

à René Char,

qui allume, comme N.,  
les feux qui réchauffent et  
éclairent,

avec le salut fraternel  
de son frère

Alain Gurny

**DISCOURS  
DE  
SUÈDE**

octobre 1958

# Discours De Suede

**Benjamin R. Barber, Michael J. Gargas  
McGrath**

## **Discours De Suède:**

**Discours de Suède. (Discours du 10 Décembre 1957, prononcé ... à ... l'attribution des prix Nobel. - Conférence du 14 Decembre 1957, sous le titre L'Artiste et son Temps ... prononcée dans ... l'Université d'Upsal.).**

Albert Camus,1958 [Discours de Suède \(réception du prix Nobel 1957\)](#) Albert Camus,2012-12-18T00:00:00+01:00 On aura peut être un peu surpris de voir dans ces discours l'accent porté par Camus sur la défense de l'art et la liberté de l'artiste en même temps que sur la solidarité qui s'impose lui. Cela faisait certes partie de ce que lui dictaient les circonstances et le milieu où il devait les prononcer mais il est certain que Camus se sentait accablé par une situation où selon ses propres paroles le silence même prend un sens redoutable partir du moment où l'abstention elle-même est considérée comme un choix puni ou loué comme tel l'artiste qu'il le veuille ou non est embarqué. Embarqué me paraît ici plus juste qu'engagé. Et malgré une certaine loquacité qu'on lui reprochait galement il se sentait profondément concerné et douloureusement atteint par un conflit qui le touchait jusque dans sa chair et dans ses affections les plus enracinées. Carl Gustav Bjurström **Discours de Suède** Albert Camus,1958 [Discours de Suède](#) Albert Camus,2017-05-13 Les Discours de Suède sont un ensemble de discours prononcés par l'écrivain Albert Camus la suite de l'obtention du prix Nobel de littérature **The Artist and Political Vision** Benjamin R. Barber,Michael J. Gargas McGrath, Art and politics are often regarded as denizens of different realms but few artists have been comfortable with the notion of a purely aesthetic definition of art The artist has a public and thus political vision of the world interpreted by his art no less than the statesman and the legislator have a creative vision of the world they wish to make The sixteen original essays in this volume bear eloquent witness to this interpenetration of art and politics Each confronts the intersection of the aesthetic and the social each is concerned with the interface of poetic vision and political vision of reflection and action They take art in the broadest sense ranging over poets dramatists novelists essayists and filmmakers Their focus is on art and its political dilemmas not simply on the artist They consider the issues raised for politics and culture by alienation violence modernization technology democracy progress and revolution And they debate the capacity of art to stimulate social change and incite revolution the temptations of social control of culture and of political censorship the uncertain relationship between art and history the impact of economic structure on artistic creation and of economic class on artistic product the common ground between art and legislation and between creativity and control

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