



# Count Marcellinus And His Chronicle

**Robert Owen**



## **Count Marcellinus And His Chronicle:**

**Count Marcellinus and His Chronicle** Brian Croke, 2001 Count Marcellinus and his Chronicle constitutes the first comprehensive study of Marcellinus a courtier of the emperor Justinian and his chronicle covering the eastern Roman world from AD 379 to 534 Marcellinus chronicle provides a first hand account of the Nika riots at Constantinople in 532 as well as other direct glimpses of political and religious life in the imperial capital in the early sixth century It also testifies to the confrontations in the Balkans between the Romans and the Huns Goths and Bulgars In this book Brian Croke develops a case for understanding Marcellinus Latin chronicle as an essentially Byzantine document written by an educated imperial official and reflecting the cosmopolitan culture and society of sixth century Constantinople He approaches the chronicle as a historiographical text which is shaped by its genre the expectations of its audience and a coherent view of the past deriving from the author s Christian culture and outlook The book also explores the nature and function of chronicle writing as a distinct mode of Christian discourse which has been misunderstood and undervalued by modern scholarship Separate attention is given to the anonymous continuation of the chronicle from 535 to 548 and to the subsequent use of Marcellinus works in Ireland and Anglo Saxon England Croke also casts new light on the career of Marcellinus his range of literary output which included books on topography and chronology and the course and impact of the fifth and sixth century raids into Roman Illyricum This book also enriches our understanding of society and politics in the imperial capital and raises broader questions about Christian life liturgy and culture in the sixth century particularly the central role of imperial and religious ceremonial in Byzantine public life

**Justinian and the Making of the Syrian Orthodox Church** Volker-Lorenz Menze, 2008-07-10 This study historicizes the formation of the Syrian Orthodox Church Menze shows that the sixth century separation of the Syrian Orthodox Christians from Western Christianity took place because of divergent political and ecclesiastical interests of bishops and emperors Roman emperors proved to be unable to hold the papacy in the West the later Greek Orthodox and the Syrian Christians in the East together in one belief The result was religious violence discrimination and persecution of the Syrian Christians which forced them to establish an independent church

**The Chronicle of Marcellinus** Marcellinus (comes), Brian Croke, 1995

**The Present and the Past in Medieval Irish Chronicles** Nicholas Evans, 2010 Analyses the principal Irish chronicles and proposes that the chroniclers were in contact with each other exchanging written notices of events Reconstructs the contents and chronology at different times showing how the accounts were altered to reflect and promote certain views of history

**The Chronicle of Marcellinus**, 1995-01-01 Preliminary Material Brian Croke Introduction Brian Croke Text and Translation simultaneous pagination Brian Croke Commentary Brian Croke Map Brian Croke Index Brian Croke

**New Testament Apocrypha, vol. 1** Tony Burke, Brent Landau, 2016-12-02 Compilation of little known and never before published apocryphal Christian texts in English translation This anthology of ancient nonbiblical Christian literature presents informed introductions to and readable

translations of a wide range of little known apocryphal texts most of which have never before been translated into any modern language An introduction to the volume as a whole addresses the most significant features of the writings included and contextualizes them within the contemporary study of the Christian Apocrypha The body of the book comprises thirty texts that have been carefully introduced copiously annotated and translated into English by eminent scholars With dates of composition ranging from the second century CE to early in the second millennium these fascinating texts provide a more complete picture of Christian thought and expression than canonical texts alone can offer

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