



So much of coming to terms with hard things from the past seems to be about believing our own accounts, having our memories confirmed by those who were there and honoured by those who weren't. Why is it so hard for us to believe our own stories or begin to process them without corroborating witnesses appearing from the shadows of the past, or without people stepping forward with open arms when echoes of those stories present themselves again in the present?

Sarah Polley

# Coming To Terms With Our Past

**RS Peters**



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