotal figures and movements William Baird guides the reader through intriguing developments and critical interpretation of the New Testament from its beginnings in Deism through the watershed of the Tübingen school Familiar figures appear in a new light and important previously forgotten stages of the journey emerge Baird gives attention to the biographical and cultural setting of persons and approaches affording both beginning student and seasoned scholar an authoritative account that is useful for orientation as well as research

**The Text of the New Testament in Contemporary Research** Bart Ehrman, Michael W. Holmes, 2001-08-22 Compiled in honor of Bruce M. Metzger the most highly respected American textual critic in the history of the discipline this volume comprises twenty-two full-length essays on every major issue relating to New Testament textual criticism each written by an internationally recognized scholar in the field

The Face of Old Testament Studies David W. Baker, Bill T. Arnold, 2004-10 Leading scholars provide an overview of current issues in Old Testament studies

**New Testament Christology** G. E. Gorman, 1988-12-08 The New Testament doctrine of the dual nature of Jesus Christ his historical existence as a man and his simultaneous reality as a god has stimulated a resurgence of christological studies by twentieth-century scholars and theologians This bibliography is the first work to provide a thorough critical examination of this important body of modern scholarship Containing more than 1,900 annotated entries it will be an essential reference guide for anyone with an interest in early Christianity Christian doctrine or biblical studies In his introduction Hultgren summarizes trends in New Testament

christology as reflected in twentieth century European British and American works Sensitively arranged in subject categories the bibliography begins with nine chapters relating to the foundations of christological studies The remaining forty one chapters are divided into three sections dealing with specific topics the titles given to Christ the treatment of Christ by New Testament writers and primary christological themes Many of the entries include extensive commentary as well as passages quoted from the sources Authors titles and subjects are listed in comprehensive indexes Reflecting both the depth and breadth of Dr Hultgren s scholarly analysis this new bibliography is an appropriate choice for New Testament scholars as well as library reference collections

**The Contemporary Review** ,1878

**Ethnicity and Inclusion** David G. Horrell,2020-10-29 Some of today s problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity New Testament studies which developed contemporaneously with Europe s colonial expansion and racial ideologies is David Horrell argues therefore an important site at which to probe critically these ideological constructions and their contemporary implications In *Ethnicity and Inclusion* Horrell explores the ways in which ethnic and religious characteristics feature in key Jewish and early Christian texts challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive Then through an engagement with whiteness studies he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today arguing that a diversity of embodied perspectives is epistemologically necessary

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