



THE
BEAUTY
OF
TRUTH

DUALITY

*Book I of
An Epic of Metaphysical Existence*

A L W Y N

Duality The Beauty Of Truth

G. Alwyn Zitrauer



Duality The Beauty Of Truth:

The Beauty of Truth, Duality, An Epic Of Metaphysical Existence G. Alwyn Zittrauer, 2005 Book 1 c2004 bk 1
Duality the beauty of truth Alwin **Duality** G. Zittrauer, 2018-10-25 Have you ever wondered if humanity made a grand mistake somewhere in the past as if we really were living in an Eden veered off course and ever since we've been running steadily towards a chasm. Maybe there was a natural pattern we fit into and we lost our way. Now we are standing on the precipice of this chasm and most people cannot see it because it has been hidden by our modern highly technological society. Maybe you think human civilization has grown quite well and we just need to make some corrections. The horrible state of affairs in the world today is just another media concoction. Looking at history from an objective viewpoint we as a race have created a much better world. The path we are on is not mistaken we just have not yet perfected the machinery. Is one of these views right and the other wrong where should we look for an answer. The most sensible starting point should be with the discipline which has repeatedly proven itself science. It would take a Luddite or some similar dimwit to try and make an argument that science has not been successful. But it is also apparent to many of us that science is full of holes with no emotion inside. It is cold sterile and devoid of Life as it must be. If science is not able to give us the answers we seek the answers we need then we must look elsewhere. To go where science dare not go we must look to the religions of the world. Religion nowadays takes a bad rap from many modern thinkers. But if religions are so silly then why are they still here. The problem with trying to use religions to fill the holes in science is not irrationality but a profound lack of understanding what their founders were trying to relate to the rest of us. Science and religion mix within most of us in an uneasy fashion. Every sentient being has a religion a system of beliefs and we know that science works. It's like we all learn to develop an uneasy truce between what we believe and what we know works. The problem with this mix is we do not know how to balance it. Thus some people become overly Rational and tend to think religious people are stupid or crazy. While others reject rationality and have learned to fear and oppose a civilization based on reason with no Soul. Duality is the first in a series of four books which will show that these conflicting views are right and wrong. Reality is a pattern and a machine. From a basis of a belief in one Reality dispensing with the notion that it is hidden and unmasking Time as the veil allows the most important question to be answered what is the Truth in Reality. **The Truth Collector** Ronald J. Yadusky, BS, MD, FACS, 2009-08-21 The basic content of this book is transformation which has taken me a lifetime to learn. There is more to life than just joy or sorrow health or sickness consolation or desolation because as I have found there is also a higher level of thinking and living called transformation. What I've learned all my life about love may help you to learn about it sooner rather than later. Such early learning is always to your benefit because as an old German expression points out We grow old too soon and smart too late. Since love is not love until it is given away my love has compelled me to write this book. In reading it as a bare minimum you will be spiritually refreshed but I truly believe that you too will be transformed. Each of us has a mind that seeks truth a heart

that seeks love and a spirit that seeks goodness and God If you were to categorize this book you would have to say that it is in a category all its own because it is primarily transformational in addition to being inspirational autobiographical motivational instructional philosophical spiritual and explorational It explores the truth that life is not measured in moments of time but in timeless moments And we know that truth exists otherwise we would never be able to ask any questions It also explores love as the loudest sound on the other side of silence Love not violence is at the heart of the universe and we should not let violence determine our future but only let love do that It also explores goodness in that it is unreasonable to think that a person who can be good would be put into a crazy empty world in which there is no such thing as goodness

The Complex Vision John Cowper Powys,1920 The Complex Vision by John Cowper Powys first published in 1920 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

Towards Realisation Of Truth Ramesh Joshi,2024-03-15 It is a collection of essays notes and poems in English dealing with the author's contemplations about various issues of life The main focus is to try to realise the ultimate Truth of life The Truth is everlasting in the universe not the untruth Mundaka Upanishad makes it amply clear The worldly matters are deceptive but attractive in the beginning but painful at the end One's aim in life should be to realise this ultimate Truth It the book is a humble attempt in this direction

Dualism in Roman History V P.F.M. Fontaine,2023-08-14

Selections from Vinoba Vinobā,1981 Writings of a Hindu socioreligious leader

The Theosophical Path Katherine Augusta Westcott Tingley,1921

The Harvard Theological Review ,1913

Art and Aesthetics of Abanindranath Tagore Sudhīrakumāra Nandī,1983

Look Back With Admiration Ramesh Joshi,2024-09-11

The book divided into two parts deals with the Chronicle of the Sarvadnya Peeth Uttaradi Math and other writings in English that showcase historical events It also includes selected writings addressing serious issues of life

The Collected Works of J. Krishnamurti (Vol-II) Jiddu Krishnamurti,2007-01-01 Until the end of his life at the age of ninety Krishnamurti the world teacher traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception Because his subject is all embracing the Collected Works which are in 18 Volumes are of compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti's previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are

anauthentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings Jiddu Krishnamurti was born in 1895 of Brahmin Parents in South India At the age of fourteen he was proclaimed the coming World Teacher by Annie Besant then President of the Theosophical Society an international organization that emphasized the unity of world religions Mrs Besant adopted the boy and took him to England where he was educated and prepared for his coming role In 1911 a new worldwide organization was formed with Krishnamurti as its head solely to prepare its members for his advent as World Teacher In 1929 after many years of questioning himself and the destiny imposed upon him Krishnamurti disbanded this organization saying Truth is a pathless land and you cannot approach it by any path whatsoever by any religion by any sect Truth being limitless unconditioned unapproachable by any path whatsoever cannot be organized nor should any organization be formed to lead or to coerce people along any particular path My only concern is to set men absolutely unconditionally free Until the end of his life at the age of ninety Krishnamurti traveled the world speaking as a private person The rejection of all spiritual and psychological authority including his own is a fundamental theme A major concern is the social structure and how it conditions the individual The emphasis in his talks and writings is on the psychological barriers that prevent clarity of perception In the mirror of relationship each of us can come to understand the content of his own consciousness which is common to all humanity We can do this not analytically but directly in a manner Krishnamurti describes at length In observing this content we discover within ourselves the division of the observer and what is observed He points out that this division which prevents direct perception is the root of human conflict His central vision did not waver after 1929 but Krishnamurti strove for the rest of his life to make his language even more simple and clear There is a development in his exposition From year to year he used new terms and new approaches to his subject with different nuances Because his subject is all embracing the Collected Works are of compelling interest Within his talks in any one year Krishnamurti was not able to cover the whole range of his vision but broad amplifications of particular themes are found throughout these volumes In them he lays the foundations of many of the concepts he used in later years The Collected Works contain Krishnamurti's previously published talks discussions answers to specific questions and writings for the years 1933 through 1967 They are an authentic record of his teachings taken from transcripts of verbatim shorthand reports and tape recordings The Krishnamurti Foundation of America a California charitable trust has among its purposes the publication and distribution of Krishnamurti books videocassettes films and tape recordings The production of the Collected Works is one of these activities

American Notes Queries, 2006 A quarterly journal of short articles notes and reviews The Philosophy of Plotinus William Ralph Inge, 1923 **Nature and Human Nature** Hartley Burr Alexander, 1923 The Light and the Dark: Dualism in Roman history: 5. Enemies of the Roman Order Petrus Franciscus Maria Fontaine, 1999 **The scientific basis and build of music, ed. by J. Andrew** Dougald Carmichael Ramsay, 1893 *Thought and Truth* M. H. Amishai, 1956 The Aesthetic Theory of Vladimir Solovyev Ellen McBride Brigham, 1979 **Modernism & Australia** Ann

Stephen, Andrew McNamara, Philip Goad, 2006 This first anthology of modernist art design and architecture in Australia reveals the raw nerves that modernism exposed and highlights the role of migrants expatriates travel and mass reproduction in the reception of modernism in Australia In more than two hundred documents talks letters fiery debates public manifestoes and private diaries the main players of the time 1917 67 convey in their own words the tensions aspirations and paradoxes behind the reception of modernism Each document is put in context and accompanied by expert commentaries from the editors The collection overturns many key assumptions about Australian culture revealing not a time lag in reception but an up to date engagement with the latest overseas trends and developments It shows a surprising acceptance of modernism in the commercial realms design fashion interior decoration yet chronicles the dogged institutional resistance that greeted modernism particularly in the fine arts

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