

DU  
CONTRACT SOCIAL;  
OU  
P R I N C I P E S  
DU  
DROIT POLITIQUE.

PAR J. J. ROUSSEAU,  
CITOYEN DE GENEVE.

— *foederis æquas*  
*Decamus leges.* ÆNEID. XI.



A A M S T E R D A M,  
Cbez M A R C M I C H E L R E Y.  
M D C C L X I I.

# Du Contract Social Ou Principes 1st Edition

**David Baud**



## **Du Contract Social Ou Principes 1st Edition:**

*Auction Sale Prices*, 1913     *A Treatise of Legal Philosophy and General Jurisprudence* Damiano Canale, Paolo Grossi, Hasso Hofmann, Patrick Riley, 2009-08-11 TO VOLUMES 9 AND 10 OF THE TREATISE I am happy to present here the third batch of volumes for the Treatise project This is the batch consisting of Volumes 9 and 10 namely A History of the Philosophy of Law in the Civil Law World 1600 1900 edited by Damiano Canale Paolo Grossi and Hasso Hofmann and The Philosophers Philosophy of Law from the Seventeenth Century to Our Days by Patrick Riley Three volumes will follow Two are devoted to the philosophy of law in the 20th century and the third one will be the index for the entire Treatise which will therefore ultimately comprise thirteen volumes This Volume 9 runs parallel to Volume 8 A History of the Philosophy of Law in the Common Law World 1600 1900 by Michael Lobban published in 2007 Volume 10 for its part takes up where Volume 6 left off which appeared under the title A History of the Philosophy of Law from the Ancient Greeks to the Scholastics edited by Fred Miller Jr in association with Carrie Ann Biondi likewise published in 2007 and which is mainly a history of the philosophers philosophy of law let us refer to this philosophy as A

**The National Union Catalog, Pre-1956 Imprints**, 1968  
**Bibliography of Economics 1751-1775** Henry Higgs, 1935     **Catalogue** Sotheby, Wilkinson & Hodge, 1907  
**French Literature (from 1700 to 1928)** Maggs Bros, 1928     **Political Philosophy and the Challenge of Revealed Religion** Heinrich Meier, 2017-01-27 Meier's guiding insight here is that philosophy must prove its right and its necessity in the face of the claim to truth and demand obedience of its most powerful opponent revealed religion     **New Catalogue of Misc. Works ...** Bernard Quaritch, 1876     *The Political Writings of Jean Jacques Rousseau, Ed. from The original Manuscripts and Authentic Editions: Introduction. Discours sur l'inegalite' Lettre à m. Philopolis. Économie politique. État de guerre. Fragments. Writings of Saint Pierre. Droit naturel (Diderot) Contrat social, first version* Jean-Jacques Rousseau, 1915

**Bernard Quaritch** Bernard Quaritch (Firm), 1876     National Union Catalog, 1980     **Report** Harvard University. Library, 1904     **The Social Contract** Jean-Jacques Rousseau, 1913     Theory of Appreciativity and Administrative Discretion André Saddy, 2025-12-01 The book presents the Theory of Appreciativity developed during the author's doctoral studies at the Complutense University of Madrid and tested within the Graduate Program in Law PPGD at the Fluminense Federal University UFF Its main objective is to introduce substantiate and systematize appreciativity as a new global and autonomous category of administrative public subjectivity or autonomy The author emphasizes that although other scholars refer to similar concepts such as potere di valutazione non discrezionale unauthorized discretion or discretionary rights none clearly distinguishes them or examines them in depth a gap that the doctoral thesis sought to fill and that this work systematizes in a didactic manner It offers a comprehensive analysis of the different forms through which administrative will is manifested freedom of configuration discretion the margin of free appreciation of indeterminate legal concepts and appreciativity The methodology included a critical review of national and international scholarship on the manifestation of

administrative will with particular emphasis on discretion The main outcome is the formulation of the Theory of Administrative Appreciativity which conceptualizes it as a relative margin of freedom autonomy or volition projected onto facts and interpretative criteria This freedom is omnipresent and residual operating where other forms of subjectivity do not apply It is characterized as being implicitly conferred inherent to certain functions and based on the individual judgment discernment and evaluative reasoning of the public agent when assessing factual situations and applying the law The Theory of Appreciativity provides an essential framework for understanding the inescapable margin of freedom exercised by public agents driven by the practical need to pursue the public interest in the face of legal indeterminacy and concrete realities

**The Political Writings of Jean Jacques Riusseau, Ed. from the Original Manuscripts and Authentic Editions**

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**B.H. Blackwell** B.H. Blackwell Ltd,1928      **Catalogue** Maggs Bros,1928      *The Political Writings of Jean Jacques Rousseau, Ed. from Theoriginal Manuscripts and Authentic Editions* Jean-Jacques Rousseau,1915

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