

# APPROPRIATING THE LONERGAN IDEA



# Appropriating The Lonergan Idea

**M Lipman**



## **Appropriating The Lonergan Idea:**

**Appropriating the Lonergan Idea** Frederick E. Crowe, 2006 A wide variety of topics is explored in this collection from Lonergan's early academic career and the evolution of his notion of God to the dynamic of ecclesial learning and the missions of the Trinity

*Appropriating the Lonergan Idea* Frederick E. Crowe, 1989 Appropriating the Lonergan Idea stands as a splendid monument to its author's wisdom, humanity, scholarship, and good sense. Anyone wishing to get a preliminary overview of the nature and aims of Insight could hardly do better than read this volume.

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**The Relevance of Bernard Lonergan's Notion of Self-appropriation to a Mystical-political Theology** Ian B. Bell, 2008 In *The Relevance of Bernard Lonergan's Notion of Self-appropriation to a Mystical-political Theology* Ian Bell takes on the issue of the separation of the interior and exterior lives that has come to dominate mystical theology over the years. The mystical life he claims is necessarily involved in the establishment of social structures and institutions that govern human living, and the work of Bernard Lonergan on the human subject provides a means by which the connection between the interior and exterior lives may be established. Because human persons operate in a consistent pattern regardless of a given moment's particularities, mystical experience is no longer relegated to so-called spiritual matters, and the insights of mystics may be applied to the Christian call to live as agents of love. With this connection in place, mystical theology and political theology come together in a theology that is both mystical and political.

**And in Our Hearts Take Up Thy Rest** Michael Eades, 2019-07-15 In his seminary classes and his writings, Frederick Crowe SJ (1915-2012) sought to understand anew the eternal identity of the Holy Spirit and the Spirit's role in the Church's life. Despite Crowe's fame as a professor of Trinitarian theology and his groundbreaking work on Thomas Aquinas's doctrine of complacent love as an analogy for the Holy Spirit's eternal procession, no book has ever been published on this influential Canadian Jesuit who established centres around the world dedicated to studying the theological writings of Bernard Lonergan SJ (1904-84). Drawing on Crowe's published works and archival materials, Eades emphasizes how Crowe's Trinitarian pneumatology creatively extended Lonergan's theology of the Holy Spirit. Making use of Crowe's own historical methodology, Eades looks for the emergence of new and significant questions about the Holy Spirit in Crowe's works.

**The Origins of Lonergan's Notion of the Dialectic of History** Michael Shute, 1993-04-30 This book is a study of previously unavailable material from the 1930s on the subject of history by Bernard Lonergan. This study slowly spirals through a group of early manuscripts by Lonergan, returning again and again to the significant benchmarks that constitute Lonergan's notion of the dialectic of history.

Contents: Acknowledgments, Preface, Introduction, Part I: Foundations, Part II: The Dialectic of History, Part III: The Order and Dating of the Manuscripts, Part IV: Documents of Batch A, Part V: Documents of Batch B, Part VI:

Development in the Notion of the Dialectic of History 1933 1938 Epilogue Tables Abbreviations Bibliography Index of Names

Startling Strangeness Richard M. Liddy, 2007 In the introduction to *Insight A Study of Human Understanding* Bernard Lonergan writes of the startling strangeness that overtakes someone who really understands what the act of insight is all about The present work is about that experience in the life of Richard Liddy as he wrestled with *Insight* in the 1960s Liddy was Lonergan's student in Rome during the Second Vatican Council 1962 1965 and in this work he recounts his encounter with Lonergan and with *Insight* He includes memories of other Lonergan students as well as witnesses to the startling strangeness the reading of *Insight* engenders

Living Ethically in Christ Mark C. Miller, 1999 Is there any difference between Christian ethics and philosophical ethics Does Christian faith change the content of ethical theory for believers This book attempts to understand the troubling nature of the question and the importance of an answer that depends less on ethical systems than on ethical activity The book uses Bernard Lonergan's turn to the human subject as a foundational point for understanding ethical reasoning By also engaging the insights of language philosophy the work demonstrates the uniqueness of Christian ethics and its openness to sharing its truths with all other traditions

Modern Christian Thought: The twentieth century James C. Livingston, Francis Schüssler Fiorenza, James H. Evans, 1997 This extensive book bestows readers with full expositions of the thought of the leading modern theologians and philosophers of religion since the eighteenth century Enlightenment Modern Christian Thought provides the reader with ample lucid and scholarly summaries of the ideas of the leading theologians and religious thinkers in the Christian tradition of the past 300 years Gives the reader scholarly up to date expositions and criticisms of the major thinkers in the Christian tradition since the eighteenth century and their importance for religious thought Provides readers with background information on movements such as the Enlightenment Romanticism Idealism Darwinism Existentialism and Liberation Theology Covers thinkers such as David Hume Immanuel Kant J J Rousseau Kierkegaard Nietzsche J G Hamann J G Herder Louis Bautain Maurice Blondel Wilhelm Herrman and many others Appropriate for readers interested in Modern and Contemporary Christian Thought and Theology as well as Twentieth Century Religious Thought

**Emory International Law Review**, 2006

**Lonergan** Frederick E. Crowe, 1992

*Healing and Creativity in Economic Ethics* Stephen W. Martin, 2007-10-23 To find more information on Rowman Littlefield titles please visit [www.rowmanlittlefield.com](http://www.rowmanlittlefield.com)

**Life Ethics in World Religions** Dawne McCance, 1998 A collection of ten essays explaining ethical positions in major religions on such issues as sexuality and sexual difference contraception and reproduction death and dying and ecology and warfare In addition to the standard Buddhist Hindu Judaism existential Christianity and Islam they include goddess religions and aboriginal philosophies Two consider feminist challenges to ethics and religious responses to global ethical issues Annotation copyrighted by Book News Inc Portland OR

**Ultimate Reality and Meaning**, 2005

**Socio-economic Ethics as Transformative Theology** Barbara Paleczny, 1994

Transforming Light Richard M. Liddy, 1993 Published by The Liturgical Press St John's Abbey Box 7500

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**Faith Seeking Understanding** Matthew Charles Ogilvie,2001 How can doctrines be made intelligible within the context of our modern world This book throws new light upon Lonergan s response to this challenge in his presentation of the functional specialty systematics within his Method in Theology This book primarily aims to present a thorough understanding of systematics function We first investigate systematics specific function as a promotion of understanding of the mysteries of faith We then examine the need for and grounds of this functional specialty and we place systematics in relation to the other functional specialties within Lonergan s Method in Theology Of special concern to this work is an investigation of what Lonergan could have meant by explaining systematics function by reference to the statement of the First Vatican Council that human reason can attain an understanding of the mysteries both by analogy with what human reason naturally knows and by the interconnection of the mysteries with each other and with humanity s last end To make systematics function more intelligible we investigate the conditions prevailing in Catholic theology that prompted Lonergan to develop his theological method assess the value and place of systematics and evaluate Lonergan s presentation of systematics in relation to the goals he set himself in developing a theological method [The New Scholasticism](#) ,1996 Includes section Book Reviews

*Meaning and History in Systematic Theology* Robert M. Doran,2009 This Festschrift is written in honor of theologian and philosopher Robert Doran one of the most creative and important Lonergan scholars working today His magnum opus *Theology and the Dialectics of History* 1990 integrated his reworking of depth psychology into a theory of history that serves as a foundation not only for systematic theology but also for interdisciplinary collaboration It relies on Lonergan s seminal contribution to the reversal of the post Enlightenment crisis of meaning that is his emphasis on the subject s intelligent and responsible self appropriation as the foundation of epistemology metaphysics and human collaboration Doran s achievement is a profound development of this work and it provides fecund ground that enables Lonergan s legacy to make itself felt across the humanities the human sciences and beyond The range of contributions contained in this volume points to the immense significance of Doran s work and they cover topics as varied as communication studies critical history depth psychology pastoral theology philosophy religious diversity and systematic theology These different concentrations ensure that this collection of essays is of use to readers who are curious about the relevance of Lonergan s critical realism to a breadth of scholarly disciplines It is also of acute interest to established scholars who are well aware of the merits of Doran s contributions to Lonergan Studies and who wish to gain an understanding of the directions in which his work is being both employed and developed Publisher s website

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