

B R E A K
T H R O U G H

Experiences



of the
Mystics Among Us

EDITED BY JEFF CARRIERA

Among The Mystics

James Horne



Among The Mystics:

Among the Mystics William Fairweather, 1936 *Introduction to the Medieval Mystics of Europe* Paul E. Szarmach, 1984-01-01 The European Middle Ages bequeathed to the world a legacy of spiritual and intellectual brilliance that has shaped many of the ideals preconceptions and institutions we now take for granted An Introduction to the Medieval Mystics of Europe examines this phenomenon in vivid and scholarly accounts of the lives and achievements of those men and women whose genius most inspired their own and subsequent ages These great mystics explored and consciously realized the relationship between human life and unconditioned transcendence Representing both the contemplative and scholastic traditions the mystics in these studies often found their solutions to ultimate questions in radically different ways Some of them such as Eckhart Aquinas and Cusa may already be familiar and here the reader will benefit from a new approach and summary of extensive research Others such as Smaragdus and several of the women mystics are little known even to specialists Finally and unusually for a study of European mysticism the influence of Spanish Kabbalists is discussed in relation to the Zohar and two figures from the mystical school of Safed Cordovero and Luria Though the essays focus on individuals the cultural and social implications of their lives and work are never ignored for the mystic way did not exist separately from the rest of medieval life it functioned as an integral part of the whole influencing the development of Christian and Jewish religions in both their internal and external forms *John of the Cross and the Cognitive Value of Mysticism* Steven Payne, 1990-07-31 This book is a significant contribution to the literature on mysticism and the epistemology thereof It is recommended to all those interested in the mystics and in the question of the cognitive value of mysticism Review of Metaphysics March 1992 **Mystics & Miracles** Bert Ghezzi, 2002 Praise for Mystics Miracles These wonderful stories are fascinating reading There is much to ponder here and much to strengthen our faith Catholic Parent Bert Ghezzi combines a wonderfully engaging style with real spiritual substance that feeds the soul Charles J Chaput O F M Cap archbishop of Denver Bert Ghezzi has rescued mysticism from the myth of trendy spiritualities If your prayer leaves you longing for more of God read this book slowly Mike Aquilina author The How To Book of Catholic Devotions Ghezzi offers simple but engagingly written accounts of the lives of twenty four saints of considerable variety Highly recommended Library Journal Although many of the mystics examined will be familiar to many Ghezzi does manage to offer some new and interesting insights into their lives and times Booklist *Mystics and Miracles* by Bert Ghezzi explores the lives and saintly miracles of twenty four ordinary people chosen by God to do his extraordinary work From visions and healing to prophecies and miracles these mystics provide a direct connection between the human and the divine Ghezzi s easy to understand writing style makes this collection of biographies ideal for anyone who wants to better understand the saints and the miracles they performed *Hours with the Mystics* Robert Alfred Vaughan, 1893 **John of the Cross and the Cognitive Value of Mysticism** S. Payne, 2012-12-06 Among Anglo American philosophers interest in mysticism has typically been limited to the

question of whether or not mystical and religious experiences provide evidence for or knowledge of the existence and nature of God Most authors conclude that they do not because such experiences lack certain qualities needed in order to be counted as cognitive In this study I examine some current philosophical opinions about mysticism and objections to its epistemic significance in the context of a detailed study of the writings of a single mystical author the Spanish Carmelite Saint John of the Cross 1542 1591 I argue that from his works one can draw a coherent theory of what takes place in the Christian mystical life and will indicate how acceptance of this theory might be defended as rational through a type of inference often referred to as the Argument to the Best Explanation In this way I hope to show that mysticism still has a significant bearing on the justification of religious faith even if it cannot be used to prove the existence of God The nature and advantages of my own somewhat unusual approach to mysticism can perhaps best be explained by contrasting it with the way other authors have dealt with the subject One of the most striking developments in recent decades has been the growing fascination with mysticism meditation and the experiential aspects of religion

The New International Encyclopædia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1907

Daniel's Mysticism of Resistance in Its Seleucid Context Timothy L. Seals, 2022-10-03 In Daniel's Mysticism of Resistance in Its Seleucid Context Timothy L. Seals proffers a postcolonial interpretation of the book of Daniel investigating certain texts that constitute Daniel's mystical way or practice Daniel uses mysticism to resist the repressive script of Antiochus IV outlawing the Jewish religion in 167 BCE In his use of non violence to resist the imperial power of the Seleucids Daniel stands in the non violent passive resistant tradition of both Mahatma Gandhi and Martin Luther King Jr Daniel uses mysticism both to resist imperial intrusions into his humanity and to decolonize his mind in the aftermath of colonization In this endeavor mysticism proves to be world affirming

The Mystic Vision in the Grail Legend and in the Divine Comedy Lizette Andrews Fisher, 1917

Beyond Mysticism James Horne, 1978-08-31 This study of the meaning and the experience of mysticism is a product of the author's personal interest in mysticism and his reflection as a philosopher on some of the philosophical questions raised by mysticism is a psychological process which occurs with varying degrees of intensity in everyone's life and the observation that this process changes the experienter the author goes on to discuss such questions as Can we define mysticism and Can we describe mystical experiences Is mysticism rational and What is the meaning of mystical experience

The New International Encyclopædia Frank Moore Colby, Talcott Williams, 1917

The New International Encyclopaedia, 1929

The New International Encyclopaedia Daniel Coit Gilman, Harry Thurston Peck, Frank Moore Colby, 1906

The Fortunes of a Flemish Mystic [Antoinette Bourignon. A Paper Read Before the Liverpool Literary and Philosophical Society, March 4th, 1872]. Alexander GORDON (Principal of the Unitarian Home Missionary College, Manchester.), 1872

An Introduction to the Study of Mysticism Richard H. Jones, 2021-12-01 2022 CHOICE Outstanding Academic Title The purpose of this book is to fill a gap in contemporary mystical studies an overview of the basic ways to approach mystical

experiences and mysticism It discusses the problem of definitions of mystical experiences and mysticism and advances characterizations of mystical experiences in terms of certain altered states of consciousness and mysticism in terms of encompassing ways of life centered on such experiences and states Types of mystical experiences enlightened states paths and doctrines are discussed as is the relation of mystical experiences and mysticism to religions and cultures The approaches of constructivism contextualism essentialism and perennialism are presented Themes in the history of the world s major mystical traditions are set forth Approaches to mystical phenomena in sociology psychology gender studies and neuroscience are introduced Basic philosophical issues related to whether mystical experiences are veridical and mystical claims valid mystics problems of language art and morality are laid out Older and newer comparative approaches in religious studies and in Christian theology are discussed along with postmodernist objections The intended audience is undergraduates and the general public interested in the general issues related to mysticism

Among the Mystics Fairweather William

Fairweather,2019 *The Psychology of Religious Mysticism* James Henry Leuba,1929 This classic study examines a problem that stands at the heart of society How does a child distinguish between right and wrong Professor Piaget and his colleagues begin their investigation by analyzing the rules of the game in this case a seemingly simple game of marbles as handed down from one group of children to another They observe the child s total acceptance of the consensus rules and describe the moral pressure of the group on the individual Piaget proceeds to an analysis of lying cheating adult authority punishment and responsibility noting and evaluating the changing attitudes of growing children toward these moral realities The book concludes with a comparison of the findings of this significant study with those theories in social psychology and sociology that bear directly on the moral development of the child *Christian Mysticism* ,1927 **Book Reviews** ,1894 **Mystics**

of the Church Evelyn Underhill,2002-07-08 Evelyn Underhill s classic book on mysticism shows not only the historic development of Christian mysticism and its influence on the Church but gives a deep insight into the spiritual growth of the individual mystics their struggles achievements and influence Covering the whole development of the Christian Church from St Paul to the present century the author illustrates the differing backgrounds and approach of many of the great mystics such as St Augustine of Hippo whose writings helped to create the Church s understanding of its mystical character and St Francis of Assisi whose example proved an inspiration to many The book gives much more than an opportunity to meet the great mystics it also provides a framework for the analysis of true mysticism and false contrasting Catherine of Sienna a girl of the people whose transcendental mysticism benefited many in an age of ecclesiastical degradation with the well born and beautiful Madame Guyon whose excesses brought mysticism into disrepute Evelyn Underhill illuminates the whole of her subject by drawing attention to the differences of approach that can bring mortals along the road to the divine from the zealous militancy of a Loyola to the passivity of the Quietists This absorbing study by one of the great writers on mysticism covers every aspect of the subject and gives a clear understanding of the mystics world in writing that is both informative

and stimulating

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