

César González Ochoa

### El 'amor de los muchachos' en la cultura medieval

Las relaciones entre personas del mismo sexo en mayor o menor grado han sido calificadas como antinaturales y han sufrido la condena de la sociedad. La Edad Media no escapa a esta tendencia; es más, se trata de una de las épocas en las cuales los amores desviados de sus funciones reproductivas han sido más atacados y condenados. Cuando se busca la explicación para este hecho, la solución ha sido optar por el camino fácil: toda la culpa es de la moral cristiana, ya que es una época dominada completamente por la Iglesia. Aunque reconocemos que es un elemento importante de la explicación, pensamos que hay otros aspectos que merecen revisión. Las páginas siguientes pretenden dar algunos elementos al plantear la cuestión de la homosexualidad en la época medieval no como un asunto cerrado sino como un problema que es necesario discutir. En la primera parte se expone esta idea por medio de un libro de gran influencia, *De planctu naturae* de Alano de Lille; en la segunda se proponen dos posibles lados de la explicación.

#### 1. *El problema de la condena a la homosexualidad*

Los vínculos entre las artes liberales y la religión no siempre fueron cordiales, sobre todo durante la Edad Media y especial-

# Amor De Los Muchachos El

**José María Salaverría**



## **Amor De Los Muchachos El:**

*Historia De La Sexualidad* Michel Foucault,2023-02-01 LIBRO DE G NERO VERSUS HOMBRE MUJER EN LA QUE SE ESTABLECEN LOS PLACERES LOS RIESGOS LAS POLITICAS Y EL PAPEL DENTRO DEL MATRIMONIO LIBRO DE G NERO VERSUS HOMBRE MUJER EN LA QUE SE ESTABLECEN LOS PLACERES LOS RIESGOS LAS POLITICAS Y EL PAPEL DENTRO DEL MATRIMONIO *Historia de la Sexualidad III* Michel Foucault,2019-08-01 La filosofía cambi de rumbo con la obra de Michel Foucault El pensamiento ya no debe alzarse en una pirueta hacia las ideas ni buscar en el interior de las cosas una forma Tampoco tiene que recorrer la compleja dialctica de lo concreto a lo abstracto ni seguir el camino de las relaciones sociales Para Foucault todo resultaba más sencillo la filosofía tiene que mancharse las manos escavar hacia el subsuelo tiene que ser una arqueología capaz de historizar y diagnosticar el presente en que vivimos Para alcanzar su objetivo esta arqueología a huir de universales claves de inteligibilidad o nociones previas y analizar prácticas y discursos que constituyen el fundamento de los regímenes de poder que nos oprimen Este proyecto con la Historia de la sexualidad se centra en las condiciones bajo las que se formaron los saberes los sistemas de poder y los sujetos de la sexualidad En tercer tomo El cuidado de sí Foucault problematiza y analiza textos griegos y latinos de los dos primeros siglos de nuestra era para hallar una mayor claridad sobre la doctrina del placer y las pasiones Esta historia nos descubri que la sexualidad ajena a lo normal no debe ser una justificación de la marginación social o la exclusión política sino que puede y debe ser una de las principales barricadas desde la que iniciar una rebelión genuinamente emancipadora *El hogar* ,1916 **Estudios sobre Plutarco** Aurelio Pérez Jiménez,Gonzalo del Cerro Calderón,1990 **Entre la realidad y el deseo** Sociedad Estatal de Conmemoraciones Culturales (Madrid, Spain),2002 **Nuevo mundo** ,1914 **El Faro** ,1917 **La Lectura** ,1911 **Cuadernos políticos** ,1987 **La erótica homosexual en Grecia y Roma** Francisco de la Maza,1985 *The Puerto Rico School Review, la Revista Escolar de Puerto Rico* ,1923 **Estudios clásicos** ,2007 *Los Contemporáneos* ,1910 **Fray Mocho** ,1928 **La Lectura** Francisco López Acebal,1911 **Y después serán nada. Apuntes sobre la fama** Rafael Gómez Pérez,2025-02-03 En estos tiempos de redes sociales cualquier persona puede ofrecer su presunta genialidad o singularidad en un contenido que cree original y destinado a hacerse viral es decir a propagarse como un virus y conseguir fama Como contraste no está de más recopilar algunas de las reflexiones y poemas sobre la fama a lo largo de los siglos A la sombra de lo que parece muy nuevo hay con mucha frecuencia algo muy antiguo Nos admiramos de las realizaciones crecientes de la llamada nueva tecnología La sofisticación de los instrumentos y la inteligencia artificial compitiendo con éxito con la natural crean la ilusión de que el mundo está cambiando de raíz Pero las raíces de la condición humana son más antiguas y persistentes que cualquier instrumento o novedad tecnológica Una de ellas en algunas personas es el famoso afán de fama **Revista interamericana de educación** ,1959 **Bambalinas** ,1924 **Memorias De Una Balsera Cachita** Marcia De La Caridad Lastre,2012-07 Dice un refrán original y muy español que lo escrito escrito queda las palabras el viento se las lleva

He aquí que nace a mi afán y deseo de narrarles esta historia real y verdadera para todos los lectores. Es mi vida relatada con sus necesidades, prohibiciones, retención, llena de peligros, amistad, amor, humildad y solidaridad. Separada de mis hijos y mis seres queridos. Os invita a leer esta refugiada cubana que hoy vive en Miami. El haber logrado hacer esta novela de fácil lectura para todos es un buen ejemplo de que cuando se quiere se puede. Me regocija, enorgullece y se agigantan cada vez más a mis rasgos, principios e ideas para fortalecerme cada día. El muchacho español José María Salaverría, 1918

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