



Tema: Dictaduras, conflictos y regímenes durante el siglo XX en Latinoamérica.

País: República de Paraguay

Honorable mesa, honorables delegaciones. Buenos días.

"La diferencia entre una democracia y una dictadura es que una democracia, primero votas y luego recibís órdenes. En una dictadura no tienes que perder el tiempo votando"

—Charles Bukowski

Durante el siglo XX sufrimos por dos guerras civiles, la guerra del Chaco y actualmente la dictadura de Alfredo Stroessner. Esta dictadura ha durado por varios años, logrando ser posiblemente la más larga de Paraguay, la causa principal fueron los problemas económicos que se presentaban y con ello la agitación política y militar se hicieron presentes. Cuando Stroessner llegó al poder, se declaró el estado de sitio, donde se podía encarcelar a cualquier persona que no estuviera de acuerdo con la dictadura. En varios momentos de la dictadura se presentaron problemas, entre ellos más problemas económicos, personas que poco a poco estaban en desacuerdo e incluso posibles manifestaciones de parte de estudiantes universitarios que se unieron a la iglesia a través de la participación de dirigentes estudiantiles a la SEU, pero gracias al apoyo económico de países como Estados Unidos y Brasil se pudo lograr una especie de estabilidad económica. Aunque la idea principal era dar más importancia a las fuerzas militares. Hasta el momento la dictadura se ha centrado en lograr que los ciudadanos estén de acuerdo con la dictadura de Stroessner y, de este modo, lograr que Stroessner tenga poder absoluto y así tener un país controlado para seguir desarrollándose.

Por lo anterior mencionado, la delegación de Paraguay quiere hacer la invitación a los países vecinos a crear una alianza para el beneficio de los ciudadanos de los países participantes por medio de un intercambio, ya sea monetario, fuerza militar entre otros aspectos que promuevan el desarrollo de los países.

Discurso De La Perdida

Ambrosio Montt



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Canje de la Moneda en Puerto Rico. Discursos Pronunciados por Don Tomás Castellano Ministro de Ultramar en las Sesiones del Congreso de los días 6 y 8 de Agosto de 1896 y en la del Senado del 11 del mismo mes y año.

Cartas de los Gobernadores de P.R. Angel Navarro Zayas,2011 Las cinco piedras de la honda de David en cinco discursos morales, predicados en Roma a la reina de Suecia, Christina Alexandra, en lengua italiana, por el reverendissimo padre Antonio Viera, de la Compañía de Jesus, ... y traducidos en lengua castellana por el mismo author António Vieira,1695

La pérdida y el duelo. Una experiencia compartida. Alfonso Miguel García Hernández,2012-03 El término duelo o proceso de duelo es objeto de estudio por distintos motivos En primer lugar funciona como discurso científico y del habla profana en segundo lugar su definición tan amplia constituye tanto elementos de debilidad como de fortaleza al no quedar nunca plenamente agotado su significado pudiéndose emplear en gran variedad de contextos Comparte polisemia con el concepto pérdida y trae connotaciones de dolor que aluden a una familia de constructos tales como luto aflicción y pena El constructo duelo es multidimensional e incluye normas o estándares expectativas posición en la sociedad ideologías religiosas o estéticas posicionamiento ante el mundo etc y permite aludir a dimensiones positivas y negativas del mismo a consecuencia de la pérdida del ser querido

Discursos Políticos i Parlamentarios de Don Enrique Mac-Iver, 1868-1898:

1868-1884 Enrique MacIver Rodríguez,1899 *Escribir después de Auschwitz* Günter Grass,2010-06 Escribir después de Auschwitz El horror de los campos de concentración nazis llevó a Theodor Adorno a decir escribir un poema después de Auschwitz es una barbaridad y eso afecta también a la conciencia de por qué se ha hecho hoy imposible escribir poemas En este texto estremecedor Günter Grass parte de la conciencia de esa imposibilidad para recordarnos que la barbarie sucedida en esos campos supone una cesura y una quiebra irreparable en la historia de la civilización Y que ningún sentimiento nacional por muy idealmente que se coloree puede relativizar ni eliminar esa experiencia Si se ha vuelto a escribir después de Auschwitz pero nunca nunca se podrá pasar por alto El discurso de la pérdida Este es el texto de una conferencia pronunciada por Günter Grass en 1992 en la que tomó la reunificación alemana como punto de partida para realizar una sangrante reflexión sobre los peligros del racismo para el futuro del país Y la conclusión entre otras cosas sugiere que quizá sea esa misma sensación de extrañeza entre los propios alemanes esa paradójica pérdida de su identidad la verdadera causa de ese incomprensible odio hacia el otro el extranjero que está invadiendo como un cáncer a la nación en su conjunto

Discursos y mensajes del presidente Leguía Augusto Bernardino Leguía,1924 **Discursos políticos de don Mariano H. Cornejo** ... Mariano Harlan Cornejo,1913 *Diamela Eltit* Rubí Carreño Bolívar,2009 La producción literaria de Eltit ha generado una gran cantidad de apreciaciones críticas en muy diversos países Las interpretaciones más populares y extendidas en todos ellos insisten en su feminismo que primero lucha contra la dictadura de Pinochet y luego contra el neoliberalismo Esto hace que ella y sus textos sean percibidos como una voz minoritaria y contra hegemónica Este volumen reúne casi una treintena de

textos que actualizan o puntualizan tales apreciaciones Discurso Del Excmo. Senor Franklin D. Roosevelt, Presidente de Los Estados Unidos de America, Washington, DC, 28 de Abril de 1942 ,1942 Discursos leídos en las recepciones públicas
Real Academia Española,1908 **Discursos** Lysias,José M. Floristán Imízcoz,2000 *Discursos leidos ante la Real Academia Española* Pedro Antonio de Alarcón,1877 The Conflict in Korea United States. Department of State. Office of Public Affairs,1951 *Discursos leido ante la Real Academia Sevellana de Buenas Letras en las repciones públicas de sus individuos* R. Academia sevillana de buenas letras,1876 **Discursos histórico-arqueológicos** Basilio Sebastián Castellanos de Losada,1854 **Discursos leidos ante la Real Academia Espanola en la recepcion publica el 25 de febrero de 1877** Pedro Antonio de Alarcón,1877 *Discursos, cartas y artículos políticos, 1874-1883* Nicolás Avellaneda,1910 *Discursos y escritos políticos* Ambrosio Montt,1879 **Discursos políticos de Emilio Castelar** Emilio Castelar,1873 **Discursos leídos ante la Real Academia de Medicina en la recepción pública del Académico electo D. Luis Guedea y Calvo el día 27 de Diciembre de 1908** Luis Guedea y Calvo,1908

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