



## INDIGENOUS WORK ETHICS AMONG AKAN OF GHANA

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And  
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### **Introduction**

Local societies, the world over, engage different occupations meant to provide economic livelihood and nutritional sustenance. Farming, trading, fishing and hunting are pursued on subsistent or commercial levels, for aesthetic or functional reasons. Each work activity has certain stipulated regulations, manners and attitudes, which govern the participants. These ethics of work are often formulated from certain assumed divine directions and/or ideas obtained from the people's religious environments, and experiences and discoveries gathered over the years. This paper examines the phenomenon of work ethics of the indigenous professions of the forest and coastal Akan of Ghana.

It uses ideas from religious studies, history, art and cultural studies, to discuss the ethics of work within the crafts of agriculture and fishing. It explores the spiritual and socio-economic reasons and philosophico-ecological considerations and benefits that shape the ethics. The observance of the work ethics is deemed an act for the engineering and sustaining of a beautiful state of existence –an orderly and agreeable co-existence of humankind with the natural and spirit worlds, whose fruits – health, fertility, longevity, the sense of peace and enjoyment of justice, and pleasure in living – constitute wealth for humankind. It specifically discusses the ethics of the observance of certain days as holy and work free, isolation of

# Akan Ethics

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