



An Enemy To The King

William Clarke



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Kings and Prophets Cristiano Grottanelli,1999-02-18 This collection of essays examines the respective religious and social functions of kings and prophets as they are presented in the biblical narratives Biblical kingship is easily shown to be a specific instance of an ancient and widespread institution sacred monarchy that was the pivot of most state organizations throughout antiquity prophetic authority is described as a typical institution of ancient Hebrew society The difference between monarchy and prophecy is radical because the former implies a hereditary power and is upheld by its subjects who feed their kings with taxes while the latter derives its authority from allegedly direct divine inspiration and though it is also economically dependent it is not explicitly presented as being based upon systematic exploitation Cristiano Grottanelli interprets the rise of prophecy as a consequence of a crisis of monarchical structures at the beginning of the Iron Age and connects it to similar phenomena attested in ancient Greek texts derived from a similar crisis Though monarchy finally won the day in the Ancient Mediterranean in a new imperial form the new literatures in Greek and Hebrew consonantic and alphabetic scripts shaped nonmonarchic figures to which they attributed some of the functions previously pertaining to monarchy These new literatures produced by two cultures that were both highly literate and organized according to nonmonarchical principles diverged radically in their development and final outcomes In the Hebrew tradition monolatry and an official canon of sacred writings were the final result the prophetic principle was thus overcome by a new ideological construction centered upon inspired scriptures rather than upon the impromptu performances of inspired persons In using the prophetic principle against the monarchic the canonical texts paradoxically shaped their own authority above that of

living prophets The Little Boy's Own Book of Sports, Pastimes, and Amusements William Clarke,1860 **African Vodun**
Suzanne Preston Blier,1995 This book will be of critical importance not only to those concerned with African American and Caribbean art but also to anthropologists scholars of the African diaspora students of comparative religion and comparative psychology and anyone fascinated by the traditions of vodou and vodun Jacket **An Enemy to the King**
Robert Neilson Stephens,2014-08-25 Hitherto I have written with the sword after the fashion of greater men and requiring no secretary I now take up the quill to set forth correctly certain incidents which having been noised about stand in danger of being inaccurately reported by some imitator of Brantome and De l Estoile If all the world is to know of this matter let it know thereof rightly **Readings from the Old Testament, arranged with notes, by J.G. Wenham** John George Wenham,1875 **Gazetteer of the Bombay Presidency** Bombay (India : State),1882 **Scheherazade's Sisters** Marilyn Jurich,1998-08-20 Based on the author s discovery of a new folktale type the female trickster Jurich s book identifies and celebrates those female protagonists in folktales who use trickery to save themselves and others to find new directions for their lives and to declare their individual autonomies especially in societies that diminish and oppress women Through creative strategies depending on verbal facility psychological acuity and diplomatic know how these women tricksters better named trickstars uncover the absurdity hypocrisy and corruption in the larger patriarchal society Through the trickstar s efforts the system is circumvented or foiled often enlightened and usually improved This multicultural comparative study reveals universal human traits as well as gender differences between female and male tricksters and realizes the values and attitudes which shape the trickstar s character and behavior Trickstars also appear outside of the oral folktale tradition the author discusses their roles in contemporary feminist revisionist tales as well as in mythology biblical narratives Shakespearean comedy novels plays and opera How the female trickster differs from her male counterpart is for the first time in folklore studies illustrated through a comparison of their functions in the narrative scheme of the tale These functions include the diverting or amusing role the morally ambiguous or reprehensible role the role of the manipulator or strategist and the role of the transformer or culture bringer who reforms and improves the nature of her society Jurich delineates the specific types of tricksters who perform these functions suggests how trickstar tales variously affect listeners and readers and shows how particular types of trickstar characters contribute to the intent of the tale Feminist views of the protagonists are analyzed as well as contemporary revisionist tales which seek to reverse negative female images and to present independent women characters who can and do make positive contributions to society For the first time in folklore studies both female and male tricksters are defined and differentiated their functions are illustrated through analyzing narrative schemes and the term trickstar invented by the author is used to define and describe a female trickster *The Countess de Charny* Alexandre Dumas,1910 **100 Endgame Studies You Must Know** Jan Timman,2024-10-10 Perhaps the greatest beauty in chess can be found in endgame studies Delightful twists and turns on the board are combined into true works of art

In studies chess is distilled into its purest form with all pieces making only the most essential moves Endgame studies are also useful exercises for practical chess players as they show patterns improve calculation and inspire out of the box thinking Grandmaster Jan Timman has been fascinated by endgame studies since his youth The artistry and perfection have always appealed to him In recent years his focus has shifted from practical chess to composing endgame studies and many of his compositions have won awards Timman wrote about composing in *The Art of the Endgame New In Chess Revised Edition 2023* In this new book Timman presents the one hundred greatest endgame studies In five chapters he guides you through masterpieces of increasing difficulty beginning with elementary endings such as the R ti and Lasker manoeuvres The studies include themes such as minor promotion Zugzwang and domination all beautifully illustrated and clearly explained By the time you reach the final chapter with the most complicated examples you will be amazed at the myriad possibilities of chess and inspired to add more finesse to your own endgame play

A History of English Law: Book IV (1485-1700). The common law and its rivals Sir William Searle Holdsworth,1926 **The Book of the Thousand Nights and a Night** Leonard C. Smithers,1894 Calendar of the Charter Rolls Preserved in the Public Record Office ,1906 The Jewish Middle Ages Carol Bakhos, Gerhard Langer,2023-03-15 For many the Middle Ages in general evokes a sense of the sinister and brings to mind a world of fear superstition and religious fanaticism For Jews it was a period marked by persecutions pogroms and expulsions Yet at the same time the Middle Ages was also a time of lively cultural exchange and heightened creativity for Jews In *The Jewish Middle Ages* contributors explore the ways in which the stories of biblical women including Eve Sarah Hagar Rebekah Zipporah Ruth Esther and Judith make their way into the rich tapestry of medieval Jewish literature mystical texts and art particularly in works emanating from Ashkenazic circles Contributors include Carol Bakhos Judith R Baskin Elisheva Baumgarten Dagmar B rner Klein Constanza Cordoni Rachel Elier Meret Gutmann Gr n Robert A Harris Yuval Katz Wilfing Sheila Tuller Keiter Katrin Kogman Appel Gerhard Langer Aurora Salvatierra Ossorio and Felicia Waldman These essays give us a glimpse into the role women played and the authority they assumed in medieval Jewish culture beyond the rabbinic centers of Palestine and Babylonia

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