

I'M A DRUMMER'S

Wife

JUST LIKE A REGULAR WIFE
BUT WAY COOLER



Drummers Wife

Yijin Wang



Drummers Wife:

Dr. Dumány's Wife Mór Jókai, 1891 *Dr. Dumány's wife, tr. from [Nincsen ördög] by F. Steinitz* Mór Jókai, 1891

Puck, 1889 **Blundell's diary ... selections ... 1702 to 1728, ed. by T.E. Gibson. (Crosby records).** Nicholas Blundell, 1895 **The Wife's Tale** Aida Edemariam, 2018-03-20 A Finalist for The Governor General's Award for Nonfiction

The extraordinary memoir of a woman who lived through the cataclysmic events that shaped modern Ethiopian history. The narrative which is lovingly and expertly put together by her granddaughter is a window into a world that would otherwise be invisible to us.

Abraham Verghese author of *Cutting for Stone*. In this indelible memoir that recalls the life of her remarkable ninety-five-year-old grandmother, Guardian journalist Aida Edemariam tells the story of modern Ethiopia, a nation that would undergo a tumultuous transformation from feudalism to monarchy to Marxist revolution to democracy over the course of one century. Born in the northern Ethiopian city of Gondar in about 1916, Yetemegnu was married and had given birth before she turned fifteen. As the daughter of a socially prominent man, she also offered her husband a poor yet gifted student the opportunity to become an important religious leader. Over the next decades, Yetemegnu would endure extraordinary trials: the death of some of her children, her husband's imprisonment and the detention of one of her sons. She witnessed the Fascist invasion of Ethiopia and the subsequent resistance, suffered Allied bombardment and exile from her city, lived through a bloody revolution and the nationalization of her land. She gained audiences with Emperor Haile Selassie I to argue for justice for her husband, for revenge and for her children's security, and fought court battles to defend her assets against powerful men. But sustained in part by her fierce belief in the Virgin Mary and in Orthodox Christianity, Yetemegnu survived. She even learned to read in her sixties and eventually made a pilgrimage to Jerusalem. Told in Yetemegnu's enthralling voice and filled with a vivid cast of characters—emperors and empresses, priests and scholars, monks and nuns, archbishops and slaves, Marxist revolutionaries and wartime double agents—*The Wife's Tale* introduces a woman both imperious and vulnerable, a mother, widow, and businesswoman whose deep faith and numerous travails never quashed her love of laughter, mischief, and dancing, a fighter whose life was shaped by direct contact with the volatile events that transformed her nation. An intimate memoir that offers a panoramic view of Ethiopia's recent history, *The Wife's Tale* takes us deep into the landscape, rituals, social classes, and culture of this ancient, often mischaracterized, richly complex, and unforgettable land, and into the heart of one indomitable woman.

Spirit Song Marc Gidal, 2016-01-08. In *Spirit Song: Afro-Brazilian Religious Music and Boundaries*, Marc Gidal investigates how and why a multi-faith community in southern Brazil utilizes music to combine and segregate three Afro-Brazilian religions: Umbanda, Quimbanda, and Batuque. Combining ethnomusicology and symbolic boundary studies, Gidal advances a theory of musical boundary work: the ways music reinforces bridges or blurs boundaries, whether for personal, social, spiritual, or political purposes. Gidal focuses on spirit mediumship rituals and their musical accompaniment, exploring how the Afro-gaúcho religious community employs music and rituals to variously promote innovation and

egalitarianism in Umbanda and Quimbanda while it reinforces musical preservation and hierarchies in Batuque Religious and musical leaders carefully restrict the cosmologies ceremonial sequences and sung prayers of one religion from affecting the others so as to safeguard Batuque s African heritage Members of disenfranchised populations view the religions as vehicles for empowerment whether based on race ethnicity gender or religious belief and innovations in ritual music reflect this activism These rituals come to life through illustrative video and audio examples on the book s companion website The first book in English to focus on music in Afro Brazilian religions Spirit Song is a landmark study that will be of interest to ethnomusicologists anthropologists and religious studies scholars *The Yoruba God of Drumming* Amanda

Villepastour,2016-01-19 As one of the salient forces in the ritual life of those who worship the pre Christian and Muslim deities called orishas the Yor b god of drumming known as y n in Africa and A in Cuba is variously described as the orisha of drumming the spirit of the wood or the more obscure Yor b praise name As r Igi Wood That Talks With the growing global importance of orisha religion and music the consequence of this deity s power for devotees continually reveals itself in new constellations of meaning as a sacred drum of Nigeria and Cuba finds new diasporas Despite the growing volume of literature about the orishas surprisingly little has been published about the ubiquitous Yor b music spirit Yet wherever one hears drumming for the orishas y n or A is nearby This groundbreaking collection addresses the gap in the research with contributions from a cross section of prestigious musicians scholars and priests from Nigeria the Americas and Europe who have dedicated themselves to studying Yor b sacred drums and the god sealed within As well as offering multidisciplinary scholarly insights from transatlantic researchers the volume includes compelling first hand accounts from drummer priests who were themselves history makers in Nigerian and Cuban diasporas in the United States Venezuela and Brazil This collaboration between diverse scholars and practitioners constitutes an innovative approach where differing registers of knowledge converge to portray the many faces and voices of a single god **Arapaho Child Life and Its Cultural**

Background Mary Inez Hilger,1952 *San Francisco Daily Times* ,1901 Anthropological Series ,1930 **Inscriptions of Pagan, Pinya and Ava** Archaeological Survey of India,1899 The Railroad Trainman ,1895 **The Southern Reporter** ,1900 Includes the decisions of the Supreme Courts of Alabama Florida Louisiana and Mississippi the Appellate Courts of Alabama and Sept 1928 Jan 1929 Jan Mar 1941 the Courts of Appeal of Louisiana *The Insurance Journal* ,1884 Louisiana Annual Reports Louisiana. Supreme Court,1900 *Chippewa Child Life and Its Cultural Background* Mary Inez Hilger,1951 **Selections from the Letters, Despatches and Other State Papers Preserved in the Military Department of the Government of India, 1857-58** India. Military Department,1902 **The Nation and Athenæum** ,1927 **Anthropological Papers of the American Museum of Natural History** ,1915 **Anthropological Papers** Clark Wissler,1913

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