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Discourses Of Science

**William Bernard ULLATHORNE (R.C.
Bishop of Birmingham.)**

Discourses Of Science:

Reading Science J. R. Martin, Robert Veal, 1998 This collection examines science discourse from a number of perspectives drawing on new rhetoric functional linguistics and critical theory The renowned contributors include M A K Halliday Charles Bazerman and Jay Lemke *A Rhetoric of Science* Lawrence J. Prelli, 1989 Part of a series in Studies in Rhetoric and Communication this book casts a fresh light on the process by which scientific claims are validated If scientists cannot justify their claims in positivistic terms how can a scientific claim be legitimized **Body/politics** Mary Jacobus, Evelyn Fox Keller, Sally Shuttleworth, 1990 First Published in 1990 Routledge is an imprint of Taylor Francis an informa company **Rational Rhetoric** David J. Tietge, 2008-07-09 David J Tietge examines the place and influence of scientific discourse in the popular consciousness of contemporary American society offering critical strategies for recognizing decoding and understanding scientific language as it is used by both scientific and a scientific agents and agencies The Discourses of Science Marcello Pera, 1994-12-15 Rather science is a three way interaction among nature the investigator and a questioning community which through the process of attack defense and dispute determines what science is Rhetoric then understood as the practice of scientific argumentation is an essential element in the constitution of science **Vergleichungs-Tabellen der Conventions-Münze, Pistolen, neuen 2/3 Stücke und Holländische Münze gegen Courant und Courant gegen Conventions-Münze**, 1835 **Discourses through the mediumship of Mrs. Cora L.V. Tappan. The new science. Spiritual ethics** Cora Linn V. Richmond, 1875 A discourse of the objects, advantages, and pleasures of science [by H.P. Brougham]. Henry Peter Brougham (1st baron Brougham and Vaux.), 1827 **Ecclesiastical Discourses Delivered on Special Occasions** William Bernard ULLATHORNE (R.C. Bishop of Birmingham.), 1876 **Using and Abusing Science** Véronique Molinari, Cyril Besson, 2016 Over the last two centuries as politics has evolved from the status of amateurship to that of profession political discourse together with its practices and their validity has been increasingly subject to questioning Politicians as illustrated by the low turnouts that have recently characterised general elections and a general lack of interest in politics throughout Western countries enjoy less than ever the trust of the electorate and their discourse is now often criticised for being both hollow and untrustworthy Conversely by evolving from the status of enlightened amateur to that of expert the figure of the scientist has over recent centuries gained credibility with the general public Even though the traditional view of science as the expression of reality has regularly been challenged science continues to be held in high regard and is believed to provide a reliable form of knowledge Summoning science has thus often been a way in everyday life advertising and the popular media to lend authority to a discourse and imply that one's claims are beyond dispute That politicians should have occasionally been tempted to do the same and make up for the deficit of legitimacy of their discourse through the instrumentalisation of scientific arguments or participation in contemporaneous debates on scientific issues is therefore not surprising The issue at stake in this volume is to examine how

and to what extent this process may have been taking place in the past three centuries In order to accomplish this the contributions cover various fields of expertise ranging from the hard sciences to more controversial types of science investigating the intricate relations of science and political discourse

International Handbook of Research on Multicultural Science Education Mary M. Atwater,2022-06-30 This handbook gathers in one volume the major research and scholarship related to multicultural science education that has developed since the field was named and established by Atwater in 1993 Culture is defined in this handbook as an integrated pattern of shared values beliefs languages worldviews behaviors artifacts knowledge and social and political relationships of a group of people in a particular place or time that the people use to understand or make meaning of their world each other and other groups of people and to transmit these to succeeding generations The research studies include both different kinds of qualitative and quantitative studies The chapters in this volume reflect differing ideas about culture and its impact on science learning and teaching in different K 14 contexts and policy issues Research findings about groups that are underrepresented in STEM in the United States and in other countries related to language issues and indigenous knowledge are included in this volume

Discourse on the Sciences and Arts Jean-Jacques Rousseau,1992 Rousseau attacks the social and political effects of the dominant forms of scientific knowledge Contains the entire First Discourse contemporary attacks on it Rousseau s replies to his critics and his summary of the debate in his preface to Narcissus A number of these texts have never before been available in English The First Discourse and Polemics demonstrate the continued relevance of Rousseau s thought Whereas his critics argue for correction of the excesses and corruptions of knowledge and the sciences as sufficient Rousseau attacks the social and political effects of the dominant forms of scientific knowledge

Biological Discourses Robert Craig,Ina Linge,2017 In the wake of the Darwin Anniversary celebrations in 2009 this volume reaches beyond the Darwinian legacy and explores the range and diversity of interactions between biological thought and literary writing in the period around 1900 drawing on examples from across European literatures

Constructing the Beginning Simon Locke,2014-04-04 In *Constructing the Beginning* Simon Locke offers a new approach to considering the enigma of creation science using the perspective of discourse analysis Using the publications of the British Creation Science Movement to perform a detailed analysis of the creationist case Locke demonstrates that the discourses and rhetorics used by natural and social scientists are also employed by non scientists Out of this study a view of science as a cultural resource develops questioning the adequacy of perceived sociological wisdom that sees science as the source and emmbodiment of cultural rationalization As a case study of the use of science as a discursive resource in everyday life *Constructing the Beginning* speaks to scholars of discourse analysis constructionism rhetorics and the public understanding of science It will also be of great interest to scholars in the areas of cultural studies sociology of scientific knowledge and of religion postmodernism and sociological theory Additional Copy Creation science is the target of much attack these days from both within and outside of the orthodox scientific community This book however

takes a different approach It is not an attack on creationism nor is it a defense The author s interest is not in creationism at all but rather it is in the questions of the role and significance of science in modernity or the public understanding of science Locke s approach to this issue is a discursive and rhetorical one Creationism is treated as a case study of the argumentative engagement between science and non science which in his view is as central to the commonsense lifeworld of modernity as much as it is to the lives of its intellectuals An important dimension of the public meaning of science in modernity is its limits and its relations with other modes of thought and belief which continue to survive as discourses in the wider culture Creationism is merely one example of this general feature The book begins with a discussion of the current issues in the public understanding of science in relation to traditional sociological views of the impact of science on modernity This is examined through rationalization and the contrasting view derived from the sociology of scientific knowledge which points to the likelihood of a much more complex and variable relationship than rationalization proposes It continues with an argument and detailed analysis that focuses on three main points the problem of a competing account of reality the world in the form of evolution the problem of competing accounts of the Bible the Word in the form of different versions of Christianity and the realization that both of these problems must be managed together in such a way that creationists own version s of the world and of the Word are compatible a compatibility achieved through a discursive syncretism The final chapter brings together the strands of the argument to further develop the implications of the dilemma of science for the public understanding of science through the idea of science as a cultural resource and its possible relation to other such cultural resources within modernity such as Christianity It is suggested that much so called anti science could be made sense of in these terms and proposes further research in this direction

Lower Hall. Class List for Works in the Arts and Sciences ... Second Edition, Etc BOSTON, Massachusetts. Public Library,1871

The Chahár Maqála ("Four Discourses") of Nidhámí-i-'Arúdí-i-Samarqandi 'Arūđī Nizāmī,1899

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Revised Translation of the Chahár Maqála ("Four Discourses") of Nizāmí-i-'Arúdí of Samarqand, Followed by an Abridged Translation of Mírzá Muḥammad's Notes to the Persian Text Nizāmī 'Arūzī,1921

Ecclesiastical Discourses William Bernard Ullathorne,1876

Scientific Discourse and the Rhetoric of Globalization Carmen

Pérez-Llantada,2012-03-29 The rhetorical practices involved with the dissemination of scientific discourse are shifting Addressing these changes this book places the discourse of science in an increasingly multilingual and multicultural academic area It contests monolingual assumptions informing scientific discourse calling attention to emerging glocal discourses that make hybrids of the standard globalized and local academic English norms English clearly has a hegemonic role as the lingua franca of global academia this book conducts an intercultural rhetorical and textographic analysis to

compare how Anglophone and non Anglophone academics utilise the standardized rhetorical conventions for scientific writing It takes an academic literacies approach providing a rhetorically and pedagogically informed discussion It enquires into the process of linguistic and rhetorical acculturation of both monolingual and multilingual scholars and in doing so redefines the contemporary rhetoric of science

Enjoying the Tune of Phrase: An Mental Symphony within **Discourses Of Science**

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