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Commentum Cornuti In Persium

Wendell V. Clausen, James E. G. Zetzel

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Commentum Cornuti in Persium Wendell V. Clausen, James E. G. Zetzel, 2012-08-09 The Satires of the Roman poet Persius 34 62 CE were already the object of scholarly attention in antiquity although no ancient commentary survives This BT volume provides the first critical edition of the Commentum Cornuti a ninth century commentary written in France which supplies the best access to the remains of the ancient scholarly tradition on Persius

Serviani in Vergili Aeneidos libros IX-XII commentarii Completed and Prepared for Publication by Robert A. Kaster, 2018-03-29 The first new addition to the Harvard Servius to appear in over fifty years this edition of the Servian commentaries on Aeneid 9 12 is superior to all previous editions of Servius in the constitution and layout of its text its accurate and thorough critical apparatuses and its rich collection of testimonia

Roman Perspectives on Linguistic Diversity Adam Gitner, 2023 This collection of essays explores how Roman scholars and grammarians addressed different kinds of linguistic diversity within the Roman Republic and Empire It is a follow up to Robert Kaster's Guardians of Language The Grammarian and Society in Late Antiquity

Iter Italicum: en 2 vol. : (Alia itinera 1) : Australia to Germany, 1963

The Last Pagans of Rome Alan Cameron, 2010-11-30 Rufinus vivid account of the battle between the Eastern Emperor Theodosius and the Western usurper Eugenius by the River Frigidus in 394 represents it as the final confrontation between paganism and Christianity It is indeed widely believed that a largely pagan aristocracy remained a powerful and active force well into the fifth century sponsoring pagan literary circles patronage of the classics and propaganda for the old cults in art and literature The main focus of much modern scholarship on the end of paganism in the West has been on its supposed stubborn resistance to Christianity The dismantling of this romantic myth is one of the main goals of Alan Cameron's book Actually the book argues Western paganism petered out much earlier and more rapidly than hitherto assumed The subject of this book is not the conversion of the last pagans but rather the duration nature and consequences of their survival By re-examining the abundant textual evidence both Christian Ambrose Augustine Jerome Paulinus Prudentius and pagan Claudian Macrobius and Ammianus Marcellinus as well as the visual evidence ivory diptychs illuminated manuscripts silverware Cameron shows that most of the activities and artifacts previously identified as hallmarks of a pagan revival were in fact just as important to the life of cultivated Christians Far from being a subversive activity designed to rally pagans the acceptance of classical literature learning and art by most elite Christians may actually have helped the last reluctant pagans to finally abandon the old cults and adopt Christianity The culmination of decades of research The Last Pagans of Rome overturns many long held assumptions about pagan and Christian culture in the late antique West

Beiträge zu den Persius-Scholien. Progr., K. b. Studien-Anstalt Straubing Hans Liebl, 1883

Reception and the Classics William Brockliss, Pramit Chaudhuri, Ayelet Haimson Lushkov, Katherine Wasdin, 2011-12-08 This collection brings together leading experts in a number of fields of the humanities to offer a new perspective on the classical tradition Drawing on reception studies philology and early modern studies the essays explore the

interaction between literary criticism and the multiple cultural contexts in which texts were produced discovered appropriated and translated The intersection of Realpolitik and textual criticism poetic and musical aesthetics and authority and self fashioning all come under scrutiny The canonical Latin writers and their subsequent reception form the backbone of the volume with a focus on the European Renaissance It thus marks a reconnection between classical and early modern studies and the concomitant rapprochement of philological and cultural historical approaches to texts and other works of art This book will be of interest to scholars in classics Renaissance studies comparative literature English Italian and art history

Beiträge zu den Persius-Scholien Hans Liebl,1883 De Placidi Glossis Commentatio Altera ,1842 **Marginal Scholarship and Textual Deviance** James E. G. Zetzel,2005 The Satires of Persius combine powerful criticism of the moral corruption of Rome under Nero with a rich and innovative style that required commentary almost from his own time The enduring appeal and originality of his poetry also ensured that the exegetical tradition has been continuous from the first century to the present Marginal scholarship and textual deviance examines the origins and history of a major component of the medieval commentary on Persius but also has a larger goal The volume uses detailed study of Carolingian exegesis of Persius to consider wider questions about the transmission and form of the remains of ancient scholarship on Latin poetry Through these explorations James Zetzel also considers the nature of textual transmission and the goals of textual criticism in general Medieval exegesis is one of the types of text for which post modernist concerns about the stability of the concept of text itself may legitimately arise Marginal scholarship and textual deviance argues that there is often no original to reconstruct no genuine text and no one author there is only variation and a broad range of mutually exclusive but complementary truths What makes a commentary a commentary a text a text Are there valid principles to be employed in defining and editing such works This is an important and original study for all interested in the survival and transmission of texts in authorship and in reading James E G Zetzel is Professor of Classics at Columbia University in the City of New York

Die Persius-Scholien nach den Berner Handschriften Kurz,1875 Betrifft die Handschriften Codd 223 257 265 539 B 539 648 und 665 der Burgerbibliothek Bern **A. Persi Flacci Saturae** Persius,1918 Programm der K. Studienanstalt Straubing Königlich Bayerische Studienanstalt (Straubing),1883 Catalogus codicum Bernensium Stadt- und Hochschulbibliothek Bern,Hermann Hagen,1874 **Iter Italicum: Alia itinera 1. Australia to Germany** Paul Oskar Kristeller,1963 **Catalogus codicum Bernensium** Stadtbibliothek Bern,Hermann Hagen,1875 *Catalogus codicum bernensium (Bibliotheca Bongarsiana)* Stadt- und Hochschulbibliothek Bern,1875 Iter Italicum: (Alia itinera I) Australia to Germany Paul Oskar Kristeller,1963 **Handbuch der klassischen Altertumswissenschaft** ,1899 **Die Persius-Scholien nach den Berner Handschriften** Emil Kurz,1875 Betrifft die Handschriften Codd 223 257 265 539 B 539 648 und 665 der Burgerbibliothek Bern

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web 12 units in the diagram the only figure that could be parallel to line c is line d what is the value of m 102 which point is on the line that passes through point r and is perpendicular to line pq 4 8 why are lines e and c skew lines they lie in different planes and will never intersect

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would intersect at x_1 which type of angle pair are \angle sm \angle sn vertical angles which of the following statements is true mns0 mosl mlsn mmsn 350 degrees which angle is supplementary to

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