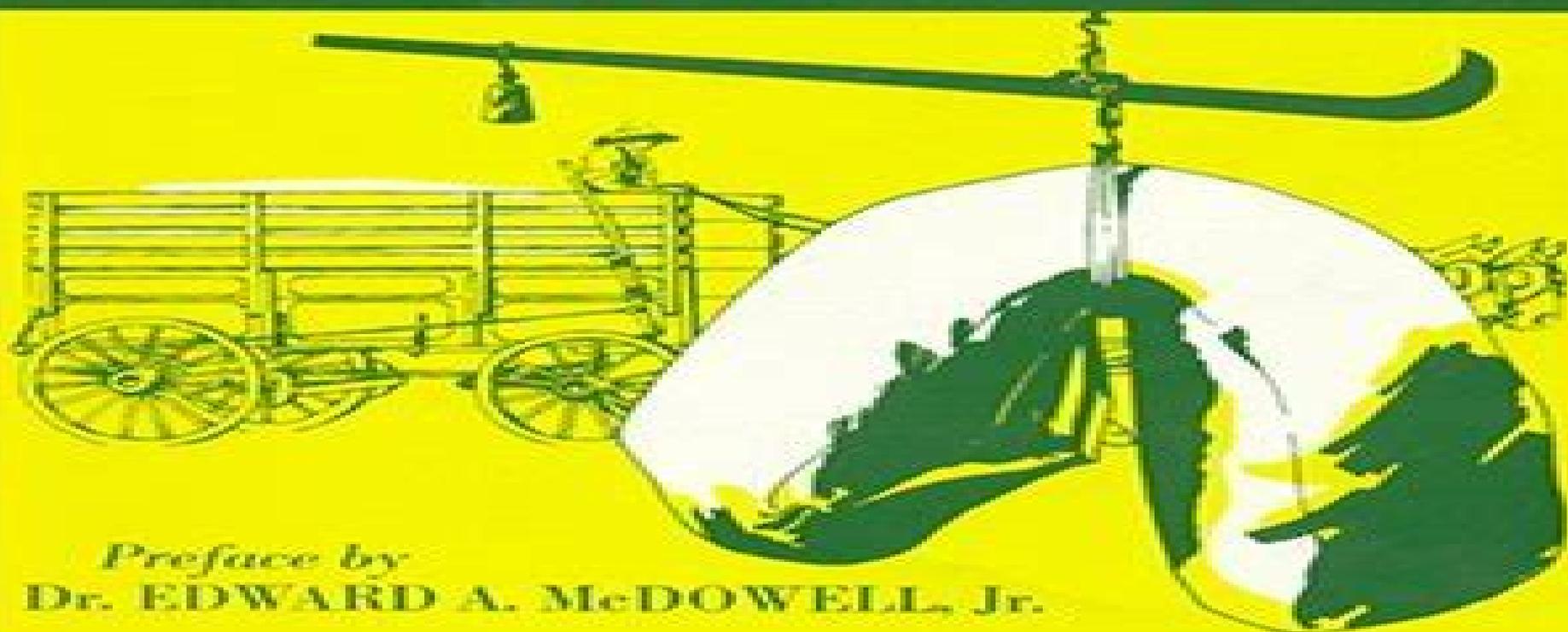


# The Cotton Patch Version of Hebrews and the General Epistles

*A colloquial translation with a Southern accent*

## Clarence Jordan

*Author of The Cotton Patch Versions of Paul's Epistles,  
Luke and Acts and Matthew and John*



*Preface by*  
Dr. EDWARD A. McDOWELL, Jr.

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## **Cotton Patch Version Of Hebrews The:**

**The Cotton Patch Version of Hebrews and the General Epistles** Clarence Jordan,1993      **Cotton Patch Gospel: Hebrews and the General Epistles** Clarence Jordan,2004      *Roots in the Cotton Patch* Kirk Lyman-Barner,Cori Lyman-Barner,2014-07-11 In honor of what would have been Clarence Jordan s one hundredth birthday and the seventieth anniversary of Koinonia Farm the first Clarence Jordan Symposium convened in historic Sumter County Georgia in 2012 gathering theologians historians actors and activists in civil rights housing agriculture and fair trade businesses to celebrate a remarkable individual and his continuing influence Clarence Jordan 1912 1969 a farmer and New Testament Greek scholar was the author of the Cotton Patch versions of the New Testament and the founder of Koinonia Farm a small but influential religious community in southwest Georgia *Roots in the Cotton Patch* Volume 1 contains Symposium presentations addressing Clarence s influence as a storyteller and contextual preacher and prophet his pacifist witness in a violent and segregated South and the contemporary meaning of his life s work in Christian community Uniting these powerful essays is the obvious impact Jordan s life has had on so many His life and work continue to inspire a new generation of activists seminary students and people in search of the meaning of Christian community      [Cotton Patch Rebel](#) Ann M. Trousdale,2015-06-26 Clarence Jordan seemed to be born with an ability to see things just a little bit differently than other people did and sometimes that got him into trouble Like his views on racial equality they just weren t popular with many other White people in the Deep South of his day Like his views on war and how to deal with violence and hatred For Clarence the Gospel was very clear about these issues Moreover he believed that Jesus s teachings were not just abstract principles but were meant to be applied directly to everyday life That got him into trouble too especially among certain church going people Along the way Clarence became a progressive farmer a sought after preacher a Greek scholar an author a precursor of the Civil Rights movement and a family man An irrepressible sense of humor enlivened all these aspects of his life Today Clarence Jordan is best known as the author of the Cotton Patch Gospels and as the inspiration for Habitat for Humanity The story of the making of this extraordinary man is not so widely known *Cotton Patch Rebel* tells that story      **Cotton Patch for the Kingdom** Ann Louise Coble,2002 When Clarence Jordan left seminary and started Koinonia Farm in Americus Georgia in the early 1940s his living the biblical dream did not go unnoticed Koinonia Farm was dedicated to pacifism when World War II raged to racial equality in the southern heartland and to community living in midst of American individualism In this new interpretation and analysis of Clarence Jordan Ann Louise Coble discovers a life and a community wholly connected to Jesus Christ with a vision to create a demonstration plot for the kingdom of God      [Biography as Theology](#) James Wm. McClendon,2002-07-30 This minor classic of the narrative theology movement proposes to use biography as a way of doing theology rather than using biography to set forth models of exemplary living to inspire the faithful By looking at the lives of four significant persons Dag Hammarskjold Martin Luther King Jr Clarence Jordan and Charles Ives the author discovers a theology that is adequate to account for the

kind of lives these persons lived This unique approach to theology is applicable to any religion but the author has chosen to work within his own Christian tradition in this book The book concludes with suggested methods by which the work of doing theology biographically can be carried further

**Cotton Patch Gospel** Harry Chapin,1982 The Letter to the Hebrews Or a First-Century Manual for Church Renewal ,1963 Essential Writings Clarence Jordan,2003 A true American prophet Clarence Jordan 1912 1969 was reared in the heart of the Southern Baptist Church He passed up the options of scholarship or traditional ministry to found an interracial Christian community in Americus Georgia at a time when preaching racial justice and equality could spark violence His cooperative farm was repeatedly attacked by the KKK and subject to a total economic boycott Through his sermons and his so called Cotton Patch version of the Gospels a dynamic translation of his own setting Jesus life in a Southern context Jordan laid out a revolutionary vision of Christian community

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