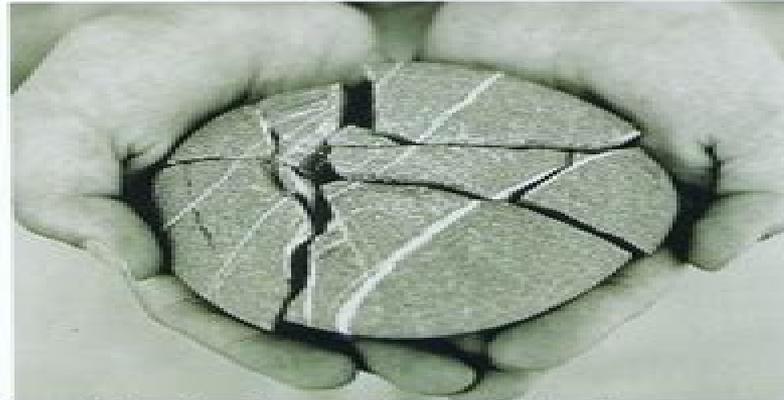


MARY ELIZABETH HOBGOOD



# **DISMANTLING PRIVILEGE**

An  
Ethics  
of  
Accountability

# Dismantling Privilege An Ethics Of Accountability

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## **Dismantling Privilege An Ethics Of Accountability:**

Dismantling Privilege: Mary Elizabeth Hobgood, 2009-05-01 Mary Elizabeth Hobgood's bestselling *Dismantling Privilege An Ethics of Accountability* reminds us the categories of gender race and class are not biological givens but social constructs used to suppress some groups while giving power to others diminishing the lives of all humankind and forestalling the possibility of a better society Hobgood's proposed solution a politics of accountability and solidarity resonates throughout this new edition which also includes a fresh introduction updated statistics and a concluding chapter targeting ecological crisis as the most pressing concern for accountable disciples Additionally the book looks to the political stirrings in Africa and Latin America for inspiration in building the movement

Dismantling Privilege Mary E. Hobgood, 2000 Class and race are often assumed to be natural biologically determined categories when in fact they are social constructs Together with gender these distinctions are perpetuated and exploited by the most powerful social group white male elites to maintain their privilege Christian ethicist Mary Elizabeth Hobgood addresses these dynamics not only because they are unjust but because they create isolation and spiritual impoverishment and promote cultural values that do harm to everyone irrespective of class race or gender In *Dismantling Privilege* she identifies an ethical agenda for elites and seeks to persuade them that an agenda of justice and an ethics of accountability will be of primary benefit to them The solution Hobgood asserts is a politics of solidarity grounded in the realization that no one is free until all are free Distributed by Syndetics Solutions LLC

**Constructing Solidarity for a Liberative Ethic** T. Day, 2012-11-09 *Constructing Solidarity* offers a critical path toward the transformation of white worldviews theologies ethics and praxis for scholars activists religious leaders and those seeking guidance

**Born Apart, Becoming One: Disciples Defeating Racism**, Solidarity Ethics Rebecca Todd Peters, 2014 Introduction The problem of globalization Theories of solidarity Foundations for transformation A theo ethics of solidarity Moving toward solidarity Embodying solidarity living into justice Conclusion hope for tomorrow

*Resisting Structural Evil* Cynthia D. Moe-Lobeda, 2013-02-22 *Ecojustice social justice and the Christian conscience* This is a grand prophetic book motivated by love and focused on justice social justice ecological justice and dignity for the least of these Don't miss it Cornel West Union Theological Seminary This book is a gift to all consumers looking for a way out of their addiction Those of us myself included who know our excessive consumption is causing ecological and economic disasters should read Professor Moe Lobeda's new book It is the best one volume analysis of our moral dilemma I know of and even better it suggests principles and practices to help deal with it Sallie McFague Vancouver School of Theology Cynthia Moe Lobeda's *Resisting Structural Evil Love as Ecological and Economic Transformation* takes the form of a powerful contribution to Christian ethics but in fact it is also a major contribution to anyone in any religious or spiritual tradition who seeks to maintain both a commitment to God and to global healing and transformation Easily accessible and charming in presentation deep in its ability to confront difficult issues squarely and in a nuanced way courageous in insisting that we see reality not only as it is

but as it could be if we were willing to be unrealistic for a few moments manifesting daring of thought combined with a pervasive humility this is a true classic of spiritual progressive consciousness packed full of ideas that should be taught in every college and university and religious seminary every church synagogue mosque and ashram Rabbi Michael Lerner Editor Tikkun Magazine Chair The Network of Spiritual Progressives Cynthia Moe Lobeda's book is one of the strongest statements yet to be made on the intricate connections between ecology and justice The powerful stories and persuasive arguments lay the groundwork for the necessary transformations ahead It will be a catalyst for change Mary Evelyn Tucker Forum on Religion and Ecology Yale University Key Features Mapping the ethical terrain of an imperiled planet Convincingly showing how ecojustice relates to economic justice Rethinking Christian ethics in light of the ecological crisis The increasingly pressing situation of Planet Earth poses urgent ethical questions for Christians But as Cynthia Moe Lobeda argues the future of the earth is not simply a matter of protecting species and habitats but of rethinking the very meaning of Christian ethics The earth crisis cannot be understood apart from the larger human crisis economic equity social values and human purpose are bound up with the planet's survival In a sense she says the whole earth is a moral community Reorienting Christian ethics from its usual anthropocentrism to an ecocentrism entails a new framework that Moe Lobeda lays out in her first chapters culminating in a creative rethinking of how it is that we understand morally With this moral epistemology in place she unfolds her notion of moral vision and applies it to the present situation in a full fledged earth honoring justice seeking Christian ethical stance

**Caring Democracy** Joan C. Tronto, 2013-04-12 Americans now face a caring deficit there are simply too many demands on people's time for us to care adequately for our children elderly people and ourselves At the same time political involvement in the United States is at an all time low and although political life should help us to care better people see caring as unsupported by public life and deem the concerns of politics as remote from their lives Caring Democracy argues that we need to rethink American democracy as well as our fundamental values and commitments from a caring perspective The idea that production and economic life are the most important political and human concerns ignores the reality that caring for ourselves and others should be the highest value that shapes how we view the economy politics and institutions such as schools and the family Care is at the center of our human lives but Tronto argues it is currently too far removed from the concerns of politics Caring Democracy traces the reasons for this disconnection and argues for the need to make care not economics the central concern of democratic political life Joan C Tronto is a Professor in the Political Science Department at the University of Minnesota She is the author of *Moral Boundaries A Political Argument for an Ethic of Care* Routledge

**Introducing a Practical Feminist Theology of Worship** Janet Wootton, 2000 This book explores the experience of women in worship historically and in the present day when a specifically feminist approach to worship is beginning to express itself in developing new imagery in rediscovering female imagery in scripture and in exploring creative and participatory rituals

BOOK JACKET **Journal of Feminist Studies in Religion**, 2004

Journal of the Society of Christian Ethics, 2009      **The Economic Injustice of Maternal Mortality** Eileen Kerwin Jones, 2008 Economic Injustice of Maternal Mortality A Feminist Ethical Analysis      Disrupting White Supremacy from Within Jennifer Harvey, Karin A. Case, Robin Hawley Gorsline, 2004 The contributors to Disrupting White Supremacy from Within an all white group of theologians ethicists teachers ministers and activists propose that a fundamental part of the answer to these two questions lies in white peoples unwillingness to admit understand and confront the power of white supremacy in their own lives Through careful thoughtful examination of the nature and workings of race racism and white supremacy the contributors have provided a resource that will help white people do their own work of confronting and understanding the impact of white supremacy in the malformation of their own souls acknowledging its devastating effects on people of color and taking their own steps toward its abolishment      **Injustice and the Care of Souls** Sheryl A. Kujawa-Holbrook, Karen Brown Montagno, 2009 Pastoral care is often focused on individual problems but much of what harms and impedes us stems from the larger social maladies at work in our lives This unprecedented gathering of two dozen essays discusses the realities of racism sexism heterosexism ageism ableism and classism prevalent within the church and society in an effort to broaden and inform pastoral caregivers with the knowledge and the skills needed to respond effectively to oppressed and marginalized persons The volumes also help pastors to reflect on the ways their own social location has an impact on their ministries and to gain familiarity with resources available to support pastoral caregivers in a variety of contexts      *Dismantling Privilege* Mary E. Hobgood, 2000 Class and race are often assumed to be natural biologically determined categories when in fact they are social constructs Together with gender these distinctions are perpetuated and exploited by the most powerful social group white male elites to maintain their privilege Christian ethicist Mary Elizabeth Hobgood addresses these dynamics not only because they are unjust but because they create isolation and spiritual impoverishment and promote cultural values that do harm to everyone irrespective of class race or gender In *Dismantling Privilege* she identifies an ethical agenda for elites and seeks to persuade them that an agenda of justice and an ethics of accountability will be of primary benefit to them The solution Hobgood asserts is a politics of solidarity grounded in the realization that no one is free until all are free      **A Grammar of the Common Good** Patrick Riordan, 2008-08-26 Patrick Riordan's timely study analyzes the concept of the common good in light of recent heightened interest in globalization

One Aryan Nation Under God Jerome Walters, 2000 What do racial extremists believe about God religion and their own place in the world How should the Christian church respond to these beliefs Drawing on his own experiences as a minister in an area of Montana where extremist groups are active Jerome Walters provides an in depth look at such groups in the United States and at the theological ideas undergirding their beliefs He reveals that many of these groups have at their core the belief that Adam and Eve gave birth to the white race while nonwhite races were the progeny of Eve and the serpent From this belief emanate all the controversial issues that attract media coverage Unlike other exposes however One Nation Under

God goes beyond simply explaining the beliefs of these groups It provides an antidote by giving practical steps Christians can take to counter the overt and covert acts of racial extremists Normativity of the Future Reimund Bieringer,2010 One of the major issues of contemporary theology is the relationship between the past and the present Many see the task of theology as the re interpretation of past traditions for today This focus pays scant attention to the future In recent years theological inquiry into the future and eschatology is surfacing In the past ten years we have developed an eschatological hermeneutics for the interpretation of biblical and other authoritative texts This hermeneutical approach integrates the past present and future dimensions of the interpretive process paying special attention to the future The first part of this book consists of three foundational articles by Reimund Bieringer and Mary Elsbernd about the approach which we have come to call normativity of the future In this part we provide the theoretical foundations of this eschatological hermeneutics The second part of this book contains contributions by Reimund Bieringer Mary Elsbernd Susan M Garthwaite Ma Marilou Ibita Didier Pollefeyt Rolando Tuazon and Thomas A Vollmer who practice this approach in the arenas of Biblical Exegesis Ethics and Religious Education **Mother Jones** ,2002 Violence Against Women in Contemporary World Religions Daniel C. Maguire,Sa'diyya Shaikh,2007 It is no secret that world religions are often the purveyors of misogyny However those same religions also contain the cures for the misogyny they have created and abetted The contributors to this volume all of whom are authorities in their religious traditions mine the lost moral treasures of their religions and marshal them against the violence of sexism BOOK JACKET **Journal of Hispanic/Latino Theology** ,2002

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