

ASSASSINS

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An Assassins Diary

J. Bowyer Bell



An Assassins Diary:

An Assassin's Diary Arthur H. Bremer, 1973 **The Politics of Rage** Dan T. Carter, 2000-02-01 Combining biography with regional and national history Dan T Carter chronicles the dramatic rise and fall of George Wallace a populist who abandoned his ideals to become a national symbol of racism and later begged for forgiveness In *The Politics of Rage* Carter argues persuasively that the four time Alabama governor and four time presidential candidate helped to establish the conservative political movement that put Ronald Reagan in the White House in 1980 and gave Newt Gingrich and the Republicans control of Congress in 1994 In this second edition Carter updates Wallace s story with a look at the politician s death and the nation s reaction to it and gives a summary of his own sense of the legacy of the most important loser in twentieth century American politics *The Assassin's Cloak* Irene Taylor, Alan Taylor, 2020-11-05 A diary is an assassin s cloak which we wear when we stab a comrade in the back with a pen wrote William Soutar in 1934 But a diary is also a place for recording everyday thoughts and special occasions private fears and hopeful dreams *The Assassin s Cloak* gathers together some of the most entertaining and inspiring entries for each day of the year as writers ranging from Queen Victoria to Andy Warhol Samuel Pepys to Adrian Mole pen their musings on the historic and the mundane Spanning centuries and international in scope this peerless anthology pays tribute to a genre that is at once the most intimate and public of all literary forms This new updated edition is published to mark the twentieth anniversary of the book s original publication

Terrorism for Self-glorification Albert Borowitz, 2005 In this timely study of the roots of terrorism author Albert Borowitz deftly assesses the phenomenon of violent crime motivated by a craving for notoriety or self glorification He traces this particular brand of terrorism back to 356 BCE and the destruction of the Temple of Artemis at Ephesus by arsonist Herostratos and then examines similar crimes through history to the present time detailing many examples of what the author calls the Herostratos Syndrome such as the attempted explosion of the Greenwich Observatory in 1894 the Taliban s destruction of the giant Buddhas in Afghanistan the assassination of John Lennon the Unabomber strikes and the attacks on the World Trade Center buildings terrorism cannot be the exclusive focus of a single field of scholarship Borowitz presents this complex subject using sources based in religion philosophy history Greek mythology and world literature including works of Chaucer Cervantes Mark Twain and Jean Paul Sartre *Terrorism for Self Glorification* written in clear and direct prose is original thorough and thought provoking Scholars specialists and general readers will find their understanding of terrorism greatly enhanced by this book

Political Murder Franklin L. Ford, 1985 Ford s exploration of calculated personalized assassination draws on history literature law philosophy sociology and religion Addressing the vast array of cases and combing thousands of years of history he asks most of all whether assassination works **God's Assassins** Gavin Baddeley, Paul Woods, 2009 Terrorism the imposition of or opposition to government with the threat or fear of force is mostly regarded as a modern horror implemented by bombs hijackings and assassinations But the origins of terrorism occur far

back in the Middle Ages when the forefathers of the modern world's most uncompromising terrorists al Qaeda and the Palestinian suicide bombers laid down their murderous creed. In the 11th Century Europe was a region of feudal kingdoms at war while the Middle East was much more pluralistic placing less theological restrictions on the lives of individuals or the pursuit of knowledge. It was against this liberal environment that Pope Urban II launched his own version of a jihad a holy war against the decadent unholy Islamic world. The reaction in the Islamic world was one of increasing fury and we continue to reap its consequences centuries later. Islam would become increasingly militant as Muslim sects that preached intolerance and force gained ground. One such heretical sect was the Nizaris a mystical order of warriors founded by a Persian named Hassan Bin Sabah later known in the West as the Assassins. Hassan inspired fanatical loyalty in his followers and Assassin cultists were unafraid of capture and death. According to tales brought back to Europe by Marco Polo in 1295 the Old Man of the Mountains fed his followers with hashish before taking them to a secluded garden where they were indulged with forbidden pleasures principally the sexual favours of young women. On returning to normal consciousness the Assassin was told he had experienced the heavenly garden of Paradise and would spend all eternity there provided he lived in the service of the cult. Assassin cultists would therefore infiltrate enemy courts and army camps reputedly remaining incognito for years ready to commit murder upon their master's signal. It was the birth of strategic terrorism. In modern times the legend of the Assassins carries a more symbolic significance. Some intellectuals have drawn a parallel between Hassan Bin Sabah's maxim 'Nothing is true everything is permissible' describing the dream trance of the hashish eater and the 1950s concept of brainwashing the belief in turning soldiers into sleeping assassins. Most chilling however is the Islamic fundamentalist belief in martyrdom through assassination. High on nothing but piety the suicide bombers the followers of Osama Bin Laden and the September 11th terrorists were promised that which their puritan creed denies them on earth the sexual favours of the 72 houris virgins of heaven as a reward for he who kills in the name of Allah. This illuminating study analyses the origins and history of terrorism separating legend from truth to uncover the true roots of the fanatical terrorist acts the world has witnessed in the last decade. This will be essential reading for all historians and for anyone who up until now may have thought that outrageous acts of terrorism causing untold civilian casualties was a curse of the modern age.

Records of the Columbia Historical Society, Washington, D.C. Columbia Historical Society (Washington, D.C.),1925 Diary of World Events, Being a Chronological Record of the Second World War Photographically Reproduced from the American and Foreign Newspaper Dispatches as Reported Day by Day John Appleton Haven Hopkins,1942 Assassin J. Bowyer Bell,2017-09-29

Assassination as a political act has a long history predating the murder of Julius Caesar and continuing into our own time. The murder of the mighty has long fascinated artists and rebels but only rarely has it been studied in a scholarly manner. In Assassin J Bowyer Bell combines existing historical evidence with years of personal interviews with terrorists in Africa the Middle East and Europe. The result is an incisive study of that enigmatic figure the revolutionary killer As Bell makes clear

the motives of the actors and effectiveness of assassination vary widely across time and place Assassination in many parts of the world has not only been a normal political act rational explicable but also often effective in some cases taking fewer lives in the transfer of power than an election Likewise there have been all kinds of assassins personal psychopathic professional ranging from lonely failures trying to make their mark to authorized agents of the state Using the assassination of Henry IV of France as a historical backdrop Bell writes about contemporary political murder from the perspective of one who has studied the subject of political violence for decades Bell has met with or known well the perpetrators conspirators and intended victims of assassination who have escaped His interviewees include a radical Irish revolutionary leader an American Arabist diplomat a spokesman for the PLO and the president of a Mozambique liberation movement The itinerary of his investigative journeys covers most of the flashpoints of contemporary political violence The people and places studied here at firsthand are engaged in a deadly game The attrition rate is often high the power fleeting and the consequences often unforeseen If past is prologue assassination is to be with us for years to come The volume will be essential reading for those engaged in the prevention of political violence and terror as well as historians and political scientists

The Colorado Magazine ,1929 *Abraham Lincoln in the National Capital* Allen Culling Clark,1925 *A History of the United States Since the Civil War: 1868-72* Ellis Paxson Oberholtzer,1922 **Assassin** John Bowyer Bell,1979 **The Tragic Bride** Vladimir Poliakoff,1927 **Journal of Individual Psychology** ,1973 *1868-72* Ellis Paxson Oberholtzer,1922 **Diary of World Events** ,1942 Taxi Driver Amy Taubin,2019-07-25 Paul Schrader was in meltdown in 1972 Drinking heavily living in his car he was hospitalised with a gastric ulcer There he read about Arthur Bremer s attempt to assassinate Alabama Governor George Wallace the story was the germ of his screenplay for Taxi Driver 1976 Executives at Columbia hated the script but when Martin Scorsese and Robert De Niro who were flying high after the triumphs of Mean Streets 1973 and The Godfather Part II 1974 signed up Taxi Driver became too good a package to refuse Scorsese transformed the script into what is now considered one of the two or three definitive films of the 1970s De Niro is mesmerising as Travis Bickle pent up bigoted steadily slipping into psychosis the personification of American masculinity post Vietnam Cybill Shepherd and Jodie Foster give fine support and Scorsese brought in Bernard Herrmann the greatest of film composers to write what turned out to be his last score Crucially Scorsese rooted Taxi Driver in its New York locations tuning the film s violence into the hard reality of the city Technically thrilling though it is Taxi Driver is profoundly disturbing finding as Amy Taubin shows racism misogyny and gun fetishism at the heart of American culture In her foreword to this special edition published to celebrate the 20th anniversary of the BFI Film Classics series Amy Taubin considers Taxi Driver anew in the context of contemporary politics of race and masculinity in the US and draws on an exclusive interview with Robert De Niro about his memories of making the film

The Sondheim Review ,2000 **The Stanford Dictionary of Anglicised Words and Phrases, Ed. for the Syndios of the University Press** Charles Augustus Maude Fennell,1892

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