



AMOROUS

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# Amorous Games

**Hugh Chrisholm**



## **Amorous Games:**

**Courtly Pastimes** Gloria Allaire, Julie Human, 2022-11-25 The modern concept of passing leisure hours pleasantly would in the Middle Ages have fallen under the rubric of Sloth a deadly sin Yet aristocrats of past centuries were not always absorbed in affairs of state or warfare What did they do in moments of peace downtime as we might call it today In this collection of essays scholars from various disciplines investigate courtly modes of entertainment ranging from the vigorous to the intellectual hunting jousting horse racing physical and verbal games reading writing and book ownership Favorite pastimes spanned differences of gender and age and crossed geographical and cultural boundaries Literary and historical examples come from England France Germany Spain and Italy Courtly Pastimes analyzes the underlying rationales for such activities to display power and prestige to acquire cultural capital to instill a sense of community or to build diplomatic alliances Performativity so crucial in social rituals could become transgressive if taken to extremes Certain chapters explore the spaces of courtliness literal or imaginary man made natural or a hybrid of both Other chapters concern materiality and visual elements associated with courtly pastimes from humble children's toys and playthings to elite tournament attire castle murals and manuscript illuminations Work with Boys, 1912 The Legend of Good Women Carolyn P. Collette, 2006 Essays re-examining the Legend of Good Women placing it in its cultural and historical context Sex Education Ira Solomon Wiley, 1912 Fifteenth-Century Studies William C. McDonald, William Plail, 1997-03 This volume of Fifteenth Century Studies is derived from the 1995 Fifteenth Century Symposium held in Kaprun Austria As usual it includes essays on numerous aspects of life during the time interdisciplinary in approach topics include Piers Plowman Christine de Pizan and Ovid in the Florentine renaissance Examinations of the recent critical attention given to late medieval drama and to Villon complete the volume Love in Contemporary Technoculture Ania Malinowska, 2022-03-31 This Element outlines the environments of loving in contemporary technoculture and explains the changes in the manner of feelings including the experience of senses spaces and temporalities in technologically mediated relationships Synchronic and retrospective in its approach this Element defines affection romance companionship intimacy etc in the reality marked by the material and affective intangibility that has emerged from the rise of digitalism and technological advancement Analysing the re-constructions of intimacy it describes our sensual and somatic experiences in conditions where the human body believed to be extending itself by means of the media and technological devices is in fact the extension of the media and their technologies It is a study that outlines shifts and continuums in the practices of togetherness and which critically rereads late modern paradigms of emotional and affective experiences filling a gap in the existing critical approaches to technological and technologized love Italo Calvino and Classics, 2024-12-23 In his Memos for the Next Millennium the Italian writer Italo Calvino identified five literary qualities that should accompany writers and readers into the literature of the future lightness quickness exactitude visibility multiplicity Though never finished the Memos continue to inspire readers and scholars This

volume turns three of Calvino's poetic qualities—lightness, quickness, multiplicity—into powerful hermeneutic strategies for reading ancient and late antique texts ranging widely from Homer's *Iliad* to Claudian's *carmina minora*. It is the first book to read ancient literature through the lens of Calvino's *Memos*, thus fostering a new discussion of the interactions between modern and ancient texts as well as between methodologies. Proceedings, 1911 Works Thomas Kyd, 1901

*Encyclopaedia Britannica: Mun-Oddfellows* Hugh Chisholm, 1911. This eleventh edition was developed during the encyclopaedia's transition from a British to an American publication. Some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style. **The Encyclopaedia Britannica: Mun to Pay**, 1911 *The Encyclopaedia Britannica: Mun-Oddfellows*, 1911. The last great work of the age of reason, the final instance when all human knowledge could be presented with a single point of view. Unabashed optimism and unabashed racism pervades many entries in the 11th and provide its defining characteristics. Despite its occasional ugliness, the reputation of the 11th persists today because of the staggering depth of knowledge contained within its volumes. It is especially strong in its biographical entries. These delve deeply into the history of men and women prominent in their eras who have since been largely forgotten, except by the historians and scholars. *The Guardian* <https://www.theguardian.com/books/booksblog/2012/apr/10/encyclopedia-britannica-11th-edition> **The Encyclopaedia Britannica**, 1911 The Encyclopedia Britannica, 1911 **The Encyclopaedia Britannica** Hugh Chisholm, 1910 The Encyclopaedia Britannica Hugh Chisholm, 1911 **The Encyclopædia Britannica** Hugh Chisholm, 1911 **The Encyclopædia Britannica**, 1911 Psychic Research Quarterly, 1924 **Psyche**, 1924

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