



Рис. 2. Образцы накладных бляшек из Сухой Ербы. Рисунок А.В. Рудакова
 Fig. 2. Examples of overhead plaques from Sukhaya Yerba. Drawing by A. V. Rudakov

краям узор ограничен рельефным валиком. По горизонтальной медиальной линии по краям бляшки имеются овальные углубления. По вертикальной диаметральной линии лепестки со срезанными вершинами упираются в край накладки. Окончания этих листьев, как и овальные углубления, выделяются рельефно по бортам.

Для подпрямоугольных бляшек сделан химический анализ состава металла⁸. В сравнении с другими бляшками этого типа изделия из Сухой Ербы отличает

⁸ Конькова, Король 2008, табл. 1Б.

Drevnie Tiurki

S Ben Porath



Drevnie Tiurki:

Nationalist Imaginings of the Russian Past Konstantin Sheiko, 2012-05-25 Anatolii Fomenko is a distinguished Russian mathematician turned popular history writer founder of the so called New Chronology school and part of the explosion of alternative historical writing that has emerged in Russia since the collapse of the Soviet Union Among his more startling claims are that the Old Testament was written after the New Testament that Russia is older than Greece and Rome and that the medieval Mongol Empire was in fact a Slav Turk world empire a Russian Horde to which Western and Eastern powers paid tribute While academic historians dismiss Fomenko as a dangerous ethno nationalist or post modern clown Fomenko's publications invariably outsell his conventional rivals Just as Putin has restored Russia's faith in its future Fomenko and an army of fellow alternative historians are determined to restore Russia's faith in its past For Fomenko the key to Russia's greatness in the future lies in ensuring that Russians understand the true greatness of their past Fomenko and other pseudo historians have built upon existing Russian notions of identity specifically the widespread belief in the positive qualities of empire and the special mission of Russia He has drawn upon previous attempts to establish a Russian identity ranging from Slavophilism through Stalinism to Eurasianism While fantastic Fomenko's pseudo history strikes many Russian readers as no less legitimate than the lies and distortions peddled by Communist propagandists Tsarist historians and church chroniclers

Nomadic Pathways in Social Evolution Kradin, Nikolay N., Barfield, Thomas J., 2015-04-26 The book is written by anthropologists historians and archaeologists specializing in nomadic studies All the chapters presented here discuss various aspects of one significant problem how could small nomadic peoples at the outskirts of agricultural civilizations subjugate vast territories between the Mediterranean and the Pacific What was the impetus that set in motion the overwhelming forces of the nomads which made tremble the royal courts of Europe and Asia Was it an outcome of any predictable historical process or a result of a chain of random events A wide sample of nomadic peoples is discussed mainly on the basis of new data

Return To The Silk Routes Mirja Juntunen, Birgit N. Schlyter, 2013-10-28 First Published in 1999 The majority of the contributions to this volume have their origin in a symposium which was held in Stockholm on 27-29 September 1996 under the Swedish title of Nordisk Centralasienforskning språk kultur samhälls- och Nordiska Centralasienforsknings sällskapet The main purpose of this meeting was to obtain a general view of current research activities and study programmes in this field and to help establish contact between Central Asia researchers in the Nordic countries

History as Therapy: Alternative History and Nationalist Imaginings in Russia Konstantin Sheiko, Stephen Brown, 2014-05-01 This astonishing book explores the delusional imaginings of Russia's past by the pseudo scientific Alternative History movement Despite the chaotic collapse of two empires in the last century Russia's glorious imperial past continues to inspire millions The lively movement of Alternative History diligently re-writing Russia's past and rediscovering its hidden greatness has been growing dramatically since the collapse of Communism in 1991 Virtually unknown in the West these pseudo historians

have published best selling books attracted widespread media attention and are a prominent voice in Internet discussions about Russian and world history Alternative History claims that Russia is much older than Ancient Egypt Greece and Rome that the medieval Mongol Empire was in fact a Slav Turk world empire and that in the twentieth century duplicitous foreign powers stabbed Russia in the back and stole its empire For its followers the key to Russia s greatness in the future lies in ensuring that Russians understand the true wealth of their past Alternative history has become a popular therapy for Russians still coming to terms with the reality of Post Soviet life It is one of the forces shaping a new Russian nationalism and an important factor in the geopolitics of the twenty first century *Mongol Caucasia* Lorenzo Pubblica,2022-03-16 The work focuses on the Mongol conquest and domination of Caucasia in the 13th century from the Sea of Azov in the north to present day Georgia and Armenia While sedentary civilizations and nomadic cultures had a long history of interaction in this region the Mongol conquest made it into a frontier in which Medieval Europe and Asia became more intensely integrated and interconnected The Mongols made Caucasia into a coherent power based on both European and Asian experiences and traditions The genesis of this deeply transformational process constitutes the central theme of this book [A History of Pre-Islamic and Early-Islamic Turkish Culture](#) Emel Esin,1980 [Historical Dictionary of Turkmenistan](#) Rafis Abazov,2005 Turkmenistan is known for its huge oil and gas resources as well as for the rich complex and captivating history of the Turkmen people For centuries they were known as skillful and courageous warriors who left deep marks in the histories of other countries such as India Russia Afghanistan Turkey Iran Iraq and Egypt As craftsmen they constructed extraordinary architectural monuments whose ruins can be found all over the country and famous Turkoman carpets are still highly valued in many parts of the world Yet for centuries foreign invaders and local tribal conflict plagued the land with wars that devastated the Turkmen society and destroyed its magnificent but fragile oases In the late 19th century the Turkmens witnessed the establishment of the Russian Empire in their lands In the years following these lands were united by the Soviet government into a single political entity in an attempt to force the Soviet style nation state building and socio economic transformations In 1991 the Turkmen parliament voted for the country s independence and promised to build a sovereign state capable of bringing prosperity and social and political stability to the society The reality however proved to be more complex After more than 15 years of independence Turkmenistan still faces a number of difficulties including economic and structural issues security challenges growing competition between various clans and widespread poverty Historical Dictionary of Turkmenistan provides a concise overview of the historical development of Turkmenistan The introduction and chronology provide an overview of the Turkmen history focusing on the history of the country in the 20th century political and economic development ethnic policies and nation building This is the first comprehensive reference book on Turkmenistan published in English that provides comprehensive up to date details about the contemporary history economy and culture The dictionary consists of approximately 300 entries a *Bibliographic Guide to Slavic, Baltic, and Eurasian*

Studies ,2000 **The Culture of the Turks** Emel Esin,1986 **The Turks: Early ages** ,2002 **Central Asiatic Journal** ,2001 *Bulgariaavantgarde* IñAñra Bubnova,Haralampi G. Oroschakoff,1998 Abadjieva Tania Boubnova Iara Boyadjiev Luchezar Ditchew Ivailo Gatev Galentin Ivanov Pravdoliub Krastev Rassim Kiossev Alexander Oroschakoff Haralampi G Popova Diana Serapionov Kiirt PrashkovKalin Solakov Nedko *TUBA* ,1986 *Ethnohistorische Wege und Lehrjahre eines Philosophen* Dittmar Schorkowitz,1995 Lawrence Krader wurde am 9 12 1919 in New York geboren wo er bis Kriegsausbruch Philosophie und Ethnologie studierte Seiner Dissertation im Jahre 1954 folgte zun chst eine Professur f r Anthropologie und ein Direktorat des Nomadism Program an der Universit t Syracuse dann die Leitung des China Population Program beim Bureau of Census der Vereinigten Staaten die Pr sidentschaft der Anthropological Society of Washington und die ordentliche Professur an der American University Washington DC 1958 1963 Er war Repr sentant f r Ethnologie und Anthropologie im Social Science Council und Human Science Council UNESCO Leiter der Anthropologischen Sektion der Abteilung f r Soziologie und Anthropologie am City College in New York Vorsitzender der Abteilung f r Soziologie und Anthropologie an der Universit t Waterloo Canada Mitglied des Committee on Foreign Relations an der National Academy of Sciences und des Committee on Ecology beim National Research Council Washington DC und von 1964 bis 1978 Secretary General der International Union of Anthropological and Ethnological Sciences Im Jahre 1972 folgte L Krader einem Ruf nach Berlin und wurde Ordinarius am Institut f r Ethnologie an der Freien Universit t dem er bis 1982 als Direktor vorstand

The Turks Hasan Celâl Güzel,Cem Oğuz,Osman Karatay,2002 ██████████ ████████ 1996, ██████████ ██████████ ██████████ ██████████ ██████████ ██████████ *Türk kültür tarihi* Emel Esin,1985 **Цивилизации Скотоводов И Земледельцев Центральной Азии** К. И Ташбаева,2005 *Türk kültürü el-kitabı* ,1978

Unveiling the Energy of Verbal Art: An Mental Sojourn through **Drevnie Tiurki**

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Table of Contents Drevnie Tiurki

1. Understanding the eBook Drevnie Tiurki
 - The Rise of Digital Reading Drevnie Tiurki
 - Advantages of eBooks Over Traditional Books
2. Identifying Drevnie Tiurki
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Drevnie Tiurki
 - User-Friendly Interface
4. Exploring eBook Recommendations from Drevnie Tiurki
 - Personalized Recommendations

- Drevnie Tiurki User Reviews and Ratings
- Drevnie Tiurki and Bestseller Lists
- 5. Accessing Drevnie Tiurki Free and Paid eBooks
 - Drevnie Tiurki Public Domain eBooks
 - Drevnie Tiurki eBook Subscription Services
 - Drevnie Tiurki Budget-Friendly Options
- 6. Navigating Drevnie Tiurki eBook Formats
 - ePub, PDF, MOBI, and More
 - Drevnie Tiurki Compatibility with Devices
 - Drevnie Tiurki Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Drevnie Tiurki
 - Highlighting and Note-Taking Drevnie Tiurki
 - Interactive Elements Drevnie Tiurki
- 8. Staying Engaged with Drevnie Tiurki
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Drevnie Tiurki
- 9. Balancing eBooks and Physical Books Drevnie Tiurki
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Drevnie Tiurki
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Drevnie Tiurki
 - Setting Reading Goals Drevnie Tiurki
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Drevnie Tiurki
 - Fact-Checking eBook Content of Drevnie Tiurki

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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