



Dislocating China

Muslims, Minorities, and Other Subaltern Subjects

Dru C. Gladney



Dislocating China Muslims Minorities And Other Subaltern Subjects

Robert R. Bianchi



Dislocating China Muslims Minorities And Other Subaltern Subjects:

Dislocating China Dru C. Gladney, 2004 This book seeks to challenge the way in which China and Chinese-ness is generally understood privileged on a central tradition a core culture that tends to marginalise or peripheralise anything or anyone who does not fit that essential core The Hui Muslim Chinese discussed in this volume demonstrate that one can be an integral part of Chinese society and yet challenge many of our assumptions about that society itself For that reason they and other so called minority ethnics have generally been ignored by Western scholarship

Dislocating China Dru C. Gladney, 2004-04 Until quite recently Western scholars have tended to accept the Chinese representation of non Han groups as marginalized minorities Dru C Gladney challenges this simplistic view arguing instead that the very oppositions of majority and minority primitive and modern are historically constructed and are belied by examination of such disenfranchised groups as Muslims minorities or gendered others Gladney locates China and Chinese culture not in some unchanging essential Chinese-ness but in the context of historical and contemporary multicultural complexity He investigates how this complexity plays out among a variety of places and groups examining representations of minorities and majorities in art movies and theme parks the invention of folklore and creation myths the role of pilgrimages in constructing local identities and the impact of globalization and economic reforms on non Han groups such as the Muslim Hui In the end Gladney argues that just as peoples in the West have defined themselves against ethnic others so too have the Chinese defined themselves against marginalized groups in their own society

China and the Islamic World Robert R. Bianchi, 2019-02-01 China is building a New Silk Road that runs through the heartland of the Muslim world promising it will create integrated economies and stronger ties across Eurasia and Africa Robert R Bianchi argues that while China has the financial and technical resources to accomplish its infrastructure goals it is woefully unprepared to deal with the social and political demands of its partner countries citizens China and the Islamic World explores how China's leaders and citizens are learning through their relationships with Pakistan Turkey Indonesia Iran Nigeria and Egypt that they have to respect and adjust to the aspirations of ordinary people throughout the Islamic world not just cater to the narrow band of government and business elites Bianchi demonstrates that turbulent countries along the New Silk Road are likely to transform Chinese society at least as much as China changes them This realization will be deeply unsettling for China's authoritarian rulers who desperately want to monopolize power domestically The party and state bosses have responded to challenges with a contradictory blend of flexibility abroad and rigidity at home compromising with popular demands in one country after another while refusing to negotiate many of the same issues with their own citizens This book shows how China faces a growing struggle to maintain their double sided statecraft as it becomes apparent that the New Silk Road is not a one way street

Hui Muslims in China Gui Rong, Hacer Zekiye Gönül, Zhang Xiaoyan, 2016-09-15 Introduction to Hui ethnic diversity in China As yet very little academic research has been done into the Hui people a predominantly Muslim ethnic group in China With particular

attention to the Yunnan district community this collection of contributions skilfully presents a wealth of information on Hui Muslims and introduces readers to the issues of Hui ethnic diversity in China Reviewing the many aspects of the religious educational and cultural life of Hui Muslims in China the authors provide an ethnography in which becomes clear how traditional institutions and everyday life are adapted to local customs with respect to the Islamic identity At the same time the relationship between the China Republic and the Hui an official minority of China is discussed thoroughly Contributors Lesley R Turnbull New York University Liang Zhang Yunnan University Ross Holder Trinity College Dublin Aaron Glasserman Columbia University Frauke Drewes University of Münster Chuang Ma Yunnan Open University Yu Feng Yunnan University Suchart Setthamalinee Puyap University

Chinese Religious Life David A. Palmer, Glenn Shive, Philip L. Wickeri, 2011-09-13 Offering an introduction to religion in contemporary China the essays in this volume consider many diverse themes including religion in urban rural and ethnic minority settings and the historical sociological economic and political aspects of religion on the country as a whole

Color Struck Julius O. Adekunle, Hettie V. Williams, 2010-02-24 Color Struck Essays of Race and Ethnicity in Global Perspective is a compilation of expositions on race and ethnicity written from multiple disciplinary approaches including history sociology women's studies and anthropology This book is organized around a topical chronological framework and is divided into three sections beginning with the earliest times to the contemporary world The term race has nearly become synonymous with the word ethnicity given the most recent findings in the study of human genetics that have led to the mapping of human DNA Color Struck attempts to answer questions and provide scholarly insight into issues related to race and ethnicity

Borderland Infrastructures Alessandro Rippa, 2025-10-01 Across the Chinese borderlands investments in large scale transnational infrastructure such as roads and special economic zones have increased exponentially over the past two decades Based on long term ethnographic research Borderland Infrastructures addresses a major contradiction at the heart of this fast paced development small scale traders have lost their historic strategic advantages under the growth of massive Chinese state investment and are now struggling to keep their businesses afloat Concurrently local ethnic minorities have become the target of radical resettlement projects securitization and tourism initiatives and have in many cases grown increasingly dependent on state subsidies At the juncture of anthropological explorations of the state border studies and research on transnational trade and infrastructure development Borderland Infrastructures provides new analytical tools to understand how state power is experienced mediated and enacted in Xinjiang and Yunnan In the process Rippa offers a rich and nuanced ethnography of life across China's peripheries

Economic Development in China's Northwest Joshua Bird, 2017-07-06 This book considers how identity informs the nature of economic participation among ethnic minority entrepreneurs in China's remote Northwest through interviews with entrepreneurs from diverse backgrounds including Tibetan Han and Muslim Chinese It will be useful for students and scholars of Chinese Studies Ethnic Studies and Economics

The Muslim World Book Review, 2005

Ethnic Identity and National Conflict in China Rohan Gunaratna, Arabinda Acharya, Wang Pengxin, W. Pengxin, 2010-05-15
With links to the global jihad the indigenous insurgency and terrorism in Xinjiang challenges the security and stability of China This book examines the prevailing scholarship on ethnic and minority conflicts and argues that the root cause of the conflict in China especially in Xinjiang is not only about religious extremism but also about the systematic violation of basic rights and insensitivity towards minority identities by the state As our analysis demonstrates the Islamist terrorist threat to China is manifestly clear and not ambiguous However Beijing needs to develop an appropriate counter terrorism posture that is transparent legitimate and fair and addresses the concerns of the international community *China Review*, 2005

Wacana journal of the humanities of Indonesia, 2014 *Imperial Formations* Ann Laura Stoler, Carole McGranahan, Peter C. Perdue, 2007 The essays in this book empirically and theoretically address head on whether or not it makes sense to consider European and non European capitalist and socialist modern and early modern colonial and non colonial forms of empire in the same analytical frame **Forum for Development Studies**, 2008 □□□□, 2006

Studies in Nepali History and Society, 2006 *China's Mongols at University* Zhenzhou Zhao, 2010-04-09 Minority students in China often receive preferential treatment for access to universities However very little is known about minority student experiences and perceptions on campus after they are accorded what is called meaningful access to university The Mongols emerged as a distinct ethnic group in China starting in the 11th century and in the centuries that followed conquered a large part of the world However in modern times this nomadic people's influence has declined and even their survival in China has been threatened This decline is evidenced by the fact that increasing numbers of Mongols have abandoned their native language and traditional customs especially those who live in cities How do Mongol university students who form the backbone of the Mongol intellectual community identify themselves in a modern Chinese context How do they react as university students to the way in which their culture is recognized and represented Do Mongol students suffer from injustice in the cultural dimension of campus life China's Mongols at University Contesting Cultural Recognition seeks to answer these questions Zhenzhou Zhao addresses these issues by comparing the university discourse on minority culture policy institutional structure and daily life and the Mongol student discourse concerning their experiences perceptions of recognition and dedication to self representation on campus Additionally Gao compares three universities in China Located in Inner Mongolia Autonomous Region Beijing and Hubei Province respectively each of these universities represents one of three types of higher education accessible to minority students in China universities located in ethnic areas standard universities and universities for nationalities China's Mongols at University explores and discusses an intrinsic connection between marketization and globalization and the disadvantages faced by minority groups This book argues that China must move from a policy of preferential treatment *Book Review Index*, 2006 Every 3rd issue is a quarterly cumulation

The British National Bibliography Arthur James Wells, 2006 *China Review International*, 2004

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