



*Drinking
Careers*

A

TWENTY-FIVE-
YEAR STUDY
OF THREE
NAVAJO
POPULATIONS

Stephen J. Kunitz, M.D.
and Jerrold E. Levy

Drinking Careers

J. Keene



Drinking Careers:

Drinking Careers Martin A. Plant, 1979 The central concern of this book is the relationship between an individual's drinking habits and social setting The way in which a person drinks or does not drink is influenced by age sex religion nationality and possibly by personality and heredity In spite of this people's drinking habits frequently and sometimes dramatically change as do their experiences of the problems which if extreme or numerous enough are sometimes called alcoholism This book is an empirical rather than theoretical work It does not attempt to expound a general theory of either normal or deviant drinking Introduction *Drinking Careers* Stephen J. Kunitz, Jerrold E. Levy, 1994-11-30 In this book the first long term follow up study of alcohol use among Native Americans a physician and sociologist and an anthropologist examine the data on three groups of Navajos whom they first interviewed about their use of alcohol in 1966 The authors find verification for their initial hypothesis that young men who would have been classed as alcoholic often stop or moderate their drinking as they age They also find that there is considerable diversity in patterns of alcohol use among both women and men Stephen J Kunitz and Jerrold E Levy study the histories of those who have died as well as those who have survived since the first study was done They show that compared to those who have survived the former were more likely to have been solitary drinkers and were on average younger at the time when they were first interviewed The authors also present data for the entire Navajo population on changing mortality from alcohol related causes from the 1960s to the present they compare alcohol related death rates among Navajos to those among rural Anglos in Arizona and New Mexico they analyze two family histories one of a family with severe alcohol problems the other of a family with none that illustrate how traditional patterns of wealth have shaped the way people have learned to use alcohol they study the factors that may have led to the emergence of a solitary unrestrained drinking style among some Navajos and they describe the changes in treatment programs and the transformation of traditional healing systems as they are integrated into a bureaucratized health care system Women and Alcohol in Social Context J. Waterson, 2000-11-08 Drinking alcohol can be immensely pleasurable and life enhancing On the other hand it can be associated with danger and risk This book explores some of the implications of this dichotomy which creates many policy and practice dilemmas by a detailed exploration of the place of drinking in women's lives Interviews and case studies show women's drinking practices to be constructive and autonomous responses to the social and material contexts of their lives Flawed Light Brett C. Millier, 2009 Women poets who found both inspiration and isolation at the bottom of the glass Alcoholics Anonymous as a Mutual-help Movement Klaus Mäkelä, 1996 Part of an international study of Alcoholics Anonymous carried out in collaboration with the World Health Organization Regional Office for Europe **The National Advocate** ,1901 **Quarterly Journal of Studies on Alcohol** ,1988 Includes sections Activities of the Research Council on Problems of Alcohol and Current literature **The Literary Digest** ,1926 **Scientific Temperance Journal** ,1916 Alcohol Health and Research World ,1995 **Alcohol Treatment** J. Keene, 1994 An examination of why particular

alcohol and drug treatment methods work for some people but not for others An independent evaluation of an Alcohol Treatment Centre based on the disease model AA and Minnesota indicates that individual differences are an important variable in treatment outcome and particularly differences in personal beliefs *International Review of Modern Sociology*, 2002 **Causes and Consequences of Alcohol Problems**, 1987 I'll Go and Do More Carolyn J. Niethammer, 2001 Wauneka became a forceful and articulate advocate for Indian health care education and other issues working both on the reservation and in the halls of Congress to improve the lives of the Navajos *Sociological Abstracts* Leo P. Chall, 1995 **Ethnology**, 1963 *Conférences Présentées Au 20e Colloque International Sur la Prévention & Le Traitement de L'alcoolisme*, 1974 Women Employees and Job-related Alcoholism Programs Harrison Miller Trice, 1978 **Journal of Studies on Alcohol**, 1982 The contents alternate monthly original articles in odd numbered months current literature in even numbered months **ED Research Series**, 1992

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